



**Dickson County Board of Education**  
**Danny L. Weeks, Director of Schools**  
**Agenda**  
**December 16, 2021**

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**FILE COPY**

1. **Call to Order**
  - a. **Moment of Silence**
  - b. **Pledge of Allegiance**
  - c. **Approval of Agenda**
  - d. **Approval of Minutes from Previous Meeting**
  
2. **Recognitions**
  - a. **Community Recognition**
  - b. **Grow Your Own Participants**
  - c. **Student Board Representatives**
  
3. **Staff Reports / Recommendations**
  - a. **Curriculum & Instruction**
    - i. **Kindergarten Programming** **E. Adams**
  - b. **Finance**
    - i. **Monthly Report** **Item 3.b.i**
  - c. **Maintenance**
    - i. **Monthly Report** **E-mailed**
    - ii. **Purchase Approval – Trash Compactor** **Item 3.c.ii**
    - iii. **School Facilities Discussion**
  - d. **Technology**
  - e. **Human Resources**
    - i. **Monthly Report** **Item 3.e.i**
  - f. **School Nutrition**
  - g. **Transportation**
    - i. **Purchase Approval – Van / Fed. Pro.** **Item 3.g.i**
  - h. **Student Services**
    - i. **Special Permissions** **Item 3.h.i**
  
4. **Administration**
  - a. **22-23 Academic Calendar Discussion** **Item 4.a**
  - b. **Legislative Interests** **Item 4.b**
  - c. **TN School Funding** **Handouts**
  
5. **Director of Schools' Report**
  
6. **Communications**
  
7. **Comments by Board Members**
  
8. **Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Patricia Hudson (4) ~ Joe Underwood (5) ~ Josh Lewis (6)

**EVERY STUDENT ~ EVERY DAY**