



**Dickson County Board of Education**  
**Danny L. Weeks, Director of Schools**  
**Agenda**  
**November 19, 2020**

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This meeting will be held ELECTRONICALLY in accordance with Governor Bill Lee's EXECUTIVE ORDER #65. Some Board Members may be physically present. The meeting will be closed to attendees. Those wishing to participate may watch via livestream. The link will be posted on the Dickson County Schools' web page at [dcstn.org](http://dcstn.org). Anyone wishing to provide input should mail it to [TLarkins@dcstn.org](mailto:TLarkins@dcstn.org) prior to 11/12/20.

1. **Call to Order**
  - a. **Moment of Silence**
  - b. **Pledge of Allegiance**
  - c. **Approval of Agenda**
  - d. **Approval of Minutes from Previous Meetings**
2. **Recognitions**
  - a. **Teacher of the Year Recognitions** Administration & DCEA
  - b. **Community Art Presentations** Board Member Hudson
  - c. **Student Recognitions**
  - d. **Student Board Representatives**
3. **Staff Reports / Recommendations**
  - a. **Curriculum & Instruction**
  - b. **Finance**
    - i. **Monthly & Quarterly Reports** Item 3.b.i
    - ii. **Budget Amendments** Item 3.b.ii
  - c. **Maintenance**
    - i. **Monthly Report** E-mailed
    - ii. **Purchase Approval** Item 3.c.ii
  - d. **Technology**
  - e. **Human Resources**
    - i. **Monthly Report** Handout
  - f. **School Nutrition**
    - i. **SNP Update** Mr. Collins
  - g. **Transportation**
    - i. **School Bus Purchase** Item 3.g.i
  - h. **Student Services**
    - i. **Special Permissions** Item 4.h.ii
4. **Administration**
  - a. **Affirmation of Internet Policy** Item 4b
5. **Director of Schools' Report**
6. **Communications**
  - a. **Burns Sales Tax**
7. **Comments by Board Members**
8. **Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Patricia Hudson (4) ~ Joe Underwood (5) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY