



**Dickson County Board of Education**  
**Danny L. Weeks, Director of Schools**  
**Agenda**  
**September 22, 2022**

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**DICKSON COUNTY HIGH SCHOOL – 7:00**

- 1. Call to Order**
  - a. Moment of Silence
  - b. Pledge of Allegiance
  - c. Board Officer Elections
  - d. Approval of Agenda
  - e. Approval of Minutes from Previous Meeting
  
- 2. Recognitions**
  - a. School Recognitions
  - b. Employees of the Quarter
  - c. Athletic Coaching Recognitions
  - d. Student Board Representatives
  
- 3. Staff Reports / Recommendations**
  - a. Curriculum & Instruction
  - b. Finance
    - i. Monthly Report **Item 3.b.i**
  - c. Maintenance
    - i. Monthly Report **Item 3.c.i**
    - ii. Long-term Facility Planning
  - d. Technology
  - e. Human Resources
    - i. Monthly Report **Item 3.e.i**
  - f. School Nutrition
  - g. Transportation
  - h. Student Services
    - i. Special Permissions **Item 4.h.i**
    - ii. School Support Organization **Item 4.h.ii**
  
- 4. Administration**
  - a. Board Policy Revisions (2<sup>nd</sup> Reading) **Item 4.a**
  - b. Remote Learning Drill Days **Item 4.b**
  - c. Resolution – 3<sup>rd</sup> Grade Retention **Item 4.c**
  - d. Disposition of Surplus Property **Item 4.d**
  
- 5. Director of Schools' Report**
- 6. Communications**
- 7. DCEA**
- 8. Comments by Board Members**
- 9. Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Phillip Chadwick (4) ~ Joe Underwood (5) ~ Aaron Parker (6)