

COURSE SELECTION WORKSHEET

This is a course selection worksheet only. Please understand that the order below will NOT be your actual schedule. No more than two study halls are allowed per semester.

	1st semester		2nd semester	
	Course #	Course Name	Course #	Course Name
1				
2				
3				
4				
5				
6				
7				
8				

MAPLETON HIGH SCHOOL - 2022-2023 REGISTRATION FORM (10th to 11th Grade)

Student Name: _____ Grade: _____

Please highlight or circle your course selections. Students are allowed no more than 2 study halls per semester. () signifies a semester-long course. (A) signifies that an application is required for the course. Actual schedules are determined by the availability of courses in the master schedule.*

REGISTRATION FORMS ARE DUE TO THE GUIDANCE OFFICE BY TUESDAY, MARCH 1, 2022!

<u>ENGLISH</u>	<u>MATHEMATICS</u>	<u>SCIENCE</u>	<u>SOCIAL STUDIES</u>
101 English 9	202 Algebra	400 Physical Science	303 World Studies
102 English 10	203 Algebra RTI	402 Biology	304 American History
103 English 11	205 Geometry	405 Chemistry	310 American Government
104 English 12	206 Geometry RTI - ELECTIVE	407 Physics	317 Psychology*
110 Novel Study*	212 Algebra II	408 Intro Organic & Biochemistry	318 Sociology*
112 The Short Story*	219 PreCalculus	410 Ecology & Environmental Science	320 Amer Pres & Policy*
130 Speech Communication*	221 Consumer Math	420 Principles of Biomedical Science	321 Issues in World History*
117 Creative Writing*	168 CCP - Statistics*	422 Human Body Systems	319 History of War*
118 Creative Writing II*	171 CCP - College Algebra*	424 Medical Interventions	322 History of Music*
151 Yearbook I (A)		426 Biomedical Innovation	325 Current Events Fall 22*
152 Yearbook II (A)		CHMY171 CCP - General Chemistry I	326 Current Events Sp 23*
153 Yearbook III (A)		CHMY172 CCP - General Chemistry II	
161/162 CCP - College Comp I/II *			
255 CCP - Intro to Fiction*			
102M CCP - College Study Skills*			

<u>AGRICULTURAL EDUCATION</u>	<u>VISUAL ART</u>	<u>FOREIGN LANGUAGE</u>	<u>PHYSICAL EDUCATION</u>
614 Agriculture, Food, & Nat Resources	715 Basic Art	501 Spanish I	950 Health*
626 Livestock Selection, Nutrition, Mgmt	742 Ceramics I*	502 Spanish II	954 Physical Education I*
620 Leadership in the Ag Industry	743 Ceramics II*	503 Spanish III	960 PE II: Fitness for Life*
622 Enviro Sci for Ag & Nat Res	716 Drawing*	504 Spanish IV	965 PE II: Strength and Conditioning*
618 Food Science and Safety	720 Sculpture*	<u>INDUSTRIAL TECHNOLOGY</u>	970 PE III: Archery*(A)
619 Introduction to Plant Science	751, 752, 753, 754 Advanced Art* (A)	651 IT I: Manufacturing Operations	<u>ARTS & COMMUNICATIONS</u>
<u>DRAMA</u>	<u>CBI PROGRAM</u>	652 IT II: Hydraulics & Pneumatics	800 Audio & Video Production I*
121 Acting I*	860 CBI Related 10	653 IT III: Machining w Industrial Lathes	802 Audio & Video Production II*
122 Acting II*	861 CBI Related 11/12	654 IT IV: Machining w Milling Machines	804 Audio & Video Production III
123 Acting III*	862 CBI Lab	656 Integrated Production Technologies	806 Audio & Video Production IV
<u>ENGINEERING</u>			
828 Robotics	<i>Choose a total of EIGHT classes, numbering your electives in order of priority!</i>		
<u>MUSIC</u>	<i>How many study halls would you like? none one two</i>		
771 Band			
772 Choir			<i>10th to 11th</i>

_____ I am planning on attending the ACWHCC.

_____ I am planning on doing my academics at MHS.

_____ I am planning on taking summer school classes in _____. ***This requires prior approval!***

_____ I am planning on participating in the CCP Program through AU/ NCSC/ LCCC/ OSU ATI. (Circle one)

Student Signature _____

Parent Signature _____