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ANNOUNCING THE TWENTIETH ANNUAL

ANNUAL UAHS PHOTO CONTEST!!!

-Presented by The UAHS Photo Club-

All winning photos will be enlarged to poster size,
framed and displayed in the halls of the

high school along with recognition of the winning photographers! First Place winners will also receive a gift certificate from The World of Photography. All winners will be recognized at the NAHS induction ceremony in April.

Contest Rules

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* The contest is open to ALL UAHS students
* All photos submitted will be judged in the following FIVE CATEGORIES:

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1. "NATURE" Shots of anything relating to nature
2. "CANDIDS" Shots of people not posing or unaware of being photographed
3. "COLOR SCHEMES" Primary colors, analogous, the color wheel, rainbows, etc.
4. "FASHION/PORTRAITURE"
5. "MISCELLANEOUS"

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All digital images must be uploaded on the **Schoology Group" 2019-20 Photo Contest."** TO JOIN GROUP, GO TO YOUR SCHOOLOGY PAGE, SEARCH GROUPS AND TYPE IN THIS ACTIVATION CODE: **K2K4-R9GJ-4VNFX**

Note: If you are submitting Alternative Process or traditional monochromatic black and white prints, you must fill out the entry form found on the reverse side. This form must accompany your hard copy photos.

* You may submit no more than FOUR images per category per category.
   * All submitted photos will be judged by a jury of art teachers.

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* **DEADLINE FOR ALL ENTRIES IS NOVEMBER 1, 2019**

(OFFICIAL ENTRY FORM IS FOR NON-DIGITAL PHOTOS ON THE REVERSE SIDE)

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UAHS Twentieth Annual Photo Contest

<u>OFFICIAL ENTRY FORM FOR NON-DIGITAL IMAGE SUBMISSIONS ONLY</u>

NOTE: *USE THIS FORM <u>ONLY FOR ALTERNATIVE PROCESS IMAGES AND TRADITIONAL BLACK AND WHITE PHOTOS. ALL DIGITAL IMAGES MUST BE UPLOADED ON THE SCHOOLGY GROUP ACCOMPANIED BY THE DIGITAL ENTRY FORM</u>

DIRECTIONS: Fill in **ALL** of the following information:
NAME_____
GRADE_____
Circle any photo classes you've taken: Photo 1, Photo Tech, I.B./Honors, Advanced Photo, None

CATEGORY/PHOTO INFO:
Write in the number of photos you are submitting for each category you are entering. Remember that **there is a limit of FOUR photos/images allowed for each category!**

# of photos submitted: **Category:**

_____   **"Nature"**

_____   **"Candids"**

_____   **"Color Schemes"**

_____   **"Fashion/Portraiture"**

_____   **"Miscellaneous"**

<u>Directions for digital images:</u> NOTE THE FOLLOWING RULES:
1. DO **NOT** ENTER PRINTS FROM DIGITAL IMAGES! ONLY DIGITAL IMAGES IN **JPEG FORMAT** WILL BE ACCEPTED!
2. ALL DIGITAL IMAGES MUST BE **AT LEAST 2800X1800 RESOLUTION (5 MEGAPIXELS)!**

<u>**Directions for traditional monochromatic photos (i.e. prints from original black and white film negatives) :**</u>

Write your name and the category you are entering on the back of every photo you submit. **Write on tape to avoid damage**. Place your photos in a separate envelope for each specific category and write your name and the corresponding category on the outside of every envelope submitted. Then tape this entry form to the entire packet. Place your entry packet in a contest collection box. Failure to follow these directions will disqualify your entry!

<u>**Directions for Alternative Processes:**</u> Same as above. Note: submit only **original artwork - no copies or scans!** Winning images will be scanned and printed poster size.

If you have any questions, please email Mr. Wittenburg. swittenburg@uaschools.org
Good Luck!

*** Deadline for all entries is NOVEMBER 1, 2019!!! ***