



Dickson County Board of Education
Danny L. Weeks, Director of Schools
Agenda
August 24, 2023

1. **Call to Order**
 - a. **Moment of Silence**
 - b. **Pledge of Allegiance**
 - c. **Approval of Agenda**
 - d. **Public Comment on Actionable Agenda Items (Not to exceed 15 minutes)**
 - e. **Approval of Minutes from Previous Meeting**
2. **Recognitions**
 - a. **Staff Recognitions**
 - b. **Student Board Representative Introductions**
3. **Staff Reports / Recommendations**
 - a. **Curriculum & Instruction**
 - b. **Finance**
 - i. **Monthly Reports** **Handout**
 - c. **Maintenance**
 - i. **Approve Surplus Item List** **Item 3.c.i**
 - d. **Technology**
 - e. **Human Resources**
 - i. **Monthly Report** **Item 3.e.i**
 - f. **School Nutrition**
 - g. **Transportation**
 - h. **Student Services**
 - i. **Special Permissions** **Item 3.h.i**
4. **Administration**
 - a. **School Enrollment Update** **Item 4.a**
 - b. **Long-Term Capital Projects** **Item 4.b**
 - c. **Short-Term Capital Projects** **Item 4.c**
 - d. **Approval of Security Purchase** **Handout**
 - e. **DHA Appointees** **Item 4.e**
 - f. **Student Vaccination Report** **Item 4.f**
 - g. **Board Policy Revisions (1st Reading)** **Previous packet**
5. **Director of Schools' Report**
6. **Communications – request to address the Board (Albright – Board Policy)**
7. **DCEA Comments**
8. **Executive Session**
9. **Comments by Board Members**
10. **Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Phillip Chadwick (4) ~ Joe Underwood (5) ~ Aaron Parker (6)

EVERY STUDENT ~ EVERY DAY