INSTRUCTIONS FOR COMPLETING THE 2020 LOCAL AWARDS APPLICATION

- 1. Complete Parts 1 5 of this application.
- 2. Tear out Part 5 and write your name on each of the recommendation letters. Then, give the letters to <u>TWO</u> individuals who know you well, but are not related to you. They are instructed to return the letters to you. Please allow the individual making the recommendation enough time to meet the deadline date. These two recommendation letters are to be copied as part of the application packet.
- 3. Make a photocopy of Parts 1 5 of the application for **EACH SCHOLARSHIP** for which you are applying. For example, if you are applying for 10 different awards, you will need to make nine copies of Parts 1 5. You can use the original as one of your applications.
- 4. After you've made copies and compiled them, use a colored highlighter to highlight the name of the scholarship listed in Part 1 in which you are applying for. You must highlight ONE SCHOLARSHIP on each application. Make sure each scholarship application is complete and stapled.
- 5. When all copies have been made and the scholarship highlighted on each application, turn in your completed applications to the office on or before the DEADLINE DATE (March 12th, 2020, no later than 3:15 p.m.). There are NO EXCEPTIONS to this deadline. All materials were made available and distributed on January 24th, 2020.
- 6. It is your responsibility to check all applications for completeness and accuracy.
- 7. Your transcript may be added if the sponsor requests this information.
- 8. All completed applications will then be distributed to the appropriate sponsor.
- 9. All announcements of award winners will take place at the Senior Awards Program in May.
- 10. You may print the scholarship application and scholarship listing from the school website if you lose your original copy (www.edisonchargers.org).
- 11. For additional local scholarships, please go to www.edisonchargers.org on the high school page and click on the "Senior Local Scholarship Application" icon under Quicklinks.

STUDENT / FAMILY DATA

| First | M.I. | Last | |
|---|----------------------------------|-------------------------|---------------|
| ddress | | | |
| Street | City | State | Ziţ |
| AMILY COMPOSITE (Check the one that | describes where you res | side): | |
| Mother/Father | | her only | |
| Step-Mother/Father | Fath | er only | |
| Mother/Step-Father | Gran | • | |
| Guardian/Foster Parents | Othe | | |
| am the $\underline{\hspace{1cm}}$ (1st, 2nd, etc.) child in a family | y of child | men (meruumg step-broth | C18/8181C18). |
| am the (1 st , 2 nd , etc.) child in a family of this total, how many live in your household of this total, how many will be attending collections of your parents be attending collection. | 1? ege full-time in 2020 - 20 |)21? | |
| of this total, how many live in your household | 1? |)21? | _ |

COLLEGE / SCHOLARSHIP DATA

Please highlight the local award / scholarship in which you are applying for (<u>you must highlight ONE SCHOLARSHIP</u> on each application).

| American Red Cross Scholarship | Band Council Award | BH Kiwanis Scholarship |
|-----------------------------------|-----------------------------|-----------------------------------|
| Choir Council Award | Collingwood Award (C & E) | Emily Cooley Memorial Scholarship |
| Doerner Scholarship (C&E) | Drama Boosters Award | Edison Athletic Boosters |
| Edison MS Parents Club (C & E) | Edison MS Staff Scholarship | Edison Speech & Debate Award |
| Edison Teachers' Assoc. Award | Georgiafandis Award (C&E) | Don Gfell Award (C & E) |
| Matthew Gfell Award (C&E) | Hammond Scholarship | Hennings Award (C&E) |
| Interact Club Scholarship | Traci Johnston Scholarship | Milan American Legion |
| Milan Chamber of Commerce | Milan Edison Lions (C&E) | Milan Melon Festival Award |
| Milan Parent's Club Award (C & E) | Milan Rotary Award | OAPSE Chapter 350 Scholarship |
| Ostheimer Scholarship | Peaceful Solutions (C&E) | Roe's Tree Award (C&E) |
| Suhanic Family Award | Jeanine Williams (C&E) | John Williams Award (C&E) |
| Zaleski Scholarship | | |
| | | |
| | | |
| College I plan to attend: | | |

STUDENT ACTIVITIES AND AWARDS

| School Activities/Athletics | 9 th | 10 th | 11 th | 12 th | Leadership Positions/Accomplishments |
|-----------------------------|-----------------|------------------|------------------|------------------|--------------------------------------|
| Example: Student Council | X | X | X | X | Vice-President |
| Example: Tennis | | X | X | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Community Involvement/ | - 0 | | 41 | 41 | Level of Involvement |
|--------------------------|-----------------|------------------|------------------|------------------|--|
| Work Experience | 9 th | 10 th | 11 th | 12 th | (Approx. hours / week) |
| Example: Blood Mobile | X | X | X | X | Twice/year; 6 hrs, on 2 different days |
| Example: ABC Pizza House | | | X | X | Cashier, 15 hours/week |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Awards / Honors | 9 th | 10 th | 11 th | 12 th | Received From: |
|--------------------------|-----------------|------------------|------------------|------------------|-----------------------|
| Example: Academic Letter | | X | X | X | Edison High School |
| Example: Eagle Scout | | | | X | Boy Scout Troupe 1234 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FINANCIAL NEED

| Explain your need for financial assistance and for this scholarshi you (savings accounts, grandparents' funds, trusts, etc.) | ip. Indicate any other sources of financial aid available to |
|---|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| I have personally prepared this application and affirm that to the correct. I also grant the Edison High School Scholarship Commithelp determine scholarship winners. I understand that notification awards program in May. | ittee the right to access my records / transcripts in order to |
| | Student Signature |
| | Date |

ESSAY ON GOALS

In 250 words or less, discuss your short and long-term goals. Your essay should include both professional and personal aspirations. Do not list your goal as "going to college" or "getting a job." Be specific and list alternative plans if your first choice goals do not work out. The scholarship committee and scholarship sponsors are looking for a way to get to know you better, in addition to the other parts of this application. Your essay must fit on this page.

LETTER OF RECOMMENDATION

| Student NameLast | First | M: 141. | |
|--|--------------------------------|-----------------|----------|
| | | Middle | |
| ndividual Making Recommendation | | | |
| Occupation / Position | | | <u> </u> |
| Relationship to Student | | Number of Years | |
| This student is applying for a local scholarshing his student's character, ability, motivation, instudent to include in their application packet | initiative, creativity or lead | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Signature | | _ |
| | Date | | |

LETTER OF RECOMMENDATION

| Student Name | Y | T' (| | NA: 1 11 | |
|-------------------------|---|---------------------------|-------------------------------------|--|----------------------------------|
| | Last | First | | Middle | |
| Individual Making Rec | ommendation | | | | |
| Occupation / Position _ | | | | | |
| Relationship to Student | t | | NurN | mber of Years | |
| this student's characte | g for a local scholarshi r, ability, motivation, i heir application packe | initiative, creativity of | th School. Please or leadership. | give us your candid Please return this o | remarks about lirectly to the |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | Sig | nature | | |
| | | | | | |
| | | Da | te | | |