



**Dickson County Board of Education**  
**Danny L. Weeks, Director of Schools**  
**Agenda**  
**October 24, 2019**

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- 1. Call to Order**
  - a. Moment of Silence**
  - b. Pledge of Allegiance**
  - c. Approval of Agenda**
  - d. Approval of Minutes from Previous Meeting**
  
- 2. Recognitions**
  - a. Student Board Representatives**
  - b. Employees of the Quarter**
  
- 3. Staff Reports / Recommendations**
  - a. Curriculum & Instruction**
    - i. Graduation Rate Review** **Item 3.a.i**
    - ii. ELA Textbook Committee** **Item 3.a.ii**
  - b. Finance**
    - i. Monthly Report** **Item 3.b.i**
    - ii. Quarterly Report** **Item 3.b.ii**
  - c. Maintenance**
    - i. Monthly Report** **E-mailed**
    - ii. Facility Update** **Hewlett-Spencer**
  - d. Technology**
  - e. Human Resources**
    - i. Monthly Report** **Item 3.e.i**
  - f. School Nutrition**
  - g. Transportation**
  - h. Student Services**
  
- 4. Administration**
  - a. Compliance Report** **Item 4.a**
  
- 5. Director of Schools' Report**
  
- 6. Communications**
  
- 7. Comments by Board Members**
  
- 8. Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Patricia Hudson (4) ~ Phil Buckner (5) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY