



**Dickson County Board of Education**  
**Danny L. Weeks, Director of Schools**  
**Agenda**  
**May 25, 2023**

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1. **Call to Order**
  - a. **Moment of Silence**
  - b. **Pledge of Allegiance**
  - c. **Approval of Agenda**
  - d. **Approval of Minutes from Previous Meeting**
  
2. **Recognitions**
  - a. **Donation to the System**
  
3. **Staff Reports / Recommendations**
  - a. **Curriculum & Instruction**
    - i. **CTE Equipment Bids** **Item 3.a.i**
  - b. **Finance**
    - i. **Monthly Reports** **Item 3.b.i**
    - ii. **Budget Amendments** **Handout**
    - iii. **2023-2024 Budget Approvals 142,143** **Handout**
    - iv. **2023-2024 Budget Update**
  - c. **Maintenance**
    - i. **Surplus Vehicle** **Item 3.c.i**
    - ii. **School Facilities Discussion**
  - d. **Technology**
  - e. **Human Resources**
    - i. **Monthly Report** **Handout**
  - f. **School Nutrition**
    - i. **SNP Prices 23-24 SY**
  - g. **Transportation**
  - h. **Student Services**
    - i. **Special Permissions** **Item 3.h.i**
  
4. **Administration**
  
5. **Director of Schools' Report**
  
6. **Communications**
  - a. **Request to Address the Board** **Item 6.a**
  
7. **Comments by Board Members**
  
8. **Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Phillip Chadwick (4) ~ Joe Underwood (5) ~ Aaron Parker (6)

EVERY STUDENT ~ EVERY DAY