

# **ERIE COUNTY BLUE RIBBON COMMISSION**

## **FINAL REPORT PRESENTATION**

**MONDAY, JUNE 30, 2025**

**5:30 P.M.**

**Welcome and General Comments** – Co-Chairman Mike Parker

**Re-Introduction of Blue Ribbon Commission Members** - Co-Chairman Mike Parker

**Introduction of Final Report** – Co-Chairman Jeff Krabill

- 1. Health Insurance** – Mr. Tom Forster
- 2. Courts** – Ms. Karen Balconi Ghezzi
- 3. Water and Sewer** – Mr. Mike Parker
- 4. Economic Development** – Mr. Jeff Krabill
- 5. Education** – Mr. Tom Tucker and Ms. Lisa Crescimano
- 6. Information Technology** – Mr. Tom Tucker
- 7. Purchasing** – Ms. Lisa Crescimano
- 8. Fire Services** – Mr. Kelly Moon
- 9. Police Services** – Mr. Kelly Moon
- 10. Roadway Infrastructure** – Mr. Mike Parker

**Questions from Public/Conclusion** – Co-Chairman Mike Parker