



Dickson County Board of Education
Danny L. Weeks, Ed. D., Director of Schools
Agenda
May 23, 2019

1. **Call to Order**
 - a. **Moment of Silence**
 - b. **Pledge of Allegiance**
 - c. **Approval of Agenda**
 - d. **Approval of Minutes from Previous Meeting**

2. **Recognitions**

3. **Staff Reports / Recommendations**
 - a. **Curriculum & Instruction**
 - i. **Approval of Textbooks** **Item 3.a.i**
 - b. **Finance**
 - i. **Monthly Reports** **Item 3.b.i**
 - ii. **2019-2020 Budget Discussion**
 - c. **Maintenance**
 - i. **Monthly Report** **Item 3.c.i**
 - ii. **Facility Update** **Hewlett-Spencer**
 - iii. **Approval of Energy Savings Agreement**
 - d. **Technology**
 - e. **Human Resources**
 - i. **Monthly Report** **Item 3.e.i**
 - f. **School Nutrition**
 - g. **Transportation**
 - i. **Approval of Bus Purchases** **Item 3.g.i**
 - ii. **Approval of Transfer of Bus** **Item 3.g.ii**
 - h. **Student Services**
 - i. **Special Permissions** **Item 3.h.i**

4. **Administration**
 - a. **Director of Schools' Evaluation** **Mr. Vandivort**

5. **Director of Schools' Report**

6. **Communications**

7. **Comments by Board Members**

8. **Adjourn**