

### **BATH HIGH SCHOOL BLOOD DRIVE**

The high school will be hosting our annual Blood Drive on Thursday, March 27 from 9:00-1:45 in the High School Gym. This year's event is in honor of our student, Lillian Moyler, and is open to the public. Interested donors may register online at [redcrossblood.org](http://redcrossblood.org).

### **END OF 3RD QUARTER**

The 3rd Quarter grading period ends on Thursday, March 20. Grades will be posted in Progressbook on Friday, March 28.

### **NO SCHOOL- Friday, March 21- STAFF DEVELOPMENT DAY**

### **BATH TROOP 82 CRAFT SHOW**

The annual Bath Craft Show is Saturday, March 22 from 9:00-3:00 in the high school. Admission is \$2.

### **LUNCH FOR LORI**

Smokestacks Traditional BBQ food truck will be selling lunches on campus on Saturday, March 22 from 11:00-1:00. All proceeds are going to Lori Griffiths and family. Please use this link to preorder a meal that day. <https://forms.gle/NHWWMo5wv8XrNnFy5>

### **JOSTENS**

A Jostens representative will meet with the Class of 2028 (freshmen) on March 11 during Wildcat Time to talk about class rings. Orders will be placed on March 19 during Wildcat Time/Lunch and a Jostens representative will also be on campus on March 19 from 4:30-6:00 p.m. in the auditorium lobby to collect orders and answer any questions.

### **APOLLO SENIORS- CAP AND GOWN PICK-UP**

Apollo seniors can pick up their caps and gowns on Thursday, March 20 at Apollo during lunch.

### **CCP INTENT FORMS AND COUNSELING SESSION FORMS- DUE APRIL 1**

All students who are interested in taking CCP courses for the 2025-2026 school year must submit both the CCP Intent forms by April 1.

NEW REQUIREMENT: In addition to the intent form, CCP students and parents are now required to submit an additional form to verify that they either attended the annual CCP meeting or have viewed the slideshow on our website. The Counseling Session For CCP Participation Form is also due by April 1.

### **WASHINGTON, D.C. TRIP**

Mr. Salinas has organized a trip to Washington, D.C. from March 13-16. Approximately 35 high school juniors and seniors will be going on this trip. We want to thank Mr. Salinas and our other chaperones for their efforts in making this possible and wish them and our students a safe, fun experience in D.C.

### **HIGH SCHOOL MUSICAL**

Bath High School proudly presents this year's performance of *Mamma Mia!* Performance dates are as follows:

Friday, March 28, 2025 at 7:30 p.m.

Saturday, March 29, 2025 at 7:30 p.m.

Sunday, March 30, 2025 at 2:00 p.m.

Tickets are \$12 and can be purchased at the door or by visiting <https://www.bathwildcats.org/TicketBoxOffice1.aspx>.