

# COURSE SELECTION WORKSHEET

*This is a course selection worksheet only. Please understand that the order below will NOT be your actual schedule. No more than two study halls are allowed per semester.*

	1st semester		2nd semester	
	Course #	Course Name	Course #	Course Name
1				
2				
3				
4				
5				
6				
7				
8				

## MAPLETON HIGH SCHOOL - 2021-2022 REGISTRATION FORM (8th to 9th Grade)

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Please highlight or circle your course selections. Students are allowed no more than 2 study halls per semester. (\*) signifies a semester long course. (A) signifies that an application is required for the course. Actual schedules are determined by the availability of courses in the master schedule. **REGISTRATION FORMS ARE DUE TO THE GUIDANCE OFFICE BY FRIDAY, FEBRUARY 5, 2021!**

<b><u>ENGLISH</u></b>	<b><u>MATHEMATICS</u></b>	<b><u>SCIENCE</u></b>	<b><u>SOCIAL STUDIES</u></b>
101 English 9	202 Algebra	400 Physical Science	303 World Studies
102 English 10	203 Algebra RTI	<b>402 Biology***</b>	304 American History
103 English 11	205 Geometry	405 Chemistry	310 American Government
104 English 12	206 Geometry RTI	407 Physics	317 Psychology*
110 Novel Study*	212 Algebra II	408 Intro Organic & Biochemistry	318 Sociology*
112 The Short Story*	219 PreCalculus	410 Ecology & Environmental Science	319 History of Warfare
130 Speech Communication*	221 Consumer Math	<b>420 Principles of Biomedical Science***</b>	320 Amer Pres & Policy*
117 Creative Writing*	168 CCP - Statistics*	422 Human Body Systems	321 Issues in World History*
118 Creative Writing II*	171 CCP - College Algebra*	424 Medical Interventions	325 Current Events Fall 21*
151 Yearbook I (A)		426 Biomedical Innovation	326 Current Events Sp 22*
152 Yearbook II (A)			
153 Yearbook III (A)			
125 College Readiness*		<b>***Must meet prerequisites!</b>	
161/162 CCP - College Comp I/II *			
255 CCP - Intro to Fiction*			
102M CCP - College Study Skills*			

<b><u>AGRICULTURAL EDUCATION</u></b>	<b><u>MUSIC</u></b>	<b><u>FOREIGN LANGUAGE</u></b>	<b><u>PHYSICAL EDUCATION</u></b>
614 Agriculture, Food, & Nat Resources	771 Band	501 Spanish I	950 Health*
626 Livestock Selection, Nutrition, Mgmt	772 Choir	502 Spanish II	954 Physical Education I*
620 Leadership in the Ag Industry	<b><u>VISUAL ART</u></b>	503 Spanish III	955 PE II: Team & Individual Sports*
622 Enviro Sci for Ag & Nat Res	715 Basic Art	504 Spanish IV	960 PE II: Fit for Life*
<del>618 Food Science and Safety</del>	730 Stage Design I (A)*	<b><u>INDUSTRIAL TECHNOLOGY</u></b>	962 PE II: Net and Racket Sports*
623 Ag Power & Technology	732 Stage Design II*	651 IT I: Manufacturing Operations	965 PE II: Strength and Conditioning
<b><u>DRAMA</u></b>	742 Ceramics I*	652 IT II: Hydraulics & Pneumatics	970 PE III: Archery*
121 Acting I*	743 Ceramics II*	653 IT III: Machining w Industrial Lathes	<b><u>ARTS &amp; COMMUNICATIONS</u></b>
122 Acting II*	744 Painting*	654 IT IV: Machining w Milling Machines	800 Audio & Video Production I*
123 Acting III*	746 Graphic Design*	656 Integrated Production Technologies	802 Audio & Video Production II*
<b><u>ENGINEERING</u></b>	751, 752, 753, 754 Advanced Art* (A)		804 Audio & Video Production III
820 Introduction to Engineering Design	<b><u>CBI PROGRAM</u></b>		806 Audio & Video Production IV
822 Principles of Engineering	860 CBI Related		
824 Digital Electronics	862 CBI Lab		
826 Engineering Design & Development	at <del>MHS</del> or <del>ACWHCC?</del>		
828 Robotics			8th to 9th

\_\_\_\_\_ I am planning on attending the Ashland County West Holmes Career Center.

\_\_\_\_\_ I am planning on taking summer school classes in \_\_\_\_\_. *This requires prior approval!*

\_\_\_\_\_ I am planning on participating in the CCP Program through AU/ NCSC/ LCCC/ OSU ATI. (Circle one)

Student Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

