



**Dickson County Board of Education**  
**Danny L. Weeks, Ed. D., Director of Schools**  
**Agenda**  
**May 21, 2020**

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\*\* This meeting will be held ELECTRONICALLY in accordance with Governor Bill Lee's EXECUTIVE ORDER #34.

Attendance at this meeting will be limited to attendees. Those wishing to participate may watch via livestream. The link will be posted on the Dickson County Schools' web page at [www.dcstn.org](http://www.dcstn.org).

1. **Call to Order**
  - a. **Moment of Silence**
  - b. **Pledge of Allegiance**
  - c. **Approval of Agenda**
  - d. **Approval of Minutes from Previous Meeting**
  
2. **Recognitions – Student Awards**
  
3. **Staff Reports / Recommendations**
  - a. **Curriculum & Instruction**
    - i. **Instructional Updates** Ms. Adams / Dr. Faulkner
    - ii. **Textbook Adoption** Item 3.a.ii
  - b. **Finance**
    - i. **Monthly Reports** Item 3.b.i
    - ii. **Budget FY 20/21**
    - iii. **Approval of Surplus Item List** Item 3.b.iii
  - c. **Maintenance**
    - i. **Monthly Report** E-mailed
  - d. **Technology**
  - e. **Human Resources**
    - i. **Monthly Report** Item 3.e.i
  - f. **School Nutrition** Mr. Collins
  - g. **Transportation**
  - h. **Student Services**
  
4. **Administration**
  - a. **Director of Schools' Evaluation** Mr. Vandivort
  
5. **Director of Schools' Report**
  - a. **Summer Feeding Plan** Item 5.a
  
6. **Communications**
  
7. **Comments by Board Members**
  
8. **Adjourn**