



Dickson County Board of Education  
Danny L. Weeks, Director of Schools  
Agenda  
September 19, 2019

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1. **Call to Order**
  - a. **Moment of Silence**
  - b. **Pledge of Allegiance**
  - c. **Approval of Agenda**
  - d. **Approval of Minutes from Previous Meetings**
  
2. **Recognitions**
  - a. **Student Board Representatives**
  - b. **Athletic Coaching Recognitions** Item 2.b
  
3. **Staff Reports / Recommendations**
  - a. **Curriculum & Instruction**
  - b. **Finance**
    - i. **Monthly Report (Aug)** Item 3.b.i
    - ii. **Surplus Item Declaration** Item 3.b.ii
  - c. **Maintenance**
    - i. **Monthly Report** E-mailed
    - ii. **Approval of Bid Trash Compactor** Item 3.c.ii
    - iii. **Facility Update** Hewlett-Spencer
  - d. **Technology**
  - e. **Human Resources**
    - i. **Monthly Report** ---
  - f. **School Nutrition**
  - g. **Transportation**
  - h. **Student Services**
    - i. **Special Permissions** Item 4.h.ii
  
4. **Administration**
  - a. **Board Policy Revisions (2<sup>nd</sup> Reading)** Emailed
  - b. **School Safety Zone** Item 4.b
  
5. **Director of Schools' Report**
  
6. **Communications**
  
7. **Comments by Board Members**
  
8. **Adjourn**

Kirk Vandivort (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Patricia Hudson (4) ~ Phil Buckner (5) ~ Josh Lewis (6)

EVERY STUDENT ~ EVERY DAY