



Dickson County Board of Education
Danny L. Weeks, Director of Schools
Agenda
November 21, 2019

- 1. Call to Order**
 - a. Moment of Silence
 - b. Pledge of Allegiance
 - c. Approval of Agenda
 - d. Approval of Minutes from Previous Meeting

- 2. Recognitions**
 - a. Student Board Representatives

- 3. Staff Reports / Recommendations**
 - a. Curriculum & Instruction
 - b. Finance
 - i. Monthly Report **Item 3.b.i**
 - ii. Quarterly Report **Item 3.b.ii**
 - c. Maintenance
 - i. Monthly Report **E-mailed**
 - ii. Facility Update **Hewlett-Spencer**
 - iii. CWMS Land Purchase
 - d. Technology
 - e. Human Resources
 - i. Monthly Report **Item 3.e.i**
 - f. School Nutrition
 - g. Transportation
 - i. School Bus Purchase **Item 3.g.i**
 - h. Student Services
 - i. Special Permissions **Item 3.h.i**

- 4. Administration**
 - a. Legislative Priorities **Item 4.a**
 - b. State Report Card Comparisons **Item 4.b**
 - c. TDOE Strategic Plan **Item 4.c**
 - d. Internet Policy 4.406 (First reading) **Item 4.d**

- 5. Director of Schools' Report**

- 6. Communications**

- 7. Comments by Board Members**

- 8. Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Patricia Hudson (4) ~ Phil Buckner (5) ~ Josh Lewis (6)