

**HARVEY PUBLIC SCHOOLS DISTRICT #152**  
**Finance Committee Meeting**  
**Agenda Items**  
**Tuesday, June 4, 2019**  
**3:30 P.M.**

May 29, 2019

- A. CALL TO ORDER:**
- B. America's Smart Cities Project – Mr. David Lockman**
- C. Calendar: Finance Committee**
- D. Fiscal Year 2019 Budget Update**
- E. Fiscal Year 2019 Audit – John Kasperek Co.**
- F. HLS “A” Project Pre-Construction Meeting**
- G. Mandated Asbestos Three Year Re-Inspection**
- H. HESPA Tentative Agreement**
- I. Fiscal Year 2020 Planning**
- J. Business Manager Consultant Contract Proposal**
- K. Supervisor Buildings & Grounds Proposal**
- L. Buildings and Grounds Update**
- M. Invoices Over \$10,000**

Next Meeting Scheduled for **Monday, August 5, 2019 @ 3:30 P.M.**

**Adjournment:**