



Dickson County Board of Education
Danny L. Weeks, Director of Schools
Agenda
August 22, 2019

FILE COPY

1. **Call to Order**
 - a. **Moment of Silence**
 - b. **Pledge of Allegiance**
 - c. **Approval of Agenda**
 - d. **Approval of Minutes from Previous Meetings**

2. **Recognitions**
 - a. **School Recognitions**
 - b. **Student Board Representative Introductions**

3. **Staff Reports / Recommendations**
 - a. **Curriculum & Instruction**
 - i. **TVAAS Updates** **Handout**
 - b. **Finance**
 - i. **FY 18-19 Report** **Item 3.b.i**
 - c. **Maintenance**
 - i. **Monthly Report** **E-mailed**
 - ii. **Facility Update** **Hewlett-Spencer**
 - d. **Technology**
 - e. **Human Resources**
 - i. **Monthly Report** **Handout**
 - f. **School Nutrition**
 - g. **Transportation**
 - h. **Student Services**
 - i. **Special Permissions** **Item 4.h.ii**

4. **Administration**
 - a. **Board Policy Revisions (1st Reading)** **Emailed**
 - b. **School Support Organization** **Item 4.b**
 - c. **DHA Appointees** **Item 4.c**
 - d. **Dismissal of Tenured Teacher** **Handout**

5. **Director of Schools' Report**

6. **Communications**
 - a. **Burns Middle School Ribbon Cutting – Sunday, August 25 @ 3:00**

7. **Comments by Board Members**

8. **Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Patricia Hudson (4) ~ Phil Buckner (5) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY