

2021-22 Lima B.P.O. Elks #54 Scholarship Information

STUDENT LEADER / VOLUNTEER AWARD

Open to any student, residing in Allen, eastern Auglaize, or Putnam counties, who is a graduating High School senior that has shown outstanding leadership and volunteering. Between 2 and 10 awards of \$500 will be presented. The Outstanding Student / Volunteer will receive a \$1000 award. The application is attached and must be received by **April 1, 2022**.

2021-22 APPLICATION FORM
STUDENT LEADER / VOLUNTEER

MAIL ALL FORMS TO:

LIMA ELKS LODGE No. 54 AWARD
SPONSORED BY LIMA LODGE No. 54 BENEVOLENT AND PROTECTIVE ORDER OF ELKS

Student Leader / Volunteer Award Chairman
P. O. Box 957, Lima, OH 45802

FULL NAME: _____ DATE OF BIRTH: _____

PARENTS' NAMES* _____

*Please list as you want these names listed in our publications.

HOME ADDRESS: _____

PHONE: _____ CELL: _____ EMAIL: _____

HIGH SCHOOL ATTENDING: _____

HIGH SCHOOL ADDRESS: _____

ACCUMULATED GPA _____ CLASS RANK: _____

STUDENT SIGNATURE: _____ DATE: _____

PRINCIPAL OR COUNSELOR SIGNATURE: _____

Resume Instructions

General: Use full names and descriptions. For each description, provide the full club or organization name, a detailed account of the activity and your role. Please remember, our only source of information about your participation and activities is you. Be thorough in your responses. *Do not use acronyms or abbreviations.*

Please attach on separate paper a full description of volunteer (unpaid) activities not required for school credit done between September 1, 2017 and January 31, 2021, starting with the most recent. State the name of the organization, description of activity, hours-per-week commitment, weeks per year, year involved, and leadership role. Examples include, but are not limited to, student government, publications, debate, orchestra/band, varsity athletics, church groups, performing arts, service programs, other school activities, scouting, and community service involvement, etc. Are you still participating?

Format:

Activity

Description

Hours / week

Weeks / year

Grade Level(s) (circle) 9 10 11 12

Positions Held for each year

Still Participating Yes No

Also please include the following information with your application.

1. List any personal achievements, awards, hobbies, and employment history.
2. Letter(s) of recommendation - either by principal, teachers, coaches, or civic leaders. (maximum of two)
3. Essay, not exceeding 250 words, describing one particular experience in an activity in which you were involved and the effect it had on you.
4. Please include a current photo, if available.

ENTRIES SHOULD BE RECEIVED BY APRIL 1, 2022