



**Dickson County Board of Education  
Danny L. Weeks, Ed. D., Director of Schools**

**Agenda**

**WILLIAM JAMES MIDDLE SCHOOL**

**July 28, 2022**

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1. **Call to Order**
  - a. **Moment of Silence**
  - b. **Pledge of Allegiance**
  - c. **Approval of Agenda**
  - d. **Approval of Minutes from Previous Meeting**
  
2. **Recognitions –**
  - a. **Staff Recognition**
  
3. **Staff Reports / Recommendations**
  - a. **Curriculum & Instruction**
    - i. **Instructional Updates** Ms. Adams / Dr. Faulkner
  - b. **Finance**
    - i. **Monthly Reports** Item 3.b.i
  - c. **Maintenance**
    - i. **Monthly Report** Item 3.c.i
    - ii. **Bid Approval** Item 3.c.ii
  - d. **Technology**
  - e. **Human Resources**
    - i. **Monthly Report** Item 3.e.i
    - ii. **Annual Report** Item 3.e.ii
  - f. **School Nutrition**
  - g. **Transportation**
    - i. **Annual Report** Item 3.g.i
    - ii. **Approval of Grant Application** Item 3.g.ii
  - h. **Student Services**
    - i. **Special Permissions**
    - ii. **Annual DHA Report** Item 3.h.ii
  
4. **Administration**
  - a. **SRO MOU with City of Dickson** Item 4.a
  - b. **School Support Organization** Item 4.b
  
5. **Director of Schools' Report**
  - a. **Support Statement** Item 5.a
  
6. **Communications**
  
7. **Comments by Board Members**
  
8. **Adjourn**