# HARVEY SCHOOL DISTRICT 152 REGULAR MEETING

DATE: MONDAY, OCTOBER 21, 2019

**TIME:** 6:00 PM

**PLACE:** Administrative Center

16001 Lincoln Avenue - Harvey, IL 60426

#### I. Call to Order

Pledge of Allegiance

"I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands: one Nation, under God, indivisible, with Liberty, and Justice for all."

- II. Roll Call
- III. Approval of Agenda
- **IV. Presentation(s)**
- V. Correspondence
- VI. President's Report
- VII. Approval of Minutes
  - A. Regular Minutes September 16, 2019
  - B. Executive Session Minutes September 16, 2019
  - C. Notice Of A Public Hearing Minutes September 16, 2019
  - D. Board Retreat Notes September 19, 2019
  - E. Executive Session Minutes September 19, 2019
  - F. Special Minutes October 2, 2019
  - G. Executive Session Minutes October 2, 2019

#### **VIII. Business Operation Reports**

- A. Payment of Obligations
  - 1. Imprest Report
  - 2. Accounts Receivable
  - 3. Accounts Payables
  - 4. Payroll September 2019
  - 5. 2019-2020 School Fundraisers
- **B.** For Your Information
  - 1. Treasurer's Reports
  - 2. Student Activity Reports
  - 3. Buildings and Grounds Report
  - 4. FOIA Request(s) & Response(s)

## IX. Report From Administration

A. Action Item: 19-30

**Administration recommends action to approve Retirement(s)** 

B. Action Item: 19-31

Administration recommends action to approve Resignation(s)

C. Action Item: 19-32

Administration recommends action to approve Appointment(s)

D. Action Item: 19-33

Administration recommends action to approve Leaves of Absence(s)

**E.** Action 19-34

Administration recommends action to approve NABSE in Dallas, TX - November 13-17, 2019

F. Action Item: 19-35

Administration recommends action to approve the Council for Exceptional Children Conference in Portland, OR February 5-8, 2020

G. Action Item: 19-36

Administration recommends action to approve Riley Pre-K Field Trip Request in County Line Orchard - Hobart, IN

#### X. For Your Information

- A. Bilingual Department Notes
- **B.** Enrollment and Comparison
- C. Out of School Suspension Report

### **XI.** Committee Reports

- A. Curriculum
  - 1. Action Item: 19-37

Administration recommends action to approve Creative Learning System proposal

- **B.** Finance
  - 1. Action Item: 19-38

Administration recommends action to approve Lobbying Services Agreement

2. Action Item: 19-39

Administration recommends action to approve Griffin Institute of Performing Arts Facility Usage Request

#### C. MTSS

1. Action Item: 19-40

Administration recommends action to approve Harvey School District 152 MTSS Manual

- **D.** Personnel
- E. Policy
- F. IASB
- **G. Parent-Teacher Advisory**
- H. Foundation
- XII. Audience Comments/Questions (Open)

(3 Minutes per person/group)

**Please State Your Name** 

#### XIII. Closed Session

A. The appointment, employment, compensation, hearing, discipline, performance or dismissal of specific employee(s) of the public body or legal counsel for the public

body, including hearing testimony on a complaint lodged against an employee of the public body to determine it's validity. 5ILCS 120/2 (c) (1).

## **XIV. New Business**

## XV. Next Meeting

A. Regular Board Meeting - Monday, November 18, 2019 at 6:00 p.m. - Administrative Office (Central Office) 16001 Lincoln Ave. - Harvey, Illinois 60426

## **XVI.** Announcements/Comments:

- A. Thursday, October 24, 2019 Parent Teacher Conference 12:05 p.m. 7:00 p.m. NO SCHOOL FOR STUDENTS
- B. Friday, October 25, 2019 Institute Day NO SCHOOL FOR STUDENTS
- C. Wednesday, October 30, 2019 School improvement Day 12:30 p.m. Dismissal
- D. Monday, November 11, 2019 Holiday Veteran's Day Observed NO SCHOOL FOR STUDENTS OFFICES CLOSED

# XVII. Adjournment