

# COURSE SELECTION WORKSHEET

*This is a course selection worksheet only. Please understand that the order below will NOT be your actual schedule. No more than two study halls are allowed per semester.*

	1st semester		2nd semester	
	Course #	Course Name	Course #	Course Name
1				
2				
3				
4				
5				
6				
7				
8				

## MAPLETON HIGH SCHOOL - 2021-2022 REGISTRATION FORM (9th to 10th Grade)

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

*Please highlight or circle your course selections. Students are allowed no more than 2 study halls per semester. (\*) signifies a semester long course. (A) signifies that an application is required for the course. Actual schedules are determined by the availability of courses in the master schedule.*

**REGISTRATION FORMS ARE DUE TO THE GUIDANCE OFFICE BY FRIDAY, FEBRUARY 5, 2021!**

<b><u>ENGLISH</u></b>	<b><u>MATHEMATICS</u></b>	<b><u>SCIENCE</u></b>	<b><u>SOCIAL STUDIES</u></b>
101 English 9	202 Algebra	400 Physical Science	303 World Studies
102 English 10	203 Algebra RTI	402 Biology	304 American History
<del>103 English 11</del>	205 Geometry	405 Chemistry	<del>310 American Government</del>
<del>104 English 12</del>	206 Geometry RTI	<del>407 Physics</del>	<del>317 Psychology*</del>
110 Novel Study*	212 Algebra II	<del>408 Intro Organic &amp; Biochemistry</del>	<del>318 Sociology*</del>
112 The Short Story*	<del>219 PreCalculus</del>	<del>410 Ecology &amp; Environmental Science</del>	<del>319 History of Warfare</del>
<del>130 Speech Communication*</del>	<del>221 Consumer Math</del>	420 Principles of Biomedical Science	<del>320 Amer Pres &amp; Policy*</del>
117 Creative Writing*	168 <b>CCP</b> - Statistics*	422 Human Body Systems	<del>321 Issues in World History*</del>
118 Creative Writing II*	171 <b>CCP</b> - College Algebra*	<del>424 Medical Interventions</del>	325 Current Events Fall 21*
151 Yearbook I (A)		<del>426 Biomedical Innovation</del>	326 Current Events Sp 22*
<del>152 Yearbook II (A)</del>			
<del>153 Yearbook III (A)</del>			
125 College Readiness*			
161/162 <b>CCP</b> - College Comp I/II *			
255 <b>CCP</b> - Intro to Fiction*			
102M <b>CCP</b> - College Study Skills*			

<b><u>AGRICULTURAL EDUCATION</u></b>	<b><u>MUSIC</u></b>	<b><u>FOREIGN LANGUAGE</u></b>	<b><u>PHYSICAL EDUCATION</u></b>
614 Agriculture, Food, & Nat Resources	771 Band	501 Spanish I	950 Health*
626 Livestock Selection, Nutrition, Mgmt	772 Choir	502 Spanish II	954 Physical Education I*
620 Leadership in the Ag Industry	<b><u>VISUAL ART</u></b>	<del>503 Spanish III</del>	955 PE II: Team & Individual Sports*
622 Enviro Sci for Ag & Nat Res	715 Basic Art	<del>504 Spanish IV</del>	960 PE II: Fit for Life*
<del>618 Food Science and Safety</del>	730 Stage Design I (A)*	<b><u>INDUSTRIAL TECHNOLOGY</u></b>	962 PE II: Net and Racket Sports*
623 Ag Power & Technology	<del>732 Stage Design II*</del>	651 IT I: Manufacturing Operations	965 PE II: Strength and Conditioning*
<b><u>DRAMA</u></b>	742 Ceramics I*	652 IT II: Hydraulics & Pneumatics	<del>970 PE III: Archery*</del>
121 Acting I*	743 Ceramics II*	<del>653 IT III: Machining w Industrial Lathes</del>	<b><u>ARTS &amp; COMMUNICATIONS</u></b>
<del>122 Acting II*</del>	744 Painting*	<del>654 IT IV: Machining w Milling Machines</del>	800 Audio & Video Production I*
<del>123 Acting III*</del>	746 Graphic Design*	<del>656 Integrated Production Technologies</del>	802 Audio & Video Production II*
<b><u>ENGINEERING</u></b>	<del>751, 752, 753, 754 Advanced Art* (A)</del>		804 Audio & Video Production III
820 Introduction to Engineering Design	<b><u>CBI PROGRAM</u></b>		<del>806 Audio &amp; Video Production IV</del>
822 Principles of Engineering	860 CBI Related		
<del>824 Digital Electronics</del>	862 CBI Lab		
<del>826 Engineering Design &amp; Development</del>	<i>at MHS or ACWHCC?</i>		
828 Robotics			<b>9th to 10th</b>

\_\_\_\_\_ I am planning on attending the Ashland County West Holmes Career Center.

\_\_\_\_\_ I am planning on taking summer school classes in \_\_\_\_\_. *This requires prior approval!*

\_\_\_\_\_ I am planning on participating in the CCP Program through AU/ NCSC/ LCCC/ OSU ATI. (Circle one)

Student Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

