



Dickson County Board of Education
Danny L. Weeks, Director of Schools
Agenda
October 25, 2018

- 1. Call to Order**
 - a. Moment of Silence
 - b. Pledge of Allegiance
 - c. Director of Schools' Contract
 - d. Approval of Agenda
 - e. Approval of Minutes from Previous Meeting

- 2. Recognitions**
 - a. Student Board Representatives
 - b. Employees of the Quarter

- 3. Staff Reports / Recommendations**
 - a. Curriculum & Instruction
 - b. Finance
 - i. Monthly Report Item 3.b.i
 - ii. Approval of Executive Committee Item 3.b.ii
 - c. Maintenance
 - i. Monthly Report E-mailed
 - ii. Facility Update Hewlett-Spencer
 - iii. Surplus Item Approval Item 3.c.iii
 - d. Technology
 - e. Human Resources
 - i. Monthly Report Item 3.e.i
 - f. School Nutrition
 - g. Transportation
 - h. Student Services
 - i. Special Permissions Item 3.h.i

- 4. Administration**
 - a. Board Policies (1st Reading) Item 4.a

- 5. Director of Schools' Report**

- 6. Communications** Item 6

- 7. Comments by Board Members**

- 8. Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Patricia Hudson (4) ~ Phil Buckner (5) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY