



**Dickson County Board of Education**  
**Danny L. Weeks, Director of Schools**  
**Agenda**  
**December 13, 2018**

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- 1. Call to Order**
  - a. Moment of Silence
  - b. Pledge of Allegiance
  - c. Approval of Agenda
  - d. Approval of Minutes from Previous Meeting
  
- 2. Recognitions**
  - a. Student Board Representatives
  
- 3. Staff Reports / Recommendations**
  - a. Curriculum & Instruction
  - b. Finance
    - i. Monthly Report Handout
  - c. Maintenance
    - i. Monthly Report E-mailed
    - ii. Facility Update Hewlett-Spencer
  - d. Technology
    - i. Affirm Internet Policy Policy 4.406
  - e. Human Resources
    - i. Monthly Report Item 3.e.i
  - f. School Nutrition
  - g. Transportation
  - h. Student Services
    - i. Special Permissions Item 3.h.i
  
- 4. Administration**
  - a. School Calendar 2020-2021 Item 4.a
  - b. Legislative Priorities Item 4.b
  
- 5. Director of Schools' Report**
  
- 6. Communications**
  
- 7. Comments by Board Members**
  
- 8. Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Patricia Hudson (4) ~ Phil Buckner (5) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY