

**ASHEBORO CITY BOARD OF EDUCATION**  
**Regularly Scheduled Meeting**  
**Professional Development Center**  
**September 12, 2024**  
**7:30 p.m.**

6:00 p.m. Policy Committee  
6:45 p.m. Finance Committee  
7:00 p.m. Points of Pride (Scrolling)

**I. Opening**

- A. Call to Order
- B. Moment of Silence
- C. Pledge of Allegiance – North Asheboro Middle School
- \*D. Approval of Agenda

**II. Special Recognitions**

- A. School Spotlight – North Asheboro Middle School, Mr. Graham Groseclose, Principal
- B. Community Partner Spotlight – Mr. Graham Groseclose, Principal, North Asheboro Middle School
- C. Principal of the Year – Ms. Chandra Manning, Director of Communications & Talent Development

**III. Superintendent’s Report – Dr. Aaron Woody, Superintendent**

**IV. Public Comments**

Citizens who signed up to address the Board will be called on to make comments. Each speaker will be allowed three minutes for remarks. Issues or concerns involving personnel matters are not appropriate for the public comment setting.

**V. \*Consent Agenda**

- A. Approval of Minutes for August 8, 2024, Board of Education Meeting
- B. Personnel
- C. Overnight Field Trip-South Asheboro Middle School FFA to Indianapolis, IN
- D. Overnight Field Trip-North Asheboro Middle School FFA to Indianapolis, IN
- E. Overnight Field Trip-Asheboro High School FFA to Indianapolis, IN

**VI. Information, Reports, and Recommendations**

- A. Data Update – Ms. Christina Kinley, Director of Accountability & Student Information
- B. Sports Media & Civic Engagement Class – Mr. Wes Berrier, Asheboro High School Economics/Personal Finance Teacher & Athletic Director

**VII. Closed Session**

Under NC General Statute 143-318.11.A1, to prevent disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes, the Board will enter closed session to discuss

the District School Risk Management Plans (SRMP).

**VIII. \*Action Items**

- A. Approval of District School Risk Management Plans (SRMP) – Dr. Aaron Woody, Superintendent
- B. 2024-2025 Budget Approval – Ms. Sandra Spivey Ayers, Chief Financial Officer

**IX. Board Operations – Chairman Michael Smith**

- A. Calendar of Events

**X. Closed Session**

Under NC General Statute 143-318.11.A1, to prevent disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes, the Board will enter closed session to discuss personnel matters.

**XI. Adjournment**

\*Item(s) requires action/approval by the Board of Education

Asheboro City Schools' Board of Education meetings are paperless. All information for the board meetings may be viewed at <http://www.asheboro.k12.nc.us> under Board of Education the Friday following the board meeting.

**ASHEBORO CITY BOARD OF EDUCATION**  
**Professional Development Center**  
**Regularly Schedule Meeting**  
**September 12, 2024**  
**7:30 p.m.**

**Addendum**

**6:00 p.m. Policy Committee**  
**6:45 p.m. Finance Committee**  
**7:00 p.m. Points of Pride (Scrolling)**

- I. Opening**
  - E. Board of Education Announcement – Mr. Michael Smith, Chairman, and Ms. Carla Freemyer, Chief of Human Resources & Support Services
  
- II. Special Recognitions**
  - D. Points of Pride – Ms. Chandra Manning, Director of Communications & Talent Development
  - E. Asheboro Randolph Chamber – Mr. Adam Deathe, Chamber President
  
- III. Superintendent’s Report**
  
- IV. Public Comments**
  
- V. \*Consent Agenda**
  - B. Personnel (addendum added)
  
- VI. Information, Reports, and Recommendations**
  - B. Sports Media & Civic Engineering Class (presentation added)
  
- VII. Closed Session**
  
- VIII. \*Action Items**
  
- IX. Board Operations**
  
- X. Closed Session**
  
- XI. Adjournment**

\*Item(s) requires action/approval by the Board of Education.

Asheboro City Schools' Board of Education meetings are paperless. All information for the board meetings may be viewed at <http://www.asheboro.k12.nc.us> under Board of Education the Friday following the board meeting.



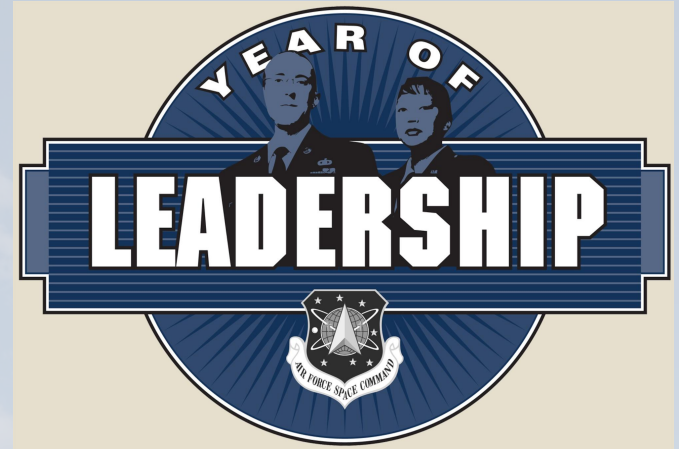
# Student Life at NAMS

# Student Interns/Leaders

Students will have the opportunity to become School leaders with our Student Internships. Students will be able to sign up for jobs of interest including:

- Student Athletic Director
- Student Safety
- Lab Assistants
- Office Assistants
- School Beautification

...and more!



# Drone Soccer

Students will have the opportunity to be part of a Drone Soccer team this year, led by Mr. Schrader.








The poster features a large yellow graphic element on the left side. At the top right, there is a photograph of a drone soccer field with a person standing nearby. Below this, the title 'DRONE SOCCER' is written in large, bold, black letters. Underneath the title, a paragraph describes the sport: 'Drone soccer is a team sport in which two teams play against each other to score the highest number of goals in their opponent's goal ring. This air sport combines radio controlled drone flying with soccer.' To the right of this text is a circular inset image showing a drone in flight. Below the description, the text 'CLUB SPONSORS:' is followed by the names 'MR. SCHRADER, MR. SHEFFIELD, MR. SATTERFIELD, MR. SMITH'. At the bottom of the poster, there are five colored boxes representing different player positions: Keeper (White), Sweeper (Yellow), Center (Blue), Forward (Red), and Striker (Green). Each box contains a small drone icon and the position name.

## DRONE SOCCER

Drone soccer is a team sport in which two teams play against each other to score the highest number of goals in their opponent's goal ring. This air sport combines radio controlled drone flying with soccer.

**CLUB SPONSORS:**  
MR. SCHRADER, MR. SHEFFIELD,  
MR. SATTERFIELD, MR. SMITH

 <b>Keeper</b> White	 <b>Sweeper</b> Yellow	 <b>Center</b> Blue	 <b>Forward</b> Red	 <b>Striker</b> Green
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# Mustache Fraternity

Students will have the opportunity to be part of the NEW and IMPROVED Mustache Fraternity!





# Spirit Week

NAMS has had a great time this week with our Fall Spirit Week! Students had the opportunity to dress up and show their school spirit!

Our Spirit Week culminates into our first Pep Rally of the 24-25 school year.



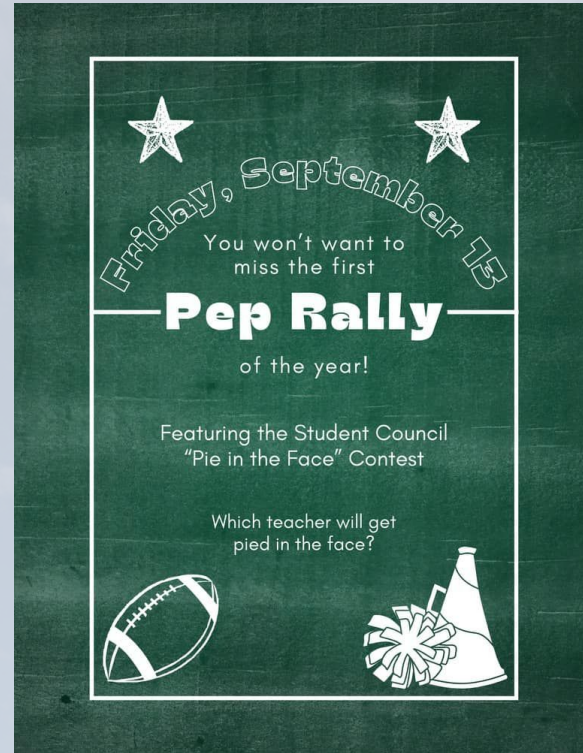


# Pep Rally

NAMS will host our first Pep Rally  
Friday, September 13th!

We have lots of fun planned including  
"Pie In The Face".

Be sure to keep an eye on our social  
media for pictures!



# Fall Sports

NAMS has already started the year off with victories in both Softball and Football! We even kicked off the year with a scrimmage between NAMS and SAMS!

Go Blue Comets!



**FOOTBALL**  
**SCRIMMAGE**

**South** vs **North**

**TUESDAY, AUGUST 27 @ 4:30**  
**ASHEBORO HIGH SCHOOL**  
**ADMISSION \$3.00**

The poster features a blue and red color scheme with white text. It includes a football icon in the top right and bottom left corners, and decorative white symbols like 'X' and 'O' with arrows. The team names 'South' and 'North' are written in a stylized font with blue and red accents.





# School Clubs

NAMS has a wide array of club offerings available for the 24-25 school year. We are continuing to add new clubs to increase student engagement with extracurricular activities!

**THURSDAYS**  
3:30 - 4:45

NAMS  
**JAZZ**  
BA  
jongybaam@nams

Open to all 7th

**WOLF GANG**

NAMS

**When is the Club?**  
2nd Semester of School  
February  
If you have a love for animals please come and join us!

**Our Roles:**

- Making Treats
- Making Toys
- SPCA Awareness (spaying/neutering)
- Volunteerism
- Responsibility of Animal Care (feeding, walking)

**Contact Us**

- Ms. Charles Room 800 ccharles@ashboro.k12.nc.us
- Mrs. Hancock - Library jhancock@ashboro.k12.nc.us
- Mrs. Reedy 703 kreed@ashboro.k12.nc.us

**ATTENTION CREATIVES!**

**NAMS YEARBOOK CLUB**

**IS LOOKING FOR:**

- WRITERS
- EDITORS
- PHOTOGRAPHERS
- ILLUSTRATORS
- GRAPHIC DESIGNERS

Check your grade level Google Classroom for more information or, see Ms. Gold or Ms. Reedy with questions!

**NAMS StuCo**  
North Asheboro Middle School Student Council

**Meeting Attendance**

All meetings are required for all Student Council members. If a student needs to be absent from a meeting, there is a process to get the absence excused through our Google Classroom. More than one unexcused absence will result in removal from the council. Please see the officer for a list of meeting dates!

**Student Council Eligibility**

Student Council is open to all high academic achievement students.

- Student Council is a position of honor and responsibility. Students must maintain a minimum passing grade in all classes.
- Absences per semester from student council will be counted against the student's record.
- Student Council members must be recommended by their teachers.
- If a member is removed from the council, they will be ineligible for office in the following year.
- Student Council members are welcome to participate in all school activities.

**What is FFA?**

How can FFA benefit me?

- Small business experience
- Leadership opportunities
- Meeting new people
- Personal growth

**CDE's and LDE's**

**CDE's**

- Public Speaking
- Writing Judging and Evaluation
- Leadership and Evaluation
- Agricultural Business

**LDE's**

- Leadership workshops

JOIN US ON EVERY 1ST AND 3RD WEDNESDAY OF THE MONTH 3:30-4:30

**CURLY HAIR CARE CLUB**

BOYS AND GIRLS are welcome to join and learn more about how to take care of their curly/coily hair, what hair products would be best to use, and more!

Location: Rm 901 (The ART room)

JOIN US ON MONDAYS 3:30-4:30

**JAPANESE POP CULTURE CLUB**

Do you like anime and manga?  
Do you like Japanese foods and treats?  
Want to learn Japanese?  
You'll love this club.

Location: Rm 901 (The ART room)

**FELLOWSHIP**  
OF  
*Christian Athletes*

**BEGINNING WEDNESDAY, SEPTEMBER 4TH**

**EVERYONE**  
*Welcome*

**EVERY WEDNESDAY MORNING 7:30-8:00AM ROOM 606**

FCA club's purpose is to help students share the Christian faith and to encourage each other to grow in their relationship with Christ. We meet weekly to discuss topics in the Bible, God and how to live out your faith.



**#boundbyblue**

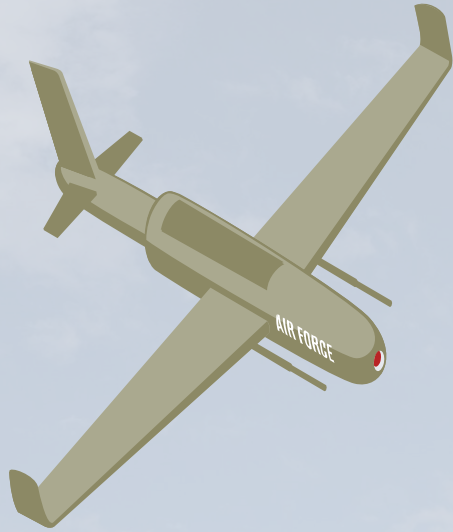


**Questions?**

# Civil Air Patrol Aerospace Education







# Please Welcome

Capt. Gerald W. Underwood

Aerospace Education Officer

Randolph Composite Squadron

Civil Air Patrol

# Major Missions



**Emergency  
Services /  
Disaster Relief /  
Homeland  
Security**



**Cadet Programs  
for Youth ages 12  
and up**



**Aerospace /  
STEM Education**

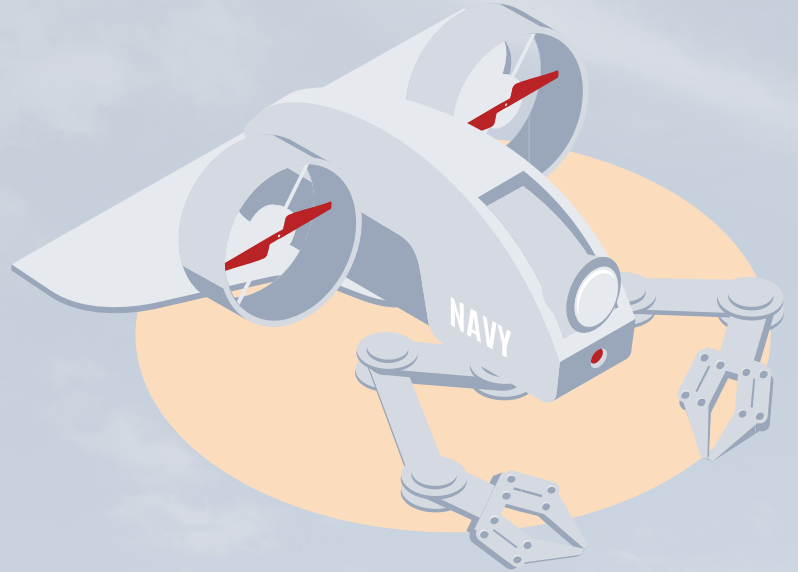
# Youth Cadet Program

Civil Air Patrol's Youth Cadet Program focuses on areas including:

- Leadership Training
- Confidence-Building
- Character Development
- Physical Fitness
- Aerospace Education



# Aerospace Education



# STEM LAB KITS

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graph TD; A[STEM LAB KITS] --- B[Aviation]; A --- C[Space]; A --- D[Cyber];
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**Aviation**

**Space**

**Cyber**



North





**ASHEBORO CITY BOARD OF EDUCATION**  
**Asheboro City Schools Central Office**  
**Regularly Scheduled Meeting**  
**August 13, 2024**

**Policy Committee**

**Committee Members Present:**

Michael Smith, Chairman  
Gidget Kidd, Policy Chair

Linda Cranford

Adam Hurley

**Committee Members Present Remotely:**

Hailey Lee (joined 6:00 p.m.)

Baxter Hammer (joined 7:00 p.m.)

**Other Board Members Present:**

Melissa Calloway  
Scott Eggleston, Attorney

Dr. Beth Knott

Ryan Patton

**Staff Members Present:**

Dr. Aaron Woody  
Anthony Woodyard

Gayle Higgs

Carla Freemyer

Policy Chair Gidget Kidd called the meeting to order at 6:00 p.m.

Ms. Gayle Higgs reviewed Title IX and the new 2024 regulations. Discussion was held between the committee, staff, and board attorney regarding the adoption of Asheboro City Schools board policies to align with the new August 2024 Title IX regulations. The committee chose to continue the discussion and table these policies for the next month.

- **1725/4035/7236 - Title IX Sexual Harassment - Prohibited Conduct and Reporting Process (Rescinded)**
  - This policy has been superseded by policy 1725/4035/7236, Title IX Sex Discrimination – Prohibited Conduct and Grievance Procedures.
- **1726/4036/7237 - Title IX Sexual Harassment Grievance Process (Rescinded)**
  - This policy has been superseded by policy 1725/4035/7236, Title IX Sex Discrimination – Prohibited Conduct and Grievance Procedures.
- **7232 - Discrimination and Harassment in the Workplace (Rescinded)**
  - The information in this policy is now addressed in policy 1710/4020/7230, Discrimination and Harassment Prohibited by Federal Law.
- **1510/4200/7270 - School Safety**

- A provision was added to Section D.3 regarding training on recognizing and reporting threats
  - A new Section E was added to address the statutorily required threat assessment teams
  - Information was changed to reflect the changes to the other policies in this update
  - The legal references and other resources were updated.
  - The cross references were updated
  
- **1710/4020/7230 - Discrimination and Harassment Prohibited by Federal Law**
  - This policy was revised to now cover the board's obligation to provide a workplace free of discrimination and harassment. Previously this obligation was addressed through policy 7232, Discrimination and Harassment in the Workplace, which is now repealed
  - Language about the applicability of the policy was updated
  - The contact information for the U.S. Department of Education Office of Civil Rights was removed
  - Information was changed to reflect the changes to the other policies in this update
  - The policy contains various other revisions to improve clarity
  - The legal and cross references were updated
  
- **1720/4030/7235 Title IX Nondiscrimination on the Basis of Sex**
  - This policy was updated throughout to comply with the new Title IX regulations
  - The contact information for the U.S. Department of Education Office of Civil Rights was removed
  - Information was changed to reflect the changes to the other policies in this update
  - Information about Title IX training was moved to this policy
  - The legal and cross references and other resources were updated
  
- **1725/4035/7236 Title IX Sexual Harassment - Prohibited Conduct and Grievance Procedures (New)**
  - This new policy supersedes policies 1725/4035/7236, Title IX Sexual Harassment – Prohibited Conduct and Reporting Process; 1725/4035/7236-R, Title IX Sexual Harassment – Definitions; and 1726/4036/7237, Title IX Sexual Harassment Grievance Process. It is designed to comply with the requirements of the new Title IX regulations
  
- **4023/7233 Pregnant and parenting Students and Employees**
  - This policy was revised to comply with the new Title IX regulations
  - The legal references were updated
  
- **Policy 4329/7311 Bullying and Harassing Behavior Prohibited**
  - Language regarding the applicability of the policy was updated
  - Information was changed to reflect the changes to the other policies in this update
  - The cross references were updated
  
- **Policy 1700 Governing Principle - Overcoming Barriers**
  - Change name to align with NCSBA policy

- References to other policies were updated

Policies with Minor Changes - References to other policies were updated

- **Policy 1300 Governing Principle - Parental Involvement**
- **Policy 1500 Governing Principle - Safe, Orderly, and Inviting Environment**
- **Policy 1600 Governing Principle - Professional Development**
- **Policy 1742/5060 Responding to Complaints**
- **Policy 1760/7280 Prohibition Against Retaliation**
- **Policy 2500 Hearings Before the Board**
- **Policy 4040/7310 Staff-Student Relations**
- **Policy 7335 Employee Use of Social Media**
- **Policy 7820 Personnel Files**

The meeting was conducted by use of simultaneous electronic communication. Policy Chair Gidget Kidd adjourned the meeting at 7:12 p.m.

#### Finance Committee

##### Committee Members Present:

Michael Smith, Chairman

Dr. Beth Knott

Gus Agudelo

Ryan Patton, Finance Committee Chair

Melissa Calloway

##### Committee Members Absent:

Phillip Cheek

##### Committee Members Present Remotely:

Baxter Hammer, Vice Chairman (joined 7:00 p.m.)

##### Other Board Members Present:

Adam Hurley

Gidget Kidd

Linda Cranford

Scott Eggleston, Attorney

##### Staff Members Present:

Dr. Aaron Woody

Sandra Spivey Ayers

Ryan Patton, Finance Chair, opened the meeting at 7:20 p.m.

Ms. Spivey Ayers gave an update on the 2024-2025 budget. NCDPI is still working to provide additional state allotment information related to the raises approved by the legislators. In September, the 2024-2025 budget will be presented to the Board of Education for approval.

Ms. Spivey Ayers reviewed the bank signature card included in the consent agenda. The card includes the addition of the new School Treasurer at Asheboro High School.

The meeting was conducted by use of simultaneous electronic communication. There being no further business, Ryan Patton, Finance Chair, adjourned the meeting at 7:26 p.m.

### Board of Education

#### Board Members Present:

Michael Smith, Chairman	Scott Eggleston, Attorney	Melissa Calloway
Gidget Kidd	Linda Cranford	Ryan Patton
Dr. Beth Knott	Adam Hurley	Gus Agudelo

#### Board Members Present Remotely:

Vice Chairman Baxter Hammer (joined 7:00 p.m.)

#### Board Members Absent:

Phillip Cheek	Hailey Lee
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#### Staff Members Present:

Dr. Aaron Woody	Dr. Wendy Rich	Anthony Woodyard
Deanna Wiles	Chandra Manning	Christina Kinley
Sandra Spivey Ayers	Dr. Ana Floyd	Carla Freemyer
Sarah Beth Cox	Angel Etheridge	Barb Skelly
Claudia Marini		

#### Opening

Chairman Smith called the meeting to order at 7:31 p.m. and welcomed all in attendance. Chairman Smith opened the meeting with a moment of silence. Chairman Smith then led the Pledge of Allegiance.

Upon motion by Ryan Patton and seconded by Gus Agudelo, the board unanimously approved the meeting agenda.

#### Public Comments

There were no public comments.

#### Consent Agenda

Upon motion by Linda Cranford and seconded by Dr. Beth Knott, the board unanimously approved the following items:

- A. Approval of Minutes for July 11, 2024, Board of Education Meeting
- B. Policy Recommended for Approval:
  - Policy 3420 – Student Promotion and Accountability
  - Policy 3460 – Graduation Requirements
  - Policy 3610 – Counseling Program
  - Policy 3620 – Extracurricular Activities and Student Organizations
  - Policy 4240/7312 – Child Abuse and Related Threats to Child Safety
  - Policy 4270/6145 – Concussion and Head Injury
  - Policy 6125 – Administering Medicines to Students

- Policy 8340 – Insurance
  - Policy 8510 – School Finance Officer
- C. Personnel (see list below)
- D. Charter Bus Company Recommended for Use 2024-2025

**Asheboro City Schools  
Personnel Transactions  
August 13, 2024**

**\*A. RESIGNATIONS/RETIREMENTS/SEPARATIONS**

LAST	FIRST	SCHOOL	SUBJECT	EFFECTIVE
Baird	Meredith	AHS	School Nurse	8/21/2024
Cagle	Ashley	GBT	School Nurse	8/23/2024
Charles	Kelsey	GBT	3rd Grade	RESCINDED
Phillips	Paige	AHS	Instructional Assistant/EC	7/29/2024

**\*B. APPOINTMENTS**

LAST	FIRST	SCHOOL	SUBJECT	EFFECTIVE
Arellano	Augstin	CO	Bus Driver	8/16/2024
Jordan	Thressa	CO	Bus Safety Assistant	8/16/2024
Shuskey	Stephanie	DLL	Exceptional Children	8/16/2024

**C.  
TRANSFERS**

LAST	FIRST	SCHOOL	SUBJECT	EFFECTIVE
Charles	Kelsey	GBT to	3rd Grade to 4th Grade	8/16/2024
Dunn	Matt	CO	Student Advocate to Welcome Center (pt)	8/1/2024

**Asheboro City Schools  
Personnel ADDENDUM  
August 13, 2024**

**\*A. RESIGNATIONS/RETIREMENTS/SEPARATIONS**

LAST	FIRST	SCHOOL	SUBJECT	EFFECTIVE
Perdue	Karen	GBT	School Secretary	8/15/2024

**\*B. APPOINTMENTS**

LAST	FIRST	SCHOOL	SUBJECT	EFFECTIVE
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Gonzalez	Shandra	CWM	Instructional Assistant	8/16/2024
Kern	Kacie	AHS	School Treasurer	8/13/2024
Tomchick	Joshua	SAMS	Instructional Assistant	8/16/2024

**Information, Reports, and Recommendations**

- A. Ms. Sarah Beth Cox, Director of Career & Technical Education and Ms. Deanna Wiles, Director of K-12 Curriculum & Instruction shared a presentation recapping the following Summer Opportunities that were offered, listed below.

**Read to Achieve Summer Reading Camp** – This was a three-week summer camp offered targeted literacy instruction and intervention to second and third grade students who had not demonstrated proficiency in literacy. 75 students attended this camp at Guy B. Teachey Elementary School. The students were taught engaging, targeted literacy instruction and focused on vocabulary building.

**CTE Career Accelerator Grant** – This grant is to help “fund high-quality, evidence-based learning and workforce aligned summer programs (NCDPI)”. The CTE camps were possible because of this grant.

**District C Summer Teamship** – This is an internship experience with teams that solve real problems for real businesses. This internship experience is for high school students, and 13 students participated.

**Health Science Camp** – This camp was for rising 6<sup>th</sup>-9<sup>th</sup> graders, and 12 students participated. The camp included hands-on learning, and the students visited Randolph Hospital, the Department of Nanoscience and Engineering at A&T, and the Orthopedics department at Pfeifer University.

**Agriculture Camp** – This camp was for rising 6<sup>th</sup>-9<sup>th</sup> graders, and eight students participated. The camp was a farm-to-table experience, and they had a field trip every day. They visited Whitaker Farms, the Agriculture business program at Randolph Community College, among other businesses.

**Minecraft & Robotics Camp** – This camp was for rising 6<sup>th</sup>-9<sup>th</sup> graders, and 22 students participated. Students learned coding skills in both camps. Minecraft was the most popular camp.

**Girls in STEM Camp** – This camp was for rising 6<sup>th</sup>-9<sup>th</sup> graders, and 14 students participated. This camp is designed to encourage girls to pursue careers in science, technology, engineering, and mathematics.

**CTE Summer Internships** – This was for high school students, and 19 students participated. Some of the businesses that allowed the students to intern were Trogdon Daycare, Atalys, Asheboro Landscaping, ACS Maintenance, and Mt. Shepherd. The students got paid for the internship.

- B. Dr. Wendy Rich, Chief Academic Officer/Assistant Superintendent and Ms. Chandra Manning, Director of Communications & Talent Development shared an update on the Teacher and School Leader (TSL) Grant. The grant was awarded to The Innovation Project (TIP) and we are one of eight school districts participating in this grant. The TSL grant will work to help reset how instructional facilitators are used so work is focused on increasing teacher effectiveness and student achievement. The grant funded two lead teacher positions: Innovation (PreK-12) and Math (6-12). The grant also allows for eight Lab Classroom Leaders: Michelle Race (Balfour), Rebecca Kidd (McCrary), Danielle Hunter (Loflin), Hannah Lawton (Teachey), Jada Hazlett (Lindley Park), Chrystal Haigler (NAMS), Betsy Hammond (SAMS) and Lori Columbia (AHS). These teachers will serve as a model for equitable, rigorous, and effective instruction in their schools.



**\*Action Items**

No Action Items.

**Board Operations**

- A. Chairman Smith reviewed information regarding upcoming events.
  - o Convocation will be held on August 22 at 10:00 a.m. in the Asheboro High School Performing Arts Center.
  - o The first day of school for students is August 26.
  - o The next regularly scheduled board meeting will be on September 12, 2024, in the Professional Development Center, unless otherwise posted.

**Closed Session**

Under NC General Statute 143-318.11.A1, to prevent disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the Meaning of Chapter 132 of the General Statutes, upon the motion of Ryan Patton and seconded by Vice Chairman Baxter Hammer, the Board unanimously approved to enter closed session to discuss the Superintendent’s annual evaluation at 8:05 p.m.

Upon motion by Linda Cranford and seconded by Melissa Calloway, the board unanimously approved to open the closed session at 8:13 p.m.

Upon motion by Gidget Kidd and seconded by Ryan Patton, the board unanimously approved to close the closed session at 11:02 p.m.

**Adjournment**

The meeting was conducted by use of simultaneous electronic communication. There being no further business and upon motion by Gus Agudelo and seconded by Dr. Beth Knott, the board unanimously approved to adjourn at 11:03 p.m.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Secretary

**Asheboro City Schools  
Personnel Transactions  
September 12, 2024**

**\*A. RESIGNATIONS/RETIREMENTS/SEPARATIONS**

<b>LAST</b>	<b>FIRST</b>	<b>SCHOOL</b>	<b>SUBJECT</b>	<b>EFFECTIVE</b>
York	Jeff	CO	Bus Driver	8/12/2024

**\*B. APPOINTMENTS**

<b>LAST</b>	<b>FIRST</b>	<b>SCHOOL</b>	<b>SUBJECT</b>	<b>EFFECTIVE</b>
Amador	Dilia	AHS	Instructional Assistant/EC	8/27/2024
Auman	Jonathan	CO	Bus Driver	9/3/2024
Furr	James	AHS	Non-Faculty Coach (Football)	8/16/2024
Jaimes	Maria	AHS	Instructional Assistant/EC	8/21/2024
Martyn	Amanda	AHS	Instructional Assistant/EC	8/19/2024
Russell	Steven	SAMS	Non-Faculty Coach (Football)	8/16/2024
Smith	Jennifer C.	CO	Welcome Center Coordinator (part-time)	9/16/2024

**Asheboro City Schools  
Personnel ADDENDUM  
September 12, 2024**

**\*A. RESIGNATIONS/RETIREMENTS/SEPARATIONS**

<b>LAST</b>	<b>FIRST</b>	<b>SCHOOL</b>	<b>SUBJECT</b>	<b>EFFECTIVE</b>
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**\*B. APPOINTMENTS**

<b>LAST</b>	<b>FIRST</b>	<b>SCHOOL</b>	<b>SUBJECT</b>	<b>EFFECTIVE</b>
Quigley	Caroline	BAL	Intervention/Teacher (part-time)	9/25/2024
Randall	Belinda	CO	Substitute Bus Driver	9/16/2024

**C. TRANSFERS**

<b>LAST</b>	<b>FIRST</b>	<b>SCHOOL</b>	<b>SUBJECT</b>	<b>EFFECTIVE</b>
Bainville	Scott	CO	Maintenance to Director of Facilities	9/1/2024
Cox	Jody	CO	Director of Facilities/Maintenance to Director of Maintenance	9/1/2024

**X Overnight Trip**

Group Making Request: FFA School: SAMS  
Destination: Indianapolis, Indiana Date of Trip: 10/22/24-10/26/24  
Number of Students Involved: 10 Percent of Total Group: 20%

Reasons for Students Not Attending: \_\_\_\_\_  
 Activity Bus  Charter  Private  Other: Flight

Transportation Method: \_\_\_\_\_  
Bus Automobile

Charter Bus Service, state name of vendor here: \_\_\_\_\_

If using Travel Company, state name of Vendor here: \_\_\_\_\_  
\*\*The Travel Company must use an approved ACS Charter Bus Company

Number of Vehicles Needed (to be secured by the Central Office): 0

Number of Drivers Needed (to be secured by the Central Office): \_\_\_\_\_

Departure Time: 10:00am Return Time: 5:00pm Round Trip Miles: \_\_\_\_\_

**ASHEBORO CITY SCHOOLS  
FIELD TRIP / TRANSPORTATION  
SEND TO SUPERINTENDENT - CEN**

Estimated Cost to the Student: \$500

Purpose(s) of the Field Trip: \_\_\_\_\_

Trip: **National FFA Convention**

List below the names of adult chaperones who will be accompanying this group on the field trip. Place an "\*" by individuals who are licensed to drive school vehicles and who will be serving in that capacity for you. **Janeice Leonard, Brooke Griffith, Josh Snider, Nathaly Trinidad Flores**

If approved, the following procedures must be followed; (1) Written parental permission is required for all field trips. This permission should be acquired using the Asheboro City Schools Parental Field Trip Permission Form; (2) No students can serve as drivers; private vehicles are used as a last resort; and (3) All students in a class or group shall have an opportunity to attend—means will be provided for students to participate when necessary.

Janeice Leonard \_\_\_\_\_ Date 8/20/24  
Brooke Griffith \_\_\_\_\_ Date 8/21/24  
**Approved:** \_\_\_\_\_ Principal \_\_\_\_\_ Date \_\_\_\_\_

I certify that all those requirements, in addition to the general guidelines on the back of this form, will be fully met.

**Approved:** \_\_\_\_\_ Superintendent or Designee \_\_\_\_\_ Date 8/26/24

**Transportation Scheduled:** \_\_\_\_\_ Transportation Supervisor \_\_\_\_\_ Date \_\_\_\_\_

Special Comments/Response: We will be attending this trip with AHS & NAMS FFA. We are in the process of applying for grants & doing fundraiser to help offset the cost of the trip for students. Attached is the tentative schedule. \_\_\_\_\_

## **ACS National Convention Tentative Itinerary**

**\*\*We have not booked our flights or hotel nor has National FFA released times for events at this point and cannot give accurate times for our itinerary.**

### **Oct 22, 2024 -Tuesday**

- 8:00- Meet at AHS & pack vehicles
- 8:30- Leave for RDU
- Airport & flight
- Arrive at IND
- Check in at hotel
- Possible tour of local area
- Dinner

### **Oct 23, 2024 - Wednesday**

- Breakfast
- Opening session 1A
- Expo
- Student & Teacher Workshops
- Lunch
- Career Success Tours
- FFA for All Experience
- Dinner

### **Oct 24, 2024 - Thursday**

- Breakfast
- Opening Session 1B
- Second General Session
- Third General Session
- Expo
- Student & Teacher Workshops
- Lunch
- Career Success Tours
- National Day of Service (community service)
- Dinner



**ASHEBORO CITY SCHOOLS  
 FIELD TRIP / TRANSPORTATION REQUEST  
 SEND TO SUPERINTENDENT - CENTRAL OFFICE**

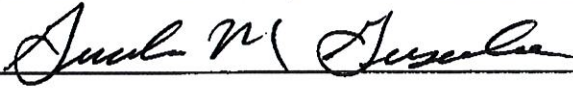
**Overnight Trip**


Group Making Request:	FFA	School:	North Asheboro Middle
Destination:	Indianapolis, Indiana	Date of Trip:	10/22/24 - 10/26/24
Number of Students Involved:	10	Percent of Total Group:	
Reasons for Students Not Attending:			
Transportation Method:	<input type="checkbox"/> Activity Bus	<input type="checkbox"/> Charter Bus	<input type="checkbox"/> Private Automobile
			<input checked="" type="checkbox"/> Other: Flight
Charter Bus Service, state name of vendor here:			
If using Travel Company, state name of Vendor here:			
**The Travel Company must use an approved ACS Charter Bus Company			
Number of Vehicles Needed (to be secured by the Central Office):		0	
Number of Drivers Needed (to be secured by the Central Office):			
Departure Time:	10:00 am	Return Time:	5:00 pm
		Round Trip Miles (estimated)	
Estimated Cost to the Student:		\$500	
Purpose(s) of the Field Trip:		National FFA Convention	

List below the names of adult chaperones who will be accompanying this group on the field trip. Place an "\*" by individuals who are licensed to drive school vehicles and who will be serving in that capacity for you.

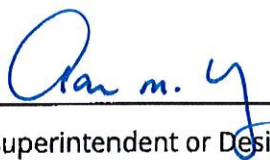
Brodie Griffith, Janice Leonard, Josh Snider, Nathaly Tomided Flores, Sam Griffith

If approved, the following procedures must be followed; (1) Written parental permission is required for all field trips. This permission should be acquired using the Asheboro City Schools Parental Field Trip Permission Form; (2) No students can serve as drivers; private vehicles are used as a last resort; and (3) All students in a class or group shall have an opportunity to attend—means will provided for students to participate when necessary.

  
 \_\_\_\_\_  
 Approved: Principal Date 8/28/24

  
 \_\_\_\_\_  
 Sponsor (Group Responsible for Paying for the Trip) Date 8/28/24

I certify that all those requirements, in addition to the general guidelines on the back of this form, will be fully met.

  
 \_\_\_\_\_  
 Approved: Superintendent or Designee Date 8/30/24

Transportation Scheduled: \_\_\_\_\_  
 Transportation Supervisor Date

Special Comments/Response: \_\_\_\_\_

**Overnight Trip**

Group Making Request: Asheboro Zoo FFA School: Asheboro High School  
Destination: Indianapolis, Indiana Date of Trip: 10/22/24 - 10/26/24  
Number of Students Involved: 6 Percent of Total Group: \_\_\_\_\_  
Reasons for Students Not Attending: \_\_\_\_\_

Transportation Method:  Activity Bus  Charter  Private  Other: Flight  
Bus Automobile

Charter Bus Service, state name of vendor here: \_\_\_\_\_  
If using Travel Company, state name of Vendor here: \_\_\_\_\_

\*\*The Travel Company must use an approved ACS Charter Bus Company

Number of Vehicles Needed (to be secured by the Central Office): 0  
Number of Drivers Needed (to be secured by the Central Office): \_\_\_\_\_

Departure Time: 10:00am Return Time: 5:00 pm Round Trip Miles: \_\_\_\_\_  
Estimated Cost to the Student: \$500

**ASHEBORO CITY SCHOOLS  
FIELD TRIP / TRANSPORTATION  
SEND TO SUPERINTENDENT - CEN**

Purpose(s) of the Field Trip: National FFA Convention

List below the names of adult chaperones who will be accompanying this group on the field trip. Place an "\*" by individuals who are licensed to drive school vehicles and who will be serving in that capacity for you.

Nathaly Trinidad Flores, Janeice Leonard,  
Brooke Griffith, Josh Snider

If approved, the following procedures must be followed; (1) Written parental permission is required for all field trips. This permission should be acquired using the Asheboro City Schools Parental Field Trip Permission Form; (2) No students can serve as drivers; private vehicles are used as a last resort; and (3) All students in a class or group shall have an opportunity to attend—means will provided for students to participate when necessary.

Approved: [Signature] Principal Date: 8/23/24

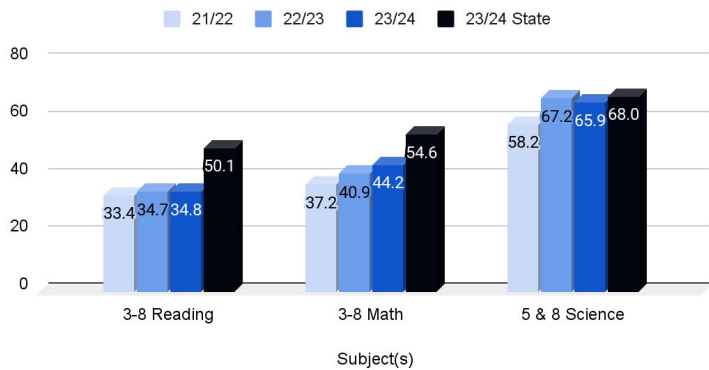
I certify that all those requirements, in addition to the general guidelines on the back of this form, will be fully met.  
Approved: \_\_\_\_\_ Superintendent or Designee Date: \_\_\_\_\_

Transportation Scheduled: \_\_\_\_\_ Transportation Supervisor Date: \_\_\_\_\_

Special Comments/Response: \_\_\_\_\_

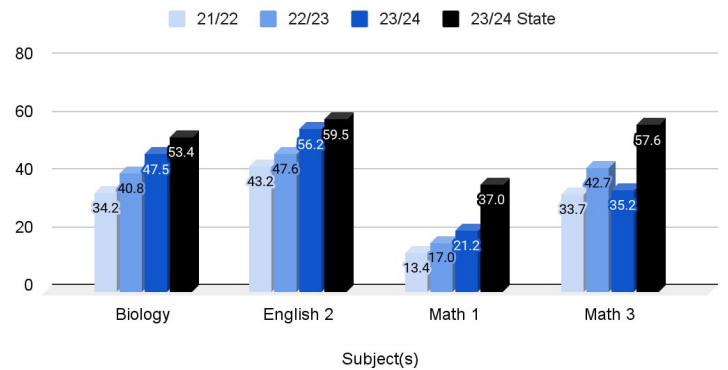
## End-of-Grade Assessments

Historical Proficiency: EOG



## End-of-Course Assessments

Historical Proficiency: EOC

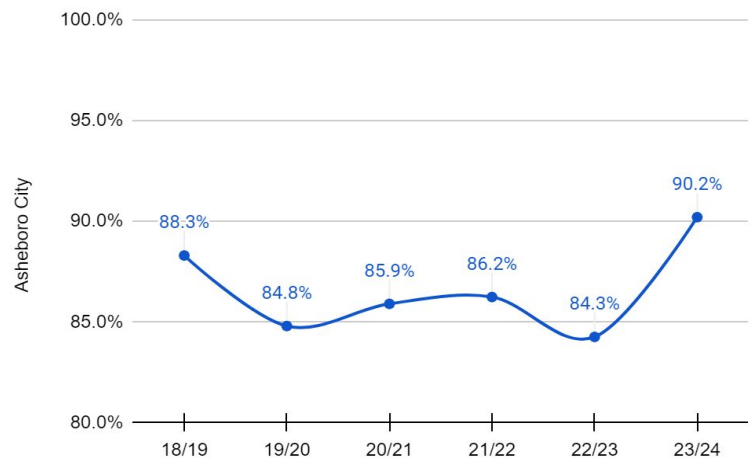


## 4-Year Graduation Rate

# 90.2%

The Class of 2024 4-Year Graduation rate has increased to 90.2%, gaining 5.9% over 2023.

Historical 4Y Graduation Rate



	18/19	19/20	20/21	21/22	22/23	23/24
Asheboro City	88.3%	84.8%	85.9%	86.2%	84.3%	<b>90.2%</b>
North Carolina	86.5%	87.6%	86.9%	86.4%	86.5%	86.9%



## Subgroups

**0.3%**

There is very little gap between the performance of males (42.7%) and females (43%)

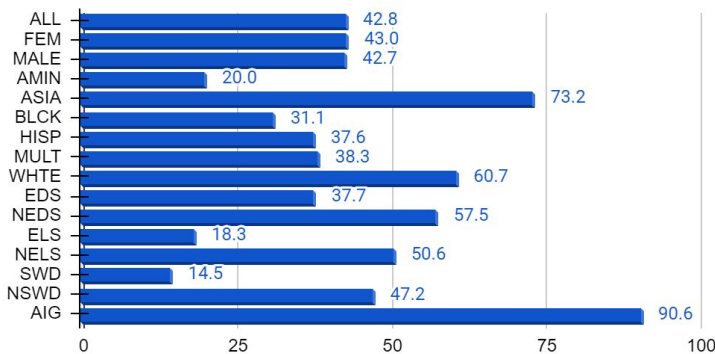
**30%**

There is a gap in achievement between black (31.1%) and white students (60.7%).

**23%**

The gap in achievement between Hispanic (37.6%) and White students (60.7%) is 23%

All Tested Subjects



## Student Engagement

**135**

The average number of contacts made per student through SchoolStatus during the 2023-2024 school year.

(Includes 1:1 and small group calls, emails, and text messages.)

## Panorama

**10%**

*“How often are you able to control your emotions when you need to?”*



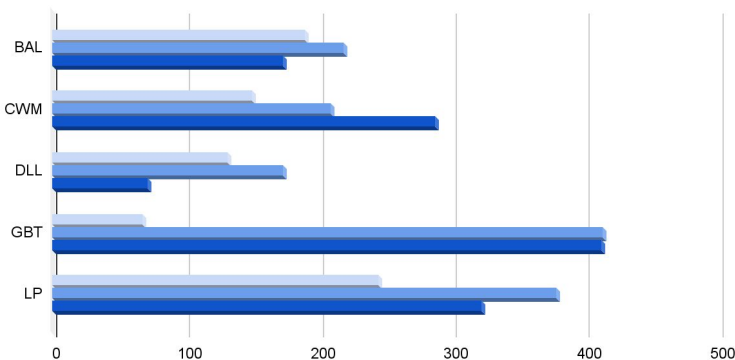
The percent of positive student responses for this question increased by 10 percentage points (70% to 80%) from BOY to EOY.

## Discipline

Continued downward trend in number of incidents in 7 of 8 schools

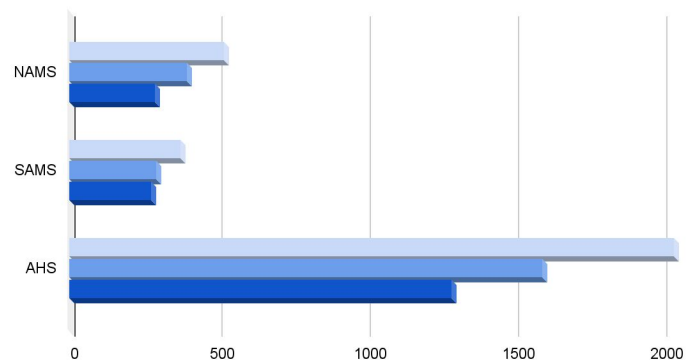
Elementary Incident Counts: 3Y Comparison

21/22 22/23 23/24

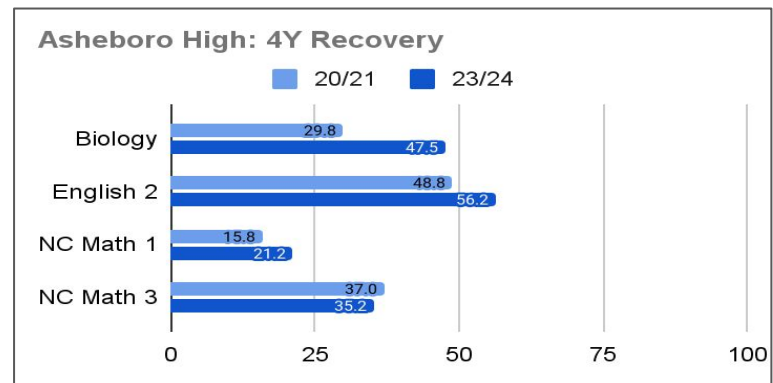
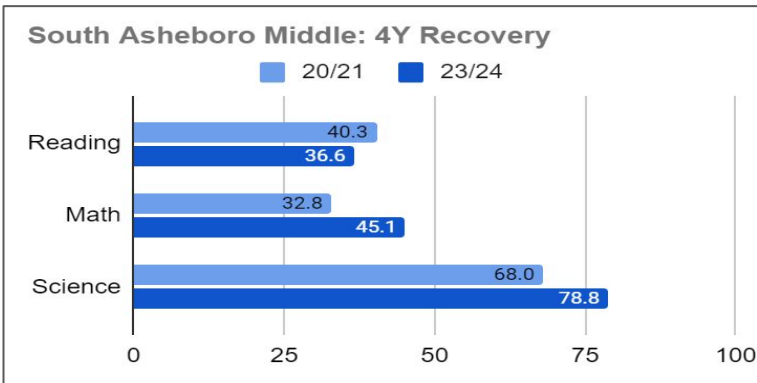
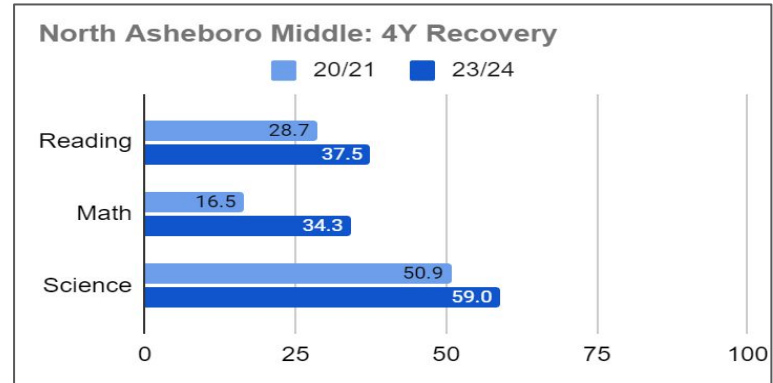
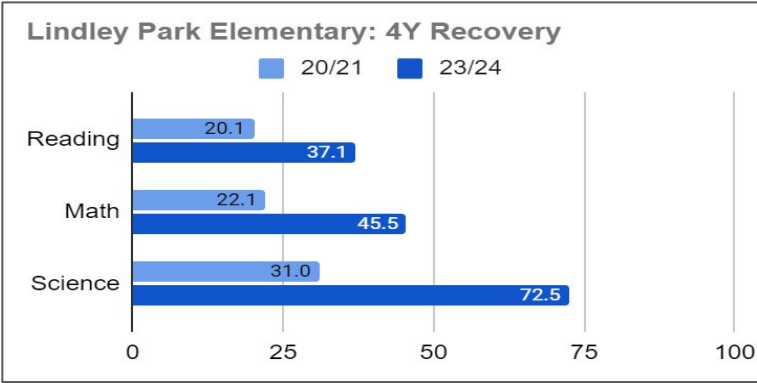
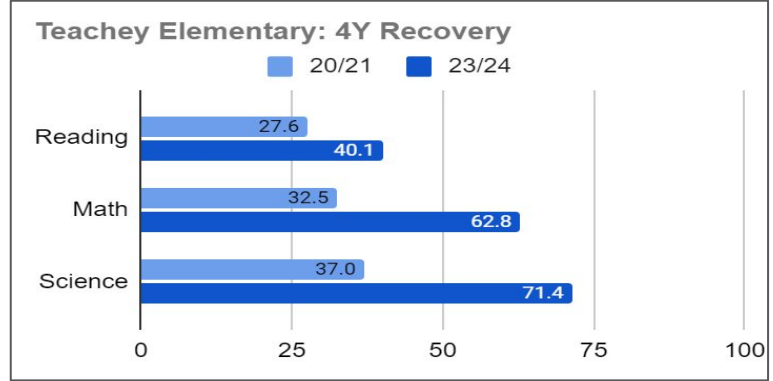
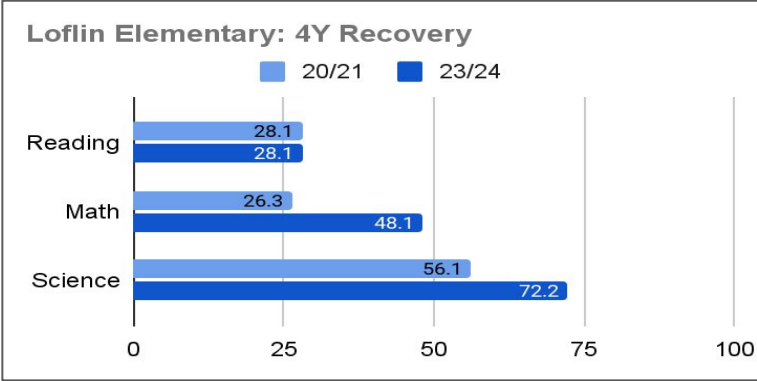
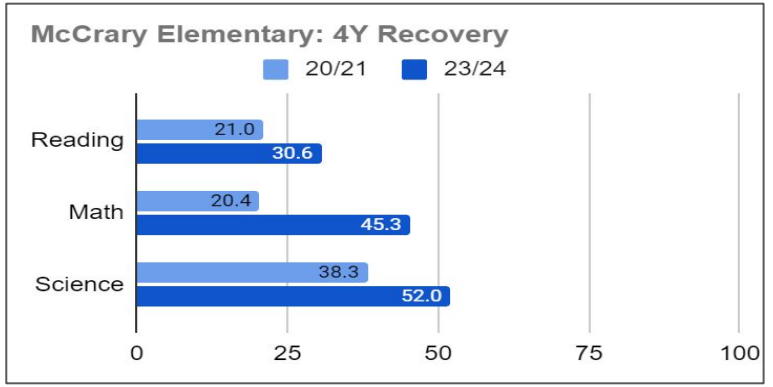
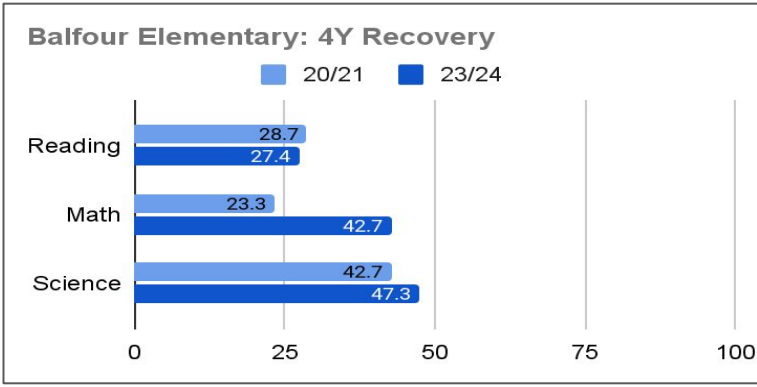


Secondary Incident Counts: 3Y Comparison

21/22 22/23 23/24



# School Level Data



## Long-Term Recovery and Improvement

In this comparison of the 20/21 and 23/24 school years, signs of recovery and improvement are being observed.



## Credit by Demonstrated Mastery

# 27 credit

The number of course credits issued for high school level courses during the 2023-2024 school year.

(25 Spanish credits, 1 English IV, 1 Earth & Environmental Science)

*Credit by Demonstrated Mastery (CDM) is the process by which schools, based on a body of evidence, can award a student credit in a particular course without requiring the student to complete the classroom instruction for a certain amount of seat time.*

## School Performance Grades & Growth

School Performance Grade	Overall Growth
Asheboro High	C Met
Balfour	D Not Met
Charles W. McCrary	D Not Met
Donna Lee Loflin	D Met
Guy B. Teachey	C Not Met
Lindley Park	D Met
North Asheboro Middle	D Met
South Asheboro Middle	C Exceeded

**5 of 8 Schools Met or Exceeded Growth**

## Career and Technical Education Data

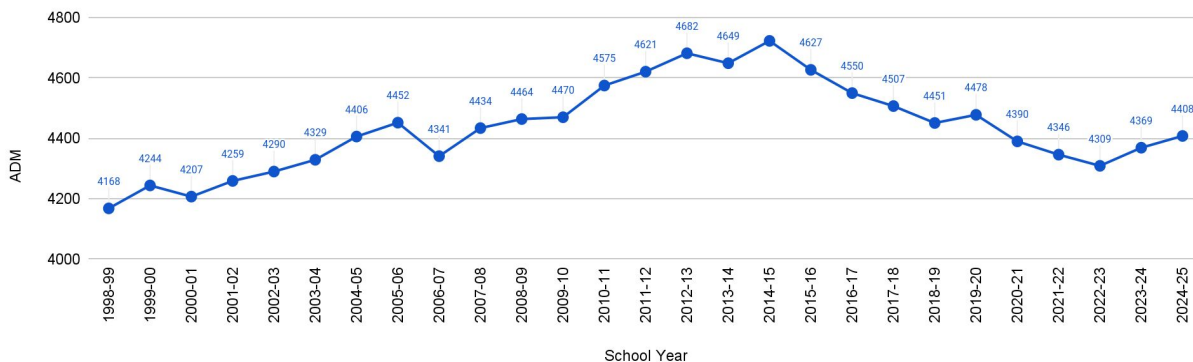
# 69.2%

- Earned Credentials
- Performance -based Measurement
- State Assessments

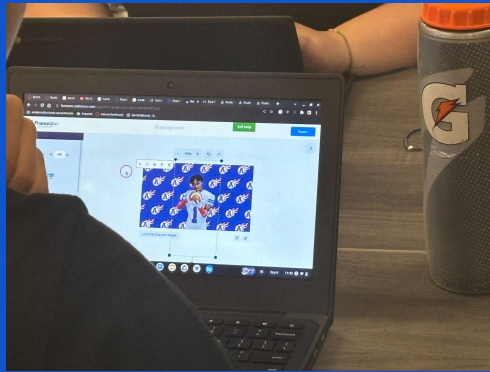
Overall Proficiency / Proof of Learning for CTE Courses

## Membership

Asheboro City Schools - Historical Average Daily Membership



# Sports Media & Civic Engagement Course







# MATCH DAY

WEST FORSYTH



ASHEBORO BLUE COMETS

## September the 3rd

JV 5:00

V 6:30

### @ THE STONE

*Wear blue get in Free For AHS students*

# STUDENT WORK

## AHS IS INTRODUCING NEW RULES FOR "THE STONE" LEE J. STONE STADIUM.

- Spectators must remain in the stands, unless in line for the bathroom or concession stands.
- No standing or sitting on stadium walls, handrails, walkways or the concourse.
- K-8 students must be accompanied by an adult. AHS enforces a clear bag policy at all athletic events.
- Instances of fighting or foul language are subject to removal
- Alcohol/Tobacco products (including vapes) are not permitted on ACS property.
- Weapons are not permitted on any ACS property
- No reentry upon leaving the stadium.



## Varsity FOOTBALL GAME

Veterans and current Military Personnel get in free!



### PROVIDENCE GROVE

### ASHEBORO

## Youth football night!



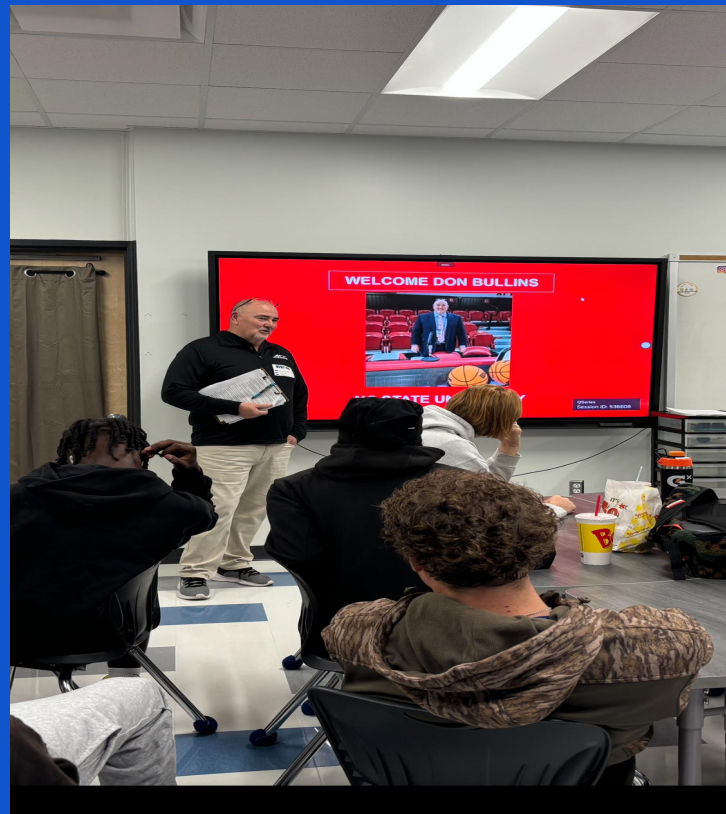
SEPTEMBER 13TH 2024 | 7:30PM  
@ LEE J. "THE STONE" STADIUM

## MORE STUDENT WORK

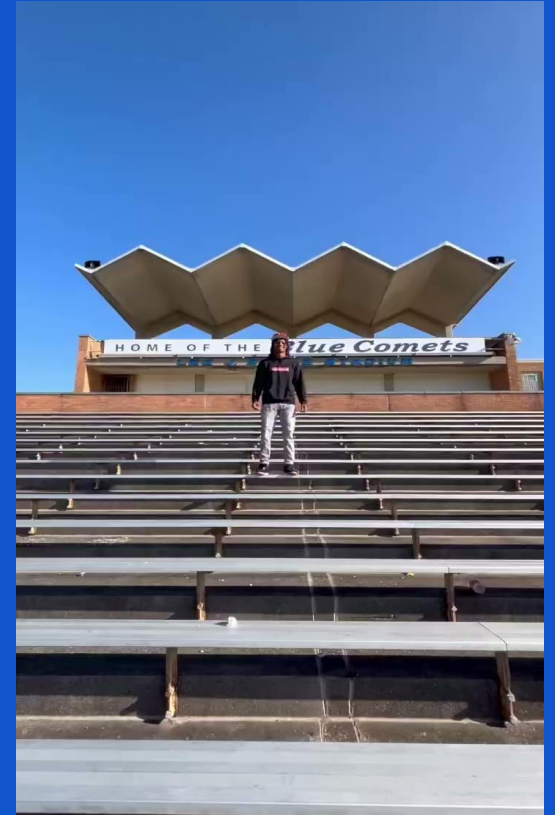
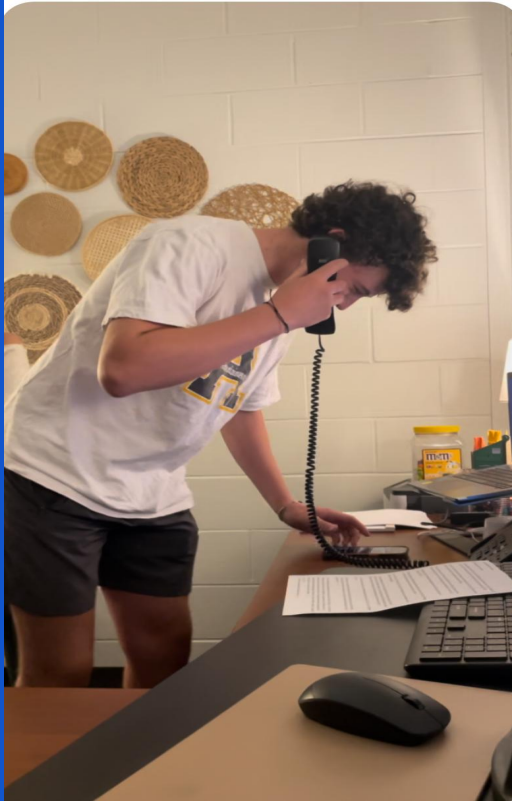


**ASHEBORO  
BLUE COMET**

# GUEST SPEAKER - DON BULLINS



# Internal & External Committees





**ASHEBORO CITY SCHOOLS  
BUDGET RESOLUTION  
2024-2025  
Adopted September 12, 2024**

Be it resolved by the Board of the Asheboro City Schools Administrative Unit that for the fiscal year beginning July 1, 2024 and ending June 30, 2025:

**Section 1:** The following amounts are hereby appropriated for the operation of the School Administrative Unit in the **Local Current Expense Fund**.

Instructional Services	
5100 - Regular Instructional Services	3,839,745
5200 - Special Populations Services	824,400
5300 - Alternative Programs and Services	287,800
5400 - School Leadership Services	403,613
5500 - Co-Curricular Services	287,400
5800 - School-Based Support Services	578,600
System-wide Support Services	
6100 - Support and Development Services	118,400
6200 - Special Population Support and Development Services	98,900
6300 - Alternative Programs and Services	10,300
6400 - Technology Support Services	208,600
6500 - Operational Support Services	4,329,700
6600 - Financial and Human Resource Services	375,000
6700 - Accountability Services	10,900
6800 - System-wide Pupil Support Services	39,400
6900 - Policy, Leadership and Public Relations Services	621,100
Non-Programmed Charges	
8100 - Payments to Other Governmental Units	728,300
<b>Total Local Current Expense Fund Appropriation</b>	<b><u><u>12,762,158</u></u></b>

**Section 2:** The following revenues are estimated to be available to the **Local Current Expense Fund**.

County Appropriation	7,342,158
Supplemental Taxes	3,850,000
Local Revenues	320,000
Fund Balance Appropriated	1,250,000
<b>Total Local Current Expense Fund Revenue</b>	<b><u><u>12,762,158</u></u></b>

**ASHEBORO CITY SCHOOLS  
BUDGET RESOLUTION  
2024-2025  
Adopted September 12, 2024**

**Section 3:** The following amounts are hereby appropriated for the operation of the School Administrative Unit in the **Other Designated Accounts Fund**.

Instructional Services	
5100 - Regular Instructional Services	1,359,885
5200 - Special Populations Services	418,300
5300 - Alternative Programs and Services	624,900
5800 - School-Based Support Services	219,300
System-wide Support Services	
6200 - Special Population Support and Development Services	74,900
6500 - Operational Support Services	905,200
Ancillary Services	
7200 - Nutrition Services	8,705
<b>Total Other Designated Accounts Fund Appropriation</b>	<b><u><u>3,611,190</u></u></b>

**Section 4:** The following revenues are estimated to be available to the Other Designated Accounts Fund.

State and Federal Funds	1,401,805
Local Revenues	2,209,385
<b>Total Other Designated Accounts Fund Revenue</b>	<b><u><u>3,611,190</u></u></b>

**ASHEBORO CITY SCHOOLS  
BUDGET RESOLUTION  
2024-2025  
Adopted September 12, 2024**

**Section 5:** The following amounts are hereby appropriated for the operation of the School Administrative Unit in the **State Public School Fund**.

Instructional Services	
5100 - Regular Instructional Services	22,534,722
5200 - Special Populations Services	5,885,946
5300 - Alternative Programs and Services	813,500
5400 - School Leadership Services	3,067,800
5800 - School-Based Support Services	2,697,588
System-wide Support Services	
6100 - Support and Development Services	295,873
6200 - Special Population Support and Development Services	54,636
6300 - Alternative Programs and Services	59,500
6400 - Technology Support Services	484,960
6500 - Operational Support Services	1,418,615
6600 - Financial and Human Resource Services	762,100
6700 - Accountability Services	82,200
6800 - System-wide Pupil Support Services	175,700
6900 - Policy, Leadership and Public Relations Services	514,700
Non-Programmed Charges	
8400 - Interfund Transfers	45,000
<b>Total State Public School Fund Appropriation</b>	<b>38,892,840</b>

**Section 6:** The following revenues are estimated to be available to the **State Public School Fund**.

<b>Total State Public School Fund Allocation</b>	<b>38,892,840</b>
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**ASHEBORO CITY SCHOOLS  
BUDGET RESOLUTION  
2024-2025  
Adopted September 12, 2024**

**Section 7:** The following amounts are hereby appropriated for the operation of the School Administrative Unit in the **Federal Grants Fund**.

Instructional Services	
5100 - Regular Instructional Services	575,393.93
5200 - Special Populations Services	1,685,625.21
5300 - Alternative Programs and Services	2,035,716.78
5400 - School Leadership Services	10,000.00
5800 - School-Based Support Services	548,757.77
System-wide Support Services	
6100 - Support and Development Services	20,000.00
6200 - Special Population Support and Development Services	5,000.00
6400 - Technology Support Services	5,000.00
6500 - Operational Support Services	145,000.00
Non-Programmed Charges	
8100 - Payments to Other Governmental Units	335,541.56
<b>Total Federal Grants Fund Appropriation</b>	<b><u><u>5,366,035.25</u></u></b>

**Section 8:** The following revenues are estimated to be available to the **Federal Grants Fund**.

<b>Total Federal Grants Fund Allocation</b>	<b><u><u>5,366,035.25</u></u></b>
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**ASHEBORO CITY SCHOOLS  
BUDGET RESOLUTION  
2024-2025  
Adopted September 12, 2024**

**Section 9:** The following amounts are hereby appropriated for the operation of the School Administrative Unit in the **School Nutrition Fund**.

Ancillary Services	
7200 - Nutrition Services	4,252,500
Non-Programmed Charges	
8100 - Payments to Other Governmental Units	247,500
<b>Total School Nutrition Fund Appropriation</b>	<b><u>4,500,000</u></b>

**Section 10:** The following revenues are estimated to be available to the **Child Nutrition Fund**.

Federal Allocation	4,067,800
State and Local School Nutrition Fund	432,200
<b>Total School Nutrition Fund Revenue</b>	<b><u>4,500,000</u></b>

**ASHEBORO CITY SCHOOLS  
BUDGET RESOLUTION  
2024-2025  
Adopted September 12, 2024**

**Section 11:** The following amounts are hereby appropriated for the operation of the School Administrative Unit in the **Enterprise Fund**.

Instructional Services	
5100 - Regular Instructional Services	235,800
5300 - Alternative Programs and Services	133,400
 Ancillary Services	
7100 - Catering Services	30,800
 <b>Total Enterprise Fund Appropriation</b>	<b>400,000</b>

**Section 12:** The following revenues are estimated to be available to the **Enterprise Fund**.

Local Revenues	400,000
 <b>Total Enterprise Fund Revenue</b>	<b>400,000</b>



**ASHEBORO CITY SCHOOLS  
BUDGET RESOLUTION  
2024-2025  
Adopted September 12, 2024**

**Section 13:** The following amounts are hereby appropriated for the operation of the School Administrative Unit in the **Capital Outlay Fund**.

9000 - Capital Outlay	36,493,640
<b>Total Capital Outlay Projects</b>	<b><u>36,493,640</u></b>

**Section 14:** The following revenues are estimated to be available to the **Capital Outlay Fund**.

County Appropriation	5,765,150
Needs Based Public School Capital Fund	29,728,490
Fund Balance Appropriated	1,000,000
<b>Total Capital Outlay Fund Revenue</b>	<b><u>36,493,640</u></b>

**Section 15:** The following revenues are estimated to be available to the Asheboro City Schools budget.

Local Current Expense Fund	12,762,158
Other Designated Accounts Fund	3,611,190
State Public School Fund	38,892,840
Federal Grants Fund	5,366,035
Child Nutrition Fund	4,500,000
Enterprise Fund	400,000
Capital Outlay Fund	36,493,640
	<b><u>102,025,863</u></b>

**ASHEBORO CITY SCHOOLS  
BUDGET RESOLUTION  
2024-2025  
Adopted September 12, 2024**

- Section 16:** All appropriations shall be paid firstly from revenues restricted as to use, and secondly from general unrestricted revenues.
- Section 17:** The Superintendent is hereby authorized to transfer appropriations within a fund under the following conditions:
- A. Between functions and objects of expenditures within a purpose without limitations and without a report to the Board of Education being required.
  - B. Between purposes of the same fund without a report to the Board of Education being required.
  - C. May not transfer any amounts between funds nor from any contingency appropriation within a fund without Board approval.
- Section 18:** Copies of the budget resolution shall be entered in the minutes of the Board of Education, and within 5 days after adoption, copies shall be filed with the Superintendent, School Finance Officer, and County Finance Officer.

Adopted the 12th day of September, 2024

ASHEBORO CITY BOARD OF EDUCATION

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CHAIRMAN

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SECRETARY

**CALENDAR OF UPCOMING EVENTS - September 12, 2024 Board Meeting**

<b>DATE</b>	<b>TIME</b>	<b>EVENT</b>	<b>LOCATION</b>
Wednesday, September 18	11:30 a.m. Elementary 12:30 p.m. Secondary	Early Release Day	All Schools
Thursday, September 19	5:30-7:00 p.m.	McCrary Family Engagement Night	Charles McCrary Elementary School
Tuesday, September 24	5:00-6:30 p.m.	Donna Lee Loflin Family Engagement Night	Donna Lee Loflin Elementary School
Tuesday, September 24	5:00-6:30 p.m.	Guy B. Teachey Family Engagement Night	Guy B. Teachey Elementary School
Tuesday, October 1	5:00-6:30 p.m.	Lindley Park Family Engagement Night	Lindley Park Elementary School
Tuesday, October 1	5:00-7:00 p.m.	AHS Family Engagement Night	Asheboro High School
Thursday, October 3	5:00-6:30 p.m.	Balfour Family Engagement Night	Balfour Elementary School
Monday, October 7	6:30 p.m.	Randolph County Commissioners Meeting	725 McDowell Rd, First Floor Meeting Room A
Thursday, October 10	7:30 p.m.	Board of Education Meeting	Professional Development Center
Tuesday, October 15	7:00 p.m.	SAMS Band Concert	AHS Performing Arts Center
Wednesday, October 16	11:30 a.m. Elementary 12:30 p.m. Secondary	Early Release Day-Staff Professional Development	All Schols
Wednesday, October 16- Friday, October 18	All Day	NCSBA Fall Law Conference	Renaissance Asheville
Friday, October 18	9:00 a.m. - 1:00 p.m.	Special Olympics Bowling	Family Sports Center - Asheboro
Thursday, October 17	7:00 p.m.	SAMS Choral Concert	AHS Performing Arts Center
Thursday, October 24	7:00 p.m.	AHS Choral Concert	AHS Performing Arts Center
Monday, October 28	All Day	End of First Quarter	All Schools
Tuesday, October 29	7:00p.m.	BANDORAMA	AHS Performing Arts Center

# ASHEBORO HIGH SCHOOL Performing Arts Center

## 2024-25 CALENDAR (07/2024)

<u>September 2024</u>	<u>Day</u>	<u>Event</u>	<u>Site</u>	<u>Time</u>
4-6	W,R,F	Senior Class Pictures	AHS PAC	All Day
10	Tuesday	Senior Class Meeting	AHS PAC	10-12
<u>October</u>				
15	Tuesday	SAMS Band Concert	AHS PAC	7 PM
17	Thursday	SAMS Choral Concert	AHS PAC	7 PM
24	Thursday	AHS Choral Concert	AHS PAC	7 PM
29	Tuesday	BANDORAMA (tickets - \$5)	AHS PAC	7 PM
30-31	W,R	NCTC Preparation	AHS PAC	All Day
<u>November</u>				
1, 2	Fri, Sat	AHS NCTC Production	AHS PAC	7 PM
4-7	M,T,W,R	NCTC Preparation	AHS PAC	All Day
8, 9	Fri, Sat	NCTC	AHS PAC	All Day
11	Monday	Veterans' Day Parade	Downtown Asheboro	4 PM
15, 16,	Fri, Sat	Park Street Players Fall Play	AHS	7 PM
17	Sun	Park Street Players Fall Play	AHS PAC	2, 7 PM
18,19	M,T	All-County Chorus Make-up dates	AHS PAC	All Day
<u>December</u>				
5	Thursday	AHS Jazz Band Concert	AHS PAC	7 PM
6	Friday	Asheboro Christmas Parade	Downtown Asheboro	7 PM
10	Tuesday	SAMS Winter Band Concert	AHS PAC	7 PM
12	Thursday	AHS Winter Band Concert	AHS PAC	7 PM
13	Friday	Christmas on Sunset (optional – select members only)	Downtown Asheboro	TBA
17	Tuesday	AHS Winter Choral Concert	AHS PAC	7 PM
19	Thursday	SAMS Winter Choral Concert	AHS PAC	7 PM
<u>January 2025</u>				
<u>February</u>				
20, 21	Thur, Fri	All-Randolph County Honor Band Rehearsal	AHS PAC/Band Room	All Day
21	Friday	All-Randolph County Honor Band Concert	AHS PAC	7 PM
<u>March</u>				
4	Tuesday	ACS Chorus MPA Showcase	AHS PAC	7 PM
6	Thursday	All-Randolph County Honor Chorus (makeup)	AHS PAC	All Day
7	Friday	All-Randolph County Honor Chorus (makeup)	AHS PAC	All Day
11	Tuesday	Middle School MPA Band Showcase (SWE only)	AHS PAC	7 PM
13	Thursday	AHS Band Festival Showcase Concert	AHS PAC	7 PM
18-20	T-TH	Central District Concert Band MPA	AHS PAC	All Day
22-31		Park Street Players Musical Preparation	AHS PAC	All Day
<u>April</u>				
4,5	Fri-Sat	Spring Musical	AHS PAC	7 PM
6	Sunday	Spring Musical	AHS PAC	2 PM
<u>May</u>				
8	Thursday	AHS Jazz Band Concert	AHS PAC	7 PM
13	Tuesday	SAMS Spring Band Concert	AHS PAC	7 PM
15	Thursday	SAMS Spring Choral Concert	AHS PAC	7 PM
19	Monday	Spring Athletic Awards Night	AHS PAC	7 PM
20	Tuesday	AHS Spring Choral Concert	AHS PAC	7 PM
21	Wednesday	AHS Academic Awards Night	AHS PAC	
22	Thursday	AHS Spring Band Concert	AHS PAC	7 PM
<u>June</u>				
5	Thursday	Junior Marshal Practice	AHS PAC	1-3 PM
9	Monday	Senior Graduation Practice	AHS PAC	1-3 PM



# ASHEBORO HIGH SCHOOL BANDS 2024-25 CALENDAR (07/2024)

<u>July 2024</u>	<u>Day</u>	<u>Event</u>	<u>Site</u>	<u>Time</u>
29-31	M-W	Marching Percussion Camp - All Percussionists	AHS	12-5 PM
<b>August</b>				
5	Monday	Student Leadership Retreat - All SLS members	AHS	1-5 PM
6-9	T-F	Band Camp part 1 - All Students	AHS	8 AM - 12:30 PM
12-15	M-Th	Band Camp part 2 - All Students	AHS	8 AM - 12:30 PM
<b>September</b>				
13	Friday	Home Football v. Providence Grove	AHS	7:30 (5:00 call)
20	Friday	Home Football v. Randleman - MS night	AHS	7:30 (5:00 call)
<b>October</b>				
4	Friday	Home Football v. Oak Grove	AHS	7:30 (5:00 call)
11	Friday	Away Football v. Central Davidson	CDHS	5:30 Depart
18	Friday	Home Football v. North Davidson - Homecoming	AHS	7:30 (5:00 call)
29	Tuesday	BANDORAMA (tickets - \$5)	AHS	7 PM (call TBD)
<b>November</b>				
1	Friday	Home Football v. Montgomery Central - Senior Night	AHS	7:30 (5:00 call)
11	Monday	Veterans' Day Parade	Downtown ABO	4 PM (call TBD)
<b>December</b>				
5	Thursday	AHS Jazz Band/Percussion Concert	AHS PAC	7 PM
6	Friday	Asheboro Christmas Parade	Downtown ABO	7 PM (call TBD)
12	Thursday	AHS Winter Band Concert	AHS PAC	7 PM
13	Friday	Christmas on Sunset (optional – select members only)	Downtown Asheboro	TBA
13	Friday	Central Region Jazz Auditions Due (optional)	online	All Day
<b>January 2025</b>				
11	Saturday	All-District Auditions (optional)	Orange HS	All Day
17-18	Fri, Sat	All- Region Jazz Clinic (by audition)	Panther Creek HS	All Day
18	Sat	All-District Auditions (snow date)	TBD	All Day
24-25	Fri, Sat	All District Honor Band Clinic (by audition)	NCSSM	All Day
31-Feb. 1	Fri, Sat	All District Honor Band (snow date)	NCSSM	All Day
<b>February</b>				
6	Thursday	All-County Honors Band Auditions	RMS	PM
13	Thursday	All-County Auditions (snow date)	RMS	PM
TBA	Saturday	UNC Charlotte Jazz Festival (Jazz Ensemble Only)	UNC Charlotte	TBA
20, 21	Thur, Fri	All- Randolph County Honor Band Rehearsal (by audition)	AHS PAC/Band Room	All Day
21	Friday	All-Randolph County Honor Band Concert (by audition)	AHS PAC	7 PM
<b>March</b>				
8	Saturday	All-State Honors Band Auditions (by auditions)	Atkins HS	All Day
13	Thursday	AHS Band MPA Showcase Concert	AHS	7 PM
15	Saturday	All-State Honors Band Auditions (snow date)	Atkins HS	All Day
18-20	T-TH	Central District Concert Band MPA	AHS	All Day
<b>April</b>				
11-12	Fri-Sat	All State Jazz Clinic (by audition)	NCCU	All Day
25	Friday	Jazz MPA (Jazz Ensemble Only)	Millbrook HS	All Day
<b>May</b>				
2-4	Fri-Sun	All State Honor Band Clinic (by audition)	UNCG	All Day
8	Thursday	AHS Jazz Band/Percussion Concert	AHS PAC	7 PM
22	Thursday	AHS Spring Band Concert	AHS PAC	7 PM
<b>June</b>				
TBA	TBA	AHS Awards Banquet	AHS Cafeteria	6:30 PM
10	Tuesday	AHS Graduation (all 9-11 graders)	AHS	7 PM
<b>July</b>				
28-30	M-W	Marching Percussion Camp - All Percussionists	AHS	12-5 PM
<b>August</b>				
5-8	T-F	Band Camp part 1 for all	AHS	8AM - 12:30 PM
11-14	M-W	Band Camp part 2 for all	AHS	8AM - 12:30 PM