## **BATH HIGH SCHOOL**

**PRESENTS** 

## **COLLEGE CREDIT PLUS NIGHT**



Annual Informational Meeting Presented By OSU - LIMA

FEBRUARY 19, 2025 | 7:00 PM

Bath High School Auditorium

For students entering grades 7-12 and their families



Contact Us





EMAIL

heringhausk@bathwildcats.org thompsonma@bathwildcats.org