



**Dickson County Board of Education**  
**Danny L. Weeks, Ed. D., Director of Schools**  
**Agenda**  
**June 24, 2021**

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- 1. Call to Order**
  - a. Moment of Silence**
  - b. Pledge of Allegiance**
  - c. Approval of Agenda**
  - d. Approval of Minutes from Previous Meeting**
- 2. Recognitions –**
  - a. Staff Recognition**
- 3. Staff Reports / Recommendations**
  - a. Curriculum & Instruction**
    - i. Instructional Updates** **Ms. Adams / Dr. Faulkner**
  - b. Finance**
    - i. Monthly Reports** **Item 3.b.i**
    - ii. Budget Update**
    - iii. DCHS Tennis Court bid** **Item 3.b.iii**
    - iv. Bus Bids** **Item 3.b.iv**
  - c. Maintenance**
    - i. Monthly Report** **E-mailed**
    - ii. Long-Range Planning**
  - d. Technology**
  - e. Human Resources**
    - i. Monthly Report** **Item 3.e.i**
  - f. School Nutrition**
  - g. Transportation**
  - h. Student Services**
    - i. Special Permissions**
- 4. Administration**
- 5. Director of Schools' Report**
- 6. Communications**
- 7. Comments by Board Members**
- 8. Adjourn**