



# OHIO JCI SENATE

## CHARITABLE AND EDUCATION FOUNDATION

October 20, 2019

Dear High School Senior:

Attached is the application for the Ohio JCI Senate Charitable and Education Foundation scholarship program. The Ohio JCI Senate C & E Foundation is made up of the life members of the Ohio JCI Senate who were members of the U.S. Junior Chamber of Commerce (Jaycees).

You will have two (2) categories to choose from

CATEGORY 1 – **Academic-Based**  
CATEGORY 2 – **Need-Based**

In the **Academic-Based**, first place and second place will receive \$1,000.00. In addition, first and second place in Category 1 will be submitted to the US JCI Senate Foundation scholarship program and could be selected as one of the thirty (30) \$1,000.00 scholarships that they will be awarding this year.

In the **Need-Based** there will be four (4) winners selected with each receiving \$1,000.00 scholarship. One (1) is the "Morgan Jones Memorial Scholarship" sponsored by the Ohio JCI Senate, and an additional three (3) of which one (1) scholarship will be given to a student who is a resident in one of the following counties: Allen, Putnam or Van Wert.

Please **note** applicants may only submit an application in one (1) category. Please **check** the category in which you wish to have your application judged, and return enclosed page with your application. Attach the category page to your application.

The deadline for submitting applications is **January 24, 2020**. Judging will take place by February 21, 2020. Winners will be notified by letter.

Ohio JCI Senate is very proud of our young leaders of today. You are the leadership of tomorrow.

Good Luck,

Ohio JCI Senate C & E Foundation  
Scholarship Chairman  
Melissa Schnipke #70590

Cell Phone 419-203-3845 or 419-203-4570  
E-mail: [ohjcscholarship@gmail.com](mailto:ohjcscholarship@gmail.com)  
[ohiojcisenate.org](http://ohiojcisenate.org)

**PLEASE RETURN THIS PAGE**  
**WITH YOUR OHIO JCI SENATE**  
**C & E FOUNDATION SCHOLARSHIP APPLICATION**

**ATTACH THIS PAGE TO THE TOP**  
**DO NOT NUMBER THIS PAGE**

Check which category you wish to submit your application for judging.  
Application may only be submitted in one (1) category.

☐ **Academic-Based**

Scoring is higher weighted on Grade Point Average

☐ **Need-Based**

Scoring is higher weighted on Financial Statement

Scholarship will be awarded to high school seniors who are U.S. Citizens graduating from Ohio Accredited schools, and plan to continue their education at accredited post-secondary colleges, universities or vocational schools.

NAME \_\_\_\_\_

## Ohio JCI Senate C & E Foundation Scholarship Application

**Eligibility:** Graduating high school seniors in the United States and must be a U.S. citizen to apply for this scholarship and resided in the state of Ohio

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*This package contains information and directions for applying to Ohio JCI Senate C & E Foundation Scholarship program. \$1,000.00 will be awarded to first and second place in the Academic Based Category. The top two will be submitted to the US JCI Senate Foundation for their scholarship program. There will be four (4) \$1,000.00 scholarships awarded in the Need Based Category. In which one scholarship will be awarded to the top senior who resides in either Allen, Putnam, or Van Wert Counties. Grants will be awarded to graduating High School Seniors who are US citizens graduating from Ohio accredited schools, and plan to continue their education at accredited post-secondary colleges, universities or vocational schools. They must be used for educational expenses in the first year of full-time study. Checks will be made out in the name of the educational institution of the recipient's choice.*

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### Instructions for applying for the Ohio JCI Senate Foundation Scholarship

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Please read the following points carefully. **Failure to comply will be cause for disqualification.**

- Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted.

Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**

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|------------|--|
| Section 1  | Applicant Information  |
| Section 2  | High School Contacts   |
| Section 3  | College Information  |
| Section 4  | Parent or Guardian Information   |
| Section 5  | Financial Statement (for Academic and Need Base)   |
| Section 6  | School, Church & Community Activities<br>Leadership Positions & Offices / Memberships / Honors and Awards<br>You may include additional sheets to continue the information for these areas as needed |
| Section 7  | Employment   |
| Section 8  | <b>Personal Statement (100 to 300 words)</b>   |
| Section 9  | Continuation Pages for section 6-7 (if applicable)   |
| Section 10 | College or University Acceptance Letter (if applicable)  |
| Section 11 | Supporting documentation of your choice (awards, certificates, articles, pictures, etc)<br>Limit to five (5) sheets)   |
| Section 12 | Reference Letters – 3  |
| Section 13 | Signature  |
| Section 14 | Transcripts (grades and state test scores)   |

- **Your personal statement is limited to 300 words. Any more than 300 words will not be judged.**
- Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only)

each. Reference letters should be from clergy, employers, educators, and community leaders. You will receive credit for each reference letter included.

Your school transcript should be the very last attachment to your application package.

Sign the bottom of the Personal Statement section

**Your name must be on the top of each sheet in the package, along with a page number.**

When using a MS-Word compatible editor, enter your name in the 'Header' section.

**Each student must have an active, working email address listed. PLEASE PRINT**

All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.

Your application must be postmarked no later than **January, 24, 2020** to the State Scholarship Chairman. Address is below.

Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

You must include a small head shot photograph for use in our National publications. (DO NOT Attach to application). Please put your name and state on the back of the picture. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

**Do not include these first two pages of instructions in your reply.**

**NO electronic submissions will be accepted.**

By submitting your application you agree that your name may be used as part of the public relations of the US JCI Senate program, the US JCI Senate Foundation and the US Junior Chamber of Commerce and their affiliates such as their associated state programs

**Mail to submit your application package:** (don't forget your category page)

**Melissa Schnipke #70590  
Ohio JCI Scholarship Chairman  
24030 Road Q  
Fort Jennings, OH 45844**

E-mail [ohjcisolarship@gmail.com](mailto:ohjcisolarship@gmail.com) if you have questions

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# United States JCI Senate Foundation Scholarship Application

## 1. Applicant Information

Applicant Name			Date of Application
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

## 2. High School Information

Name of applicants High School		Principal Name	
Address & City	State	Zip Code	Phone Number
High School E-mail contact (name and position)			

## 3. College Information

Name of College or University you plan to attend			
Address	City	State	Zip Code
Have you been accepted to this College or University <input type="checkbox"/> Yes (if Yes, attach copy of acceptance letter) <input type="checkbox"/> No			

#### 4. Parent or Guardian Information

Father's Name			Check here if father is deceased <input type="checkbox"/>
Father's Home Address			Occupation
City	State	Zip Code	Phone Number

Mother's Name			Check here if mother is deceased <input type="checkbox"/>
Mother's Home Address			Occupation
City	State	Zip Code	Phone Number

Do you have a Step-Parent or Guardian other than your Parents: ☐ Yes ☐ No

If YES, provide the following information

Step Parent or Guardian Name

Home Address		Occupation	
City	State	Zip Code	Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name	Age	Relationship

## 5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. The budget should be based on your first year of education. Your budget does not have to balance.

### Income

1. Savings to date	1.	
2. Expected summer earnings	2.	
3. Expected contribution from parents	3.	
4. Earnings from part-time work	4.	
5. Money from other sources: Include gifts from friends, relatives Education insurance, loans, other Scholarships. Etc.	5.	
<b>Total Estimated Income</b>		

### Expenses

1. Tuition and Incidental Fees	1.	
2. Room and Board	2.	
3. Books and Supplies	3.	
4. Clothing	4.	
5. Incidental Expenses (Travel, Recreation)	5.	
<b>Total Estimated Expenses</b>		

Explain any special personal family or financial situation you believe merits consideration:

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## 6. School, Church and Community Activity

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Using a resume outline format or spreadsheet list name, years involved, activities, positions, awards, recognitions and honors.  
NOTE: If all information will not fit on this sheet – State: See Section 9 for information in this area.

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**Example: - Resume Outline / To list information on spreadsheet – attach spreadsheet in Section 9.**

Student Council

Member 9 / 10 / 11 / 12

Offices Held

Class Representative 9 / 10

Vice-President – 11

President – 12

Outstanding Awards & Recognition

Outstanding Member Award – 10

Officer of the Year – 11

Baseball 10 / 11 / 12

Play second base and catcher

Park Lane United Methodist Church

Member 9 / 10 / 11 / 12

Youth Group Mission Trip – 10 / 11

Member Junior Choir – 10 / 11 / 12

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## 7. Employment

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Using a resume outline format or spreadsheet list the job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. NOTE: If all

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**Example – Resume Outline OR if using a spreadsheet – attach spreadsheet in Section 9.**

Part-time job

Lawn Maintenance – 10 / 11

## Edge curbs

Pick up trash / debris in yard and parking lot

Pay Received

\$50.00 per job

Part-time job

When events held inside coliseum building

Worked in concession stand

Sold soft drinks, popcorn and candy

Pay Received

\$7.50 per hour

This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal grey lines running across the width of the page, providing a guide for handwriting or typing. The background is a solid off-white color.

8.

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Write (type or print) a paragraph of 100 to 300 words maximum, indicating your chosen field of college study. State your reasons for this choice. Include pertinent experiences, activities and accomplishments.

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Sections 9-13 shows the order to list your attached documents. Ensure to sign section 13

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**09. Continuation Pages from section 6-7 (if applicable)**

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**10. College or University Acceptance letter** (if applicable)

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**11. Supporting documentation of your choice** (maximum of five (5) documents)

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**12. References Letters**

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You may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be from an educator. References should be attached to this application.

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**13. Signature**

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I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

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**Signature of applicant**

Date Signed

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**Email address:**

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**14. Transcripts**

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A copy of your current high school transcript **MUST** be included. This **MUST** include class scores and state test scores (state test scores are not required if home schooled). If you are taking college classes, include those as well.

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**Staple all pages together in the upper left-hand corner.**

**Be sure you include all references and other attachments.**

**Each page of your application **MUST** list your name and list the page number in the upper right-hand corner.**

**Remember to sign the application package (above)**

**To submit your application package:**

Refer to the website [www.usjcisenate.org](http://www.usjcisenate.org) under the Scholarship section. Locate the state and submission address of your home state. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).