

COURSE SELECTION WORKSHEET

This is a course selection worksheet only. Please understand that the order below will NOT be your actual schedule. No more than two study halls are allowed per semester.

	1st semester		2nd semester	
	Course #	Course Name	Course #	Course Name
1				
2				
3				
4				
5				
6				
7				
8				

MAPLETON HIGH SCHOOL - 2021-2022 REGISTRATION FORM (10th to 11th Grade)

Student Name: _____ Grade: _____

Please highlight or circle your course selections. Students are allowed no more than 2 study halls per semester. () signifies a semester long course. (A) signifies that an application is required for the course. Actual schedules are determined by the availability of courses in the master schedule.*

REGISTRATION FORMS ARE DUE TO THE GUIDANCE OFFICE BY FRIDAY, FEBRUARY 5, 2021!

<u>ENGLISH</u>	<u>MATHEMATICS</u>	<u>SCIENCE</u>	<u>SOCIAL STUDIES</u>
101 English 9	202 Algebra	400 Physical Science	303 World Studies
102 English 10	203 Algebra RTI	402 Biology	304 American History
103 English 11	205 Geometry	405 Chemistry	310 American Government
104 English 12	206 Geometry RTI	407 Physics	317 Psychology*
110 Novel Study*	212 Algebra II	408 Intro Organic & Biochemistry	318 Sociology*
112 The Short Story*	219 PreCalculus	410 Ecology & Environmental Science	319 History of Warfare
130 Speech Communication*	221 Consumer Math	420 Principles of Biomedical Science	320 Amer Pres & Policy*
117 Creative Writing*	168 CCP - Statistics*	422 Human Body Systems	321 Issues in World History*
118 Creative Writing II*	171 CCP - College Algebra*	424 Medical Interventions	325 Current Events Fall 21*
151 Yearbook I (A)		426 Biomedical Innovation	326 Current Events Sp 22*
152 Yearbook II (A)			
153 Yearbook III (A)			
125 College Readiness*			
161/162 CCP - College Comp I/II *			
255 CCP - Intro to Fiction*			
102M CCP - College Study Skills*			

<u>AGRICULTURAL EDUCATION</u>	<u>MUSIC</u>	<u>FOREIGN LANGUAGE</u>	<u>PHYSICAL EDUCATION</u>
614 Agriculture, Food, & Nat Resources	771 Band	501 Spanish I	950 Health*
626 Livestock Selection, Nutrition, Mgmt	772 Choir	502 Spanish II	954 Physical Education I*
620 Leadership in the Ag Industry	<u>VISUAL ART</u>	503 Spanish III	955 PE II: Team & Individual Sports*
622 Enviro Sci for Ag & Nat Res	715 Basic Art	504 Spanish IV	960 PE II: Fit for Life*
618 Food Science and Safety	730 Stage Design I (A)*	<u>INDUSTRIAL TECHNOLOGY</u>	962 PE II: Net and Racket Sports*
623 Ag Power & Technology	732 Stage Design II*	651 IT I: Manufacturing Operations	965 PE II: Strength and Conditioning*
<u>DRAMA</u>	742 Ceramics I*	652 IT II: Hydraulics & Pneumatics	970 PE III: Archery*
121 Acting I*	743 Ceramics II*	653 IT III: Machining w Industrial Lathes	<u>ARTS & COMMUNICATIONS</u>
122 Acting II*	744 Painting*	654 IT IV: Machining w Milling Machines	800 Audio & Video Production I*
123 Acting III*	746 Graphic Design*	656 Integrated Production Technologies	802 Audio & Video Production II*
<u>ENGINEERING</u>	751, 752, 753, 754 Advanced Art* (A)		804 Audio & Video Production III
820 Introduction to Engineering Design	<u>CBI PROGRAM</u>		806 Audio & Video Production IV
822 Principles of Engineering	860 CBI Related		
824 Digital Electronics	862 CBI Lab		
826 Engineering Design & Development	at MHS or ACWHCC?		
828 Robotics			10th to 11th

_____ I am planning on attending the Ashland County West Holmes Career Center.

_____ I am planning on taking summer school classes in _____. *This requires prior approval!*

_____ I am planning on participating in the CCP Program through AU/ NCSC/ LCCC/ OSU ATI. (Circle one)

Student Signature _____

Parent Signature _____

