# **OTTOVILLE LOCAL SCHOOL DISTRICT**

Board of Education Regular Meeting November 20, 2024 7:00 P.M. – Board of Education Conference Room (Room No. 101)

# \*\*\* BOARD AGENDA \*\*\*

# I. CALL TO ORDER / PLEDGE OF ALLEGIANCE/ MOMENT OF SILENCE

#### II. <u>ROLL CALL</u>

Mrs. Wannemacher \_\_\_\_\_ Mrs. Calvelage \_\_\_\_\_ Mr. Markward \_\_\_\_\_

Mrs. Hoersten \_\_\_\_\_ Mr. Landin \_\_\_\_

#### III. <u>APPROVAL OF AGENDA</u>

The Ottoville Local School District Board of Education is being asked to consider a number of items together in one motion (following a consent agenda format). These items are presented under the "Treasurer's Report" and under the "Superintendent's Report" sections of this agenda. Board members should review these items and request any item(s) he or she would like to have considered separately removed from the consent recommendation and included for a separate Board decision.

Motion \_\_\_\_\_ Second \_\_\_\_\_ *Mrs. Wannemacher* \_\_\_ *Mrs. Calvelage* \_\_\_ *Mr. Markward* \_\_\_ *Mrs. Hoersten* \_\_\_ *Mr. Landin* \_\_\_\_

#### IV. <u>RECOGNITION OF GUESTS</u>

Mr. Jon Thorbahn – High School Principal; Mr. Blake Walker – Elementary Principal; Mrs. Shelley Mumaw – Technology Coordinator; Mrs. Nancy Spencer – Delphos Herald. Teaching Staff: \_\_\_\_\_

Guests: \_\_\_\_\_\_

# V. RECOGNITION OF FALL SPORTS ATHLETES

# **BOYS GOLF**

<u>First Team:</u> Blake Kortokrax, Evan Altenburger <u>Honorable Mention:</u> Zach Hohlbein, Logan Rittenhouse <u>Scholar Athletes:</u> JJ Hoersten, Logan Rittenhouse, Cole Knippen

# **GIRLS GOLF**

<u>Scholar Athletes</u>: Chloe Wannemacher, Elyse Walston, Dreya Swint, Mackenzie Pohlman, Abby Hohlbein, Paige Turnwald

# BOYS SOCCER

<u>PCL Player of the Year</u> - Jayden Saxton <u>First Team</u> - Jayden Saxton, Garrett Trentman, Landon Horstman Second Team - Alex L eis, Brandon Calvelage

Honorable Mention - Joe Leis, Ty Horstman, Ashton Miller

Scholar Athletes - Brandon Calvelage, Jayden Saxton, Landon Horstman, Alex Leis,

Alex Horstman, Garrett Trentman, Jackson Ricker

All District First Team - Jayden Saxton, Landon Horstman

All District Second Team - Garrett Trentman

All District Honorable Mention - Alex Leis

All Ohio Selection - Jayden Saxton

#### **GIRLS SOCCER**

<u>First Team PCL</u> - Bryleigh Napao <u>Second Team PCL</u> - Morgan Hoersten, Kate Turnwald <u>Honorable Mention</u> - Carlie Schnipke <u>PCL Scholar Athletes</u> - Morgan Hoersten, Haley Horstman, Makayla Unterbrink, Elyse Walston, Mila Kemper, Isabelle Moreno, Paige Turnwald

#### **VOLLEYBALL**

<u>First Team</u> - Carly Thorbahn, Erica Thorbahn <u>Second Team</u> - Kendall Schnipke <u>Honorable Mention</u> - Adeline Miller, Jocelyn Langhals <u>Scholar Athlete</u> - Carly Thorbahn, Jocelyn Langhals, Erica Thorbahn, Chloe Wannemacher <u>Coach of the Year</u> - Alexis Lautzenheiser <u>All District 1st Team</u> - Carly Thorbahn <u>All District 2nd Team</u> - Erica Thorbahn All District 3rd Team - Kendall Schnipke

#### VI. PUBLIC COMMENTS

In order for the board to fulfill its obligation to complete the planned agenda in an effective and in an efficient manner, a maximum of thirty (30) minutes of public participation will be permitted at each meeting. Each person addressing the board must give his or her name and organizational affiliation, if any. Each person who wishes to address the board will be given no more than three minutes to do so. No participant may speak more than once on the same topic unless all others who wish to speak have been heard. Persons desiring more time should follow the procedure of the board to be placed on the regular agenda. The period of participation may be extended by the vote of the majority of board members present. All statements will be directed to the presiding officer; no person may address or question board members individually.

#### VII. PBIS RON CLARK ACADEMY PRESENTATION

#### VIII. TREASURER'S REPORT

G.

Treasurer's Consent Agenda Items

- A. Approve the October 22, 2024 Regular Board of Education Meeting minutes.
- B. Approve the October 22, 2024 Records Commission Meeting Minutes
- C. Approve Financial Statements for the period of October 2024. (Monthly Cash Reconciliation, Cash Summary Report, Disbursement Summary, Detailed Check Register, Revenue Account Activity Report, Spending Plan Monthly Report, Appropriation Summary, and Monthly Graph Reports)
- D. Then & Nows
  - PO # 250523 Farmers Equipment Inc. Tractor Repair \$5,980.92
- E. Accept and thank the following individuals, companies, and/or organizations for their donation/contribution to Ottoville Local Schools

| ٠ | Ottoville VFW Post 3740        | \$100.00   | Art Department Donation |
|---|--------------------------------|------------|-------------------------|
| • | Anonymous Donation             | \$5,000.00 | PBIS Donation           |
| • | PaceButler Corporation         | \$155.00   | Recycled iPads          |
| ٠ | Reading for Education          | \$443.53   | Student Council         |
| ٠ | Advanced Insurance Group       | \$100.00   | Food Drive Donation     |
| • | Progressive Stamping, Inc.     | \$250.00   | Food Drive Donation     |
| • | Ottoville Hardware & Furniture | \$50.00    | Food Drive Donation     |

F. Approve the amendment of the FY25 Certificate of Estimated Resources and amendment of Appropriations:

| Estimated Resources            |                              |              |                 |                     |  |
|--------------------------------|------------------------------|--------------|-----------------|---------------------|--|
|                                | OHSAA Event Ticket Sales     |              | 025             | \$3 <i>,</i> 099.00 |  |
|                                | PBIS Donations               | 018-9024     |                 | \$5 <i>,</i> 000.00 |  |
| <u>Appropriations</u>          |                              |              |                 |                     |  |
|                                | OHSAA Event Ticket Sales     | 022-90       | 025             | \$3 <i>,</i> 099.00 |  |
| PBIS Supplies/Misc. Expenses01 |                              | s018-9024    | \$5,00          | 0.00                |  |
| Fundraiser Update:             |                              | <u>Sales</u> | <u>Expenses</u> | <u>Net</u>          |  |
| •                              | Class of 2025 - Pork Dinners | \$16,419.00  | \$8,640.00      | \$7,779.00          |  |
| •                              | NHS Cupcake Sales            | \$79.00      | \$0.00          | \$79.00             |  |
| •                              | FCCLA Ice Cream Sundaes      | \$138.00     | \$0.00          | \$138.00            |  |

- H. Approve American Fidelity Assurance Company as our Section 125 Benefits Plan
  - Administrator for the December 1, 2024 through November 30, 2025 plan year.
- I. Approve the On Call Custodian rate of \$35.00 per game for the 2024-2025 Basketball Season.
- J. New Minimum Wage Rate \$10.70 Effective January 1, 2025
  - Approve increase of Student Custodian pay to \$10.70 effective January 1, 2025.
  - Approve increase of Sub Cafeteria pay to \$10.70 effective January 1, 2025.
  - Approve increase of Sub Aide pay to \$10.70 effective January 1, 2025.
- K. Approve the Five Year Forecast, presented at the meeting, to be submitted to the Ohio Department of Education and Workforce by November 30, 2024.

\*Before we pass the consent resolution, are there any items you would like to move from the consent agenda to the regular agenda for further discussion and/or for separate voting purposes?

| Motion | <br>Second |  |
|--------|------------|--|
|        |            |  |

Mrs. Wannemacher \_\_\_\_ Mrs. Calvelage \_\_\_\_ Mr. Markward \_\_\_\_ Mrs. Hoersten \_\_\_\_ Mr. Landin \_\_\_\_

Items pulled from Consent Agenda: \_\_\_\_\_

#### End of Treasurer's Consent Agenda Items

#### IX. SERVICES AUTHORIZATION

A. Whereas the Ottoville Local School Board of Education wishes to advertise and receive bids for the purchase of 1 or more school buses. Therefore, be it resolved the Ottoville Local School Board of Education wishes to participate and authorize the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said Board's behalf as per the specification submitted for the cooperative purchase of one school bus.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Mrs. Wannemacher \_\_\_\_ Mrs. Calvelage \_\_\_\_ Mr. Markward \_\_\_\_ Mrs. Hoersten \_\_\_\_ Mr. Landin \_\_\_\_

#### X. <u>SUPERINTENDENT'S REPORT</u>

Superintendent's Consent Agenda Items

- A. Approval of the list of substitute workers for the 2024-2025 school year. The PC ESC provides the substitute listing to schools.
- B. Approval of Trae Schlagbaum as a Pre-Service Substitute Teacher
- C. Approve Stars By Erin to have their Dance Program in the High School Auditeria on May 30th and June 1st. All Required Forms have been completed and turned in.
- D. Approval of Neola Policies as presented
- E. Nutrition Report presented
- F. Approval of Carson Smith as a volunteer coach in the Boys Junior High Basketball program
- G. Approval of Joe Horstman as a volunteer coach in the Girls Junior High Basketball program

\*Before we pass the consent resolution, are there any items you would like to move from the consent agenda to the regular agenda for further discussion and/or for separate voting purposes?

| Motion                            | Second       |               |            |
|-----------------------------------|--------------|---------------|------------|
| Mrs. Wannemacher Mrs. Calvelage   | Mr. Markward | Mrs. Hoersten | Mr. Landin |
| Items pulled from Consent Agenda: |              |               |            |

End of Superintendent's Consent Agenda Items

#### XI. <u>PURCHASING</u>

A. Motion to approve the purchase of 78 Passenger BBCV Propane, Package 6 from Cardinal Bus Sale (Quote in Board Members Packet)

| Motion           |                | Second       |               |            |
|------------------|----------------|--------------|---------------|------------|
| Mrs. Wannemacher | Mrs. Calvelage | Mr. Markward | Mrs. Hoersten | Mr. Landin |

#### XII. <u>NEW & RECOMMENDED MATTERS</u>

A. Motion to set the January 2024 Organizational/Regular Board of Education Meeting on Wednesday, January 8, 2024 at 7:00 P.M. in the Board of Education Conference Room #101 and name \_\_\_\_\_\_ as Pro-Temp over the meeting.

| Motion | Second |  |
|--------|--------|--|
|--------|--------|--|

Mrs. Wannemacher \_\_\_\_ Mrs. Calvelage \_\_\_\_ Mr. Markward \_\_\_\_ Mrs. Hoersten \_\_\_\_ Mr. Landin \_\_\_\_

#### XIII. OUTSIDE THE CONSENT AGENDA

- A. District Update Mr. Wehri
  - Kettle Purchase, Early Dismissal on Dec. 20th, STRS
- B. Vantage Career Center Update Mrs. Wannemacher
- C. High School Update Mr. Thorbahn
- D. Elementary School Update Mr. Walker
- E. Technology Update Mrs. Mumaw
- F. Board Comments

#### XIV. ADJOURNMENT OF REGULAR BOARD MEETING

Motion to adjourn the regular meeting.

| Motion           |                | Second       |               |            |
|------------------|----------------|--------------|---------------|------------|
| Mrs. Wannemacher | Mrs. Calvelage | Mr. Markward | Mrs. Hoersten | Mr. Landin |