CENTRAL ADMINISTRATIVE OFFICE 5721 SEAMAN RD., OREGON, OHIO 43616 TELEPHONE: 419-693-0661

FAX: 419-698-6016

VICKI B. LAURELL, FOOD SERVICE SUPERVISOR

VLAURELL@OREGONCS.ORG

Dear Parent/Guardian:

Welcome to the 2019-2020 school year. Children need healthy meals to learn. The Oregon City School District offers healthy meals every school day. Breakfast costs \$1.50 for grades K-12; lunch costs \$2.75 for grades K-4 and \$3.00 for grades 5-12.

Your children may qualify for free meals or for reduced price meals. Reduced price is .30 for breakfast and .40 for lunch.

Please review the following information carefully. **Students who qualify for free and reduced lunches also qualify for free or reduced fees.** This includes a complete waiver of fees for students who qualify for free lunches. **A NEW APPLICATION MUST BE APPROVED FOR THE 2019-2020 SCHOOL YEAR IN ORDER TO RECEIVE THE WAIVER FOR FREE OR REDUCED FEES.** There are two methods for qualification:

1. DIRECT CERTIFICATION

- a. If you received a letter in July 2019 stating your student is **ELIGIBLE FOR DIRECT CERTIFICATION**, <u>YOU DO</u> <u>NOT</u> need to fill out an application for free and reduced lunches. Your student is automatically eligible for free lunches and the fee waiver. You should be able to access your student's information on-line as soon as you re-register your student for school.
- b. All children living in the household with a student who qualifies under Direct Certification are also eligible for Free Lunches and fee waivers. Please email or contact Vicki Laurell, Child Nutrition Supervisor at vlaurell@oregoncs.org or 419-725-3380 if there are additions in the household that were not listed in the letter.

2. ON LINE APPLICATION PROCESS

- a. This year we are processing our Free and Reduced applications on line. Please go to our Oregon City Schools website at www.oregoncityschools.org and click on the Free and Reduced Applications and instructions link under District News. The instruction sheets will assist you when filling out the online application.
 - YOU ONLY NEED TO FILL OUT ONE APPLICATION FOR ALL STUDENTS LIVING IN YOUR HOUSEHOLD NO MATTER WHAT SCHOOL THEY ATTEND.
 - You will need the student ID for each child.
 - Once you have filled out the application and have been approved for Free/Reduced lunches, your fees will be waived within 3 business days.
 - When you are approved for Reduced Fees your fees will be reduced by one half of the total school fee. This will be reflected on your account within 3 business days.
- b. If you are unable to fill out the application on-line you may print an application from our web site or pick up an application at any school in the district or at the Administration Office. Process times may be up to 5 business days. You can:
 - Mail the application to: Vicki Laurell, 5721 Seaman, Oregon, OH 43616.
 - **Drop off the application** at any school or at the Administration Building during office hours.
 - E-Mail the application to vlaurell@oregoncs.org

To encourage parents to use EZ pay to add money to lunch accounts, we are no longer adding transactions fees when using this system. EZ Pay is now Free! Be sure to take advantage of this easy way to add money to lunch accounts and receive notices when student's account are running low. Visit our web site to sign up for EZ pay.

Please see the attached documents for instructions concerning the application process. Contact Vicki Laurell, 419-693-0661 or at vlaurell@oregoncs.org if you have any additional questions.

This institution is an equal opportunity provider

INSTRUCTIONS FOR APPLYING

A household member is any child or adult living with you.

IF YOUR HOUSEHOLD RECEIVES BENEFITS FROM THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) OR OHIO WORKS FIRST (OWF), FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the school name and grade level for each child.
- Part 2: List the 7 or 10-digit case number for any household member (including adults) receiving SNAP or OWF benefits.

Part 3: Skip this part.

- Part 4: Skip this part.
- Part 5: Answer yes or no and sign your name if you would like the application to be checked by school officials to determine if the child(ren) qualifies for a school instructional fee waiver.
- Part 6: Sign the form. The last four digits of a Social Security Number are not necessary.
- Part 7: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

IF NO ONE IN YOUR HOUSEHOLD RECEIVES SNAP OR OWF BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, MIGRANT OR RUNAWAY, FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the school name and school grade level for each child.
- Part 2: Skip this part.
- Part 3: If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call Lori Beverage @ oregoncs.org or 419-698-8003. If not, skip this part.
- Part 4: Complete only if a child in your household isn't eligible under Part 3. See Instruction for all other households.
- Part 5: Answer yes or no and sign your name if you would like the application to be checked by school officials to determine if the child(ren) qualifies for a school instructional fee waiver.
- Part 6: Sign the form. The last four digits of a Social Security Number are not necessary if you didn't need to complete in part 4.

Part 7: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

IF YOU APPLY FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS:

If all children in the household are foster children:

- Part 1: List all foster children and the school name and grade level for each child. Check the box that indicates the child is a foster child.
- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Skip this part.
- Part 5: Answer yes or no and sign your name if you would like the application to be checked by school officials to determine if the child(ren) qualifies for a school instructional fee waiver.
- Part 6: Sign the form. The last four digits of a Social Security Number are not necessary.
- Part 7: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

If some of the children in the household are foster children:

- Part 1: List all household members and the school name and school grade level for each child. For any person, including children, with no income, you must check the "No Income" box. Check the box if the child is a foster child.
- Part 2: If the household does not have a 7 or 10-digit SNAP or OWF case number, skip this part.
- Part 3: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Lori Beverage at Ibeverage@oregoncs.org or
- Part 4: Follow these instructions to report total household income from this month or last month.
 - Box 1-Name: List all household members with income.
 - Box 2 –Gross Income and how often it was received: For each household member, list each type of income received for the month. Check the appropriate box to note how often the person receives the income weekly, every other week, twice a month, or monthly. For earnings, list the gross income not the take-home pay. Gross income is the amount earned before taxes and other deductions and can be found on pay stubs. For other income, list the amount and check the box to note how often each person received assistance from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, report income after expenses under Earnings from Work. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or receive combat pay, do not include these allowances as income.

Part 5: Answer yes or no and sign your name if you would like the application to be checked by school officials to determine if the child(ren) qualifies for a school instructional fee waiver.

Part 6: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if he or she doesn't have one).

Part 7: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

ALL OTHER HOUSEHOLDS (INCLUDING WIC HOUSEHOLDS) FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the school name and grade level for each child. For any person, including children, with no income, you must check the "No Income Box."
- Part 2: If the household does not have a 7 or 10-digit SNAP or OWF case number, skip this part.
- Part 3: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call Lori Beverage @oregoncs.org or 419-698-8003. If not, skip this part.
- Part 4: Follow these instructions to report total household income from this month or last month.
 - Box 1 Name: List all household members with income.
 - Box 2 Gross Income and how often it was received: For each household member, list each type of income received for the month. Check the box to note how often the person receives the income weekly, every other week, twice a month, or monthly. For earnings, be sure to list the gross income not take-home pay. Gross income is the amount earned before taxes and other deductions and can be found on pay stubs. For other income, list the amount and check the box to note how often each person received assistance from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, federal education benefits and foster payments received by the family from the placing agency. For ONLY the self-employed, report income after expenses under Earnings from Work. This is for your business, farm, or rental property. If you are in the Military Privatized Housing Initiative or receive combat pay, do not include these allowances as income.
- Part 5: Answer yes or no and sign your name if you would like the application to be checked by school officials to determine if the child(ren) qualifies for a school instructional fee waiver.
- Part 6: An adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if he or she doesn't have one).

 Part 7: We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

2019-2020 FREE AND REDUCED-PRICE SCHOOL MEALS APPLICATION

| Part 1. ALL HOUSEHOLD MEMBERS | . AIID ILL | | <u> </u> | | | | | | | -/ \ | 20 711 1 210 | , | | 11 | | | |
|---|--|---------|----------|---------|---------|-------------------|--------|---|---------|----------|-----------------------|-------------|--------|---------------|---------|------------------------|-------------------------|
| Name of school and grade level for each child/or Check if a foster child (legal responsibility of Check | | | | | | | | | | Check if | | | | | | | |
| Names of <u>all</u> household members (First, Middle Initial, Last) | indicate "NA" if child is not in school. | | | | | | | welfare agency or court) *If all children listed below are foster children | | | | | | | | | |
| (First, Middle IIIIIai, Last) | School | | | | | Grad | de | | | | o Part 5 to sign | | | | 108 | iter Criliureri, | Income |
| | | | | | | | | | | | | | | | | | |
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| Part 2. BENEFITS: If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) or Ohio Works First (OWF) benefits, provide the name and 7 or 10-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, | | | | | | | | | | | | | | | | | |
| skip to Part 3. | | | | | | | | | | | | | | | | | |
| NAME: 7 or 10-DIGIT CASE NUMBER: | | | | | | | | | | | | | | | | | |
| or email beverage@oregoncs.org. Home | | | | | | | CL | LITE | apı | pro | priate box and | u Ca | all L | .011 | De | verage, 413- | 093-0001 |
| Part 4. TOTAL HOUSEHOLD GROSS INC | | | | | | = | me | on | the | sa | me line as the | ре | rso | n w | /ho | receives it. (| Check the |
| box for how often it is received. Record | each income | on | ly o | nce |). | | | | | | | | | | | | |
| | 2. GROSS II | NCC | OME | A | ND | HOW OFTE | NΠ | W. | AS I | RE(| CEIVED | | | | | T | |
| | | | 2 | hly | | | | 2 | hly | | Pensions, | | 2 | hly | | All Other Inc | ome |
| | Earnings from work | | | Monthly | | Welfare, child | | | Monthly | | retirement, Social | | | lont | | (indicate f | requency, |
| | before | κķ | > | ē. | thly | support, | kly | У | e N | th J | Security, | 츳 | > | ē | thly | such as "monthly" ' | "weekly" 'quarterly" |
| 1. NAME | deductions | Weekly | Every | Twice I | Monthly | alimony | Weekly | Every | Twice I | | SSI, VA | Weekly | Every | Twice Monthly | Monthly | "annually" | quarterry |
| (List all household members with income) | 4000 | | | _ | | * | > | | _ | | benefits | <u>></u> | | _ | 2 | | |
| (Example) Jane Smith | \$200 | | | | Ц | \$150 | | | Ц | | \$0 | | | Ц | | \$50.00/ quai | terly |
| | \$ | 브 | Ц | | | \$ | | \perp | Ц | <u>니</u> | \$ | <u> </u> | | | Ц | \$/_ | |
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| Part 5. SCHOOL INSTRUCTIONAL FEE | | | | | | | | | | | | | | | | | |
| fees. Your permission is required to sha for a fee waiver. Answering this question | | | | | | | | | | | | | | | | | qualifies |
| Please check a box: Yes, I agree to ha | | | | | | | | | | | | | | | | | |
| ☐ No, I do not agree | to have my | mea | al aı | ilac | cat | ion used to | det | ern | nine | if | mv child(ren) | aua | alific | es f | or a | a fee waiver. | |
| Signature of Parent/Guardian: | | | | | | | | | | | ate: | • | | | | | |
| Part 6. SIGNATURE AND LAST FOUR DI | CITS OF SO | - I A I | 1 91 | ECI | IDI. | TV NIIMBEI |) / A | ווח | | | | | | | | | |
| An adult household member must sign the | | | | | | | _ | | | | | t als | so I | ist | the | last four dig | its of his |
| or her Social Security Number or mark t | | | | | | | | | | | | | | | | | |
| I certify (promise) that all information on this a | | | | | | | | | | | | | | | | | |
| the information I give. I understand that scho may cause my children to lose meal benefits | | | | | | | | | | | | le II | 11516 | pre | Sen | lation of the if | IIOIIIIaliOII |
| Sign here: X | | | | | | | | | | | | | | | Dat | e: | |
| Address:Phone Number: | | | | | | | | | | | | | | | | | |
| Last four digits of your Social Security Number: I do not have a Social Security Number | | | | | | | | | | | | | | | | | |
| Part 7. Children's ethnic and racial identities: We are required to ask for information about your children's race and ethnicity. This information is | | | | | | | | | | | | | | | | | |
| important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. | | | | | | | | | | | | | | | | | |
| Choose one ethnicity: | Choose o | ne (| or m | ore | e (re | gardless of | ethr | nicit | y): | | | | | | | | |
| ☐ Hispanic/Latino | ☐ Asian | | | | | - American Ind | ian | or A | Alasl | ka I | Native | | Bla | ck c | or A | frican Americ | an |
| ☐ Not Hispanic/Latino | ☐ White | | | | | Native Hawa | ian | or c | othe | r Pa | acific Islander | | | | | | |
| Do Not Fill Out This Part. THIS IS FOR SCHOOL USE ONLY | | | | | | | | | | | | | | | | | |
| Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12 Total Income: Per: Week, Every 2 Weeks, Twice per Month, Month, Year Household size: | | | | | | | | | | | | | | | | | |
| Categorical Eligibility: Date Withdrawn: Eligibility: Free Reduced Denied Reason: | | | | | | | | | | | | | | | | | |
| Determining/Approval Official's Signature: Date: | | | | | | | | | | | | | | | | | |
| Confirming Official's Signature: Date: | | | | | | | | | | | | | | | | | |
| Follow-up Official's Signature: | | | | | | | | | | | Date: | | | | | | |
| | | | | | | | | | | | | | | | | | |

| If selected for Verification, Date Verifica | ation Notice Sent: | _ Response Date: _ | 2 nd Notice Sent: | Results Sent: |
|---|-----------------------|--------------------|------------------------------|-----------------------|
| Verification Result: No Change I | Free to Reduced Price | Free to Paid | _ Reduced Price to Free | Reduced Price to Paid |
| | | | | |
| | | | | |

Your children may qualify for free or reduced-price meals if your household income falls at or below the limits on this chart.

| INCOME ELIGIBILITY GUIDELINES 2019-2020 | | | | | | | | |
|---|----------|---------|--------|--|--|--|--|--|
| Household size | Yearly | Monthly | Weekly | | | | | |
| 1 | \$23,107 | \$1,926 | \$445 | | | | | |
| 2 | 31,284 | 2,607 | 602 | | | | | |
| 3 | 39,461 | 3,289 | 759 | | | | | |
| 4 | 47,638 | 3,970 | 917 | | | | | |
| 5 | 55,815 | 4,652 | 1,074 | | | | | |
| 6 | 63,992 | 5,333 | 1,231 | | | | | |
| 7 | 72,169 | 6,015 | 1,388 | | | | | |
| 8 | 80,346 | 6,696 | 1,546 | | | | | |
| Each additional person: | 8,177 | 682 | 158 | | | | | |

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You are not required to provide information, but if information is not provided, the state agency cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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