### ERIE COUNTY BLUE RIBBON COMMISSION

### **MEETING AGENDA**

### **TUESDAY, APRIL 22, 2025**

#### OFFICE BUILDING

**9:00 A.M. Work Session -** This session is comprised of the Blue Ribbon Commission and the Sub-Committee deliberating over the topic discussions that have taken place and to start compiling the recommendations for the "white paper."

10:00 A.M. Call meeting to Order - Co-Chairman Jeff Krabill and Co-Chairman Mike Parker

**Commission Roll Call** – Co-Chairman

**Approval of Minutes** - April 15, 2025 meeting regarding Education

Purpose of the Meeting – To provide insights into determining how entities can work together to reduce costs and be more efficient with Education. Facilitators: Ms. Crescimano, Mr. Tucker, Ms. Balconi Ghezzi

#### Review

- o Determine administrative costs of court system
  - o Determine what can be shared
  - o Judge staffing all have individual staff, and is there a possibility for any overlap
- O What entities have:
  - o Planning departments, how many planners, budget?
  - o Project Managers, how many, budget?
  - o HR managers, how many, budget
  - o PR personnel, how many, budget?
- o Any opportunities to share the above or any other administrative resources?
- o ECEDC, Shores and Islands, GSP should be included as entities provide the funding.
  - Receive local entity funding, so what resources do they use that can be best shared amongst everyone
  - Erie County Chamber previously offered Health Plans, but unknown if GSP offers it still similar to how GCP offers the "COSE" program
- o Buildings & grounds, in-house or contracted or a combination?
- Possible addition to county website for links to various entity building zoning, sewer, water driveway permitting process – one stop shop. May not save costs but would reduce burden of finding the who, what, where for residents.
- o Is there a way to better cooperate from an HR standpoint?
  - o Small business challenge is for HR support and is a need in area identified by Firelands Forward
- o Activities planned or in progress to improve efficiency

# **Meeting Summary**

# **Closing Remarks by Commission Members**

# Adjourn

## **Next Meeting:**

10:00 AM Tuesday, April 29, 2025 at Office Building, 247 Columbus Avenue, 3rd Floor

Topic: Infrastructure (roads/street maintenance)

Mr. Parker and Mr. Moon, Facilitators