

**MAPLETON LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING AGENDA  
635 Co. Rd. 801  
Ashland, Ohio 44805  
Mapleton HS/MS Media Center  
Regular Meeting  
September 19, 2022  
4:00 pm**

**1. CALL TO ORDER**

**A. ROLL CALL:**

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**B. PLEDGE OF ALLEGIANCE**

**2. RECOGNITION OF VISITORS/PUBLIC PARTICIPATION**

1. Arcadia Towers
2. Diana Rogers
3. Mapleton High School
4. Athletics

**3. APPROVE MINUTES OF PRIOR MEETING**

Moved by \_\_\_\_\_; seconded by \_\_\_\_\_ to dispense with the reading of the minutes of the Regular Meeting held on August 15, 2022, Regular Meeting. (Exhibit 1)

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**4. TREASURER’S REPORT AND RECOMMENDATIONS**

**1. Financial Report**

- A. The Treasurer recommends accepting the August 2022 Financial Report as presented. (Exhibit 2)**

Moved by\_\_\_\_\_ Seconded by\_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

- B. Recommends approval of permanent appropriations for fiscal year 2023 as presented and submit same to the Ashland County Auditor. (Exhibit 3)**

Moved by\_\_\_\_\_ Seconded by\_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**C. Recommends approval of the following Certificate of Availability: (Exhibit 4)**

BCU Electric	PO#2300207, Dated: 7/26/22, \$3033.25, Invoice Dated: 7/21/22
M.Smith Roofing	PO#2300209, Dated: 7/28/22, \$8462.38, Invoice Dated: 7/8/22
Nuhop	PO#2201215, Dated: 4/26/22, \$10,080.00, Invoice Dated: 4/8/22

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**D. Recommends the following inventory disposal: (Exhibit 5)**

Various desktop models	Tech Office	Recycled to Accurate IT Service
HP Scanner SS#CN573TA1Q9	Tech Office	GovDeals \$1.00
Misc. Digital Cameras	MES Library	GovDeals \$29.77
EnGenius N-EnStation AC Kit	Tech Office	GovDeals \$102.00
HP Printer SS#MY47UCC2J3	MES Tech Office	Destroyed
Dremel IdeaBuilder SS#410007820	MES Tech Office	Destroyed

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**E. Recommends approval for the following certified employee’s increase in salary due to completing college course work per the negotiated agreement for the FY22-23 according to pg. 48 of the CBA.**

Meghan Garver	BA to Masters
Gena Krause	Masters to Masters +15

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**5. REPORTS AND PRESENTATIONS**

- A. Board Reports**
1. OSBA
  2. Career Center
  3. Legislative
  4. Athletic Council

**B. Administrative Reports**

- |    |                                  |               |
|----|----------------------------------|---------------|
| 1. | District Data & 2022 Report Card | Mr. Fulton    |
| 2. | Mapleton High School             | Mr. Kline     |
| 3. | Mapleton Middle School           | Mr. Erwin     |
| 4. | Mapleton Elementary School       | Mrs. Charnigo |

**6. SUPERINTENDENT’S REPORT AND RECOMMENDATIONS**

**Superintendent’s Consent Agenda – Items A - E.**

Note: Items under the Consent Agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the Consent Agenda for separate action.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Approval of personnel items pending criminal record checks and the meeting of all district, local and state requirements for the designated position.

**A. Employment**

1. Approve the following students to work on the Mapleton campus during the 2022-2023 school year as part of the Career Based Intervention program:

Tristan Ables	Samantha Clark	Sarah Latka
Michael Rhodes	Chase Sword	

**B. Employment – Certified**

1. Approve the following mentors for the Resident Educator program during the 2022-2023 school year:

Katie Hennessy	(RE-1 Carrie Rief)
Sandy Kowatch	(RE-1 Mackenzie Gott)
Joe Ortiz	(RE-1 Michaela Lee)
Jonni Reuer	(RE-1 Emily Yankello)
Matt Kidney	(RE-4 Jeff Burkholder)
Josh Olin	(RE-4 Emily Boyer)
Matt Hess	(RE-4 Neely Burkholder)
Brittany Palmer	(RE-4 Raichel Herte)
Cory Runkle	(RE-4 Monica Ralph)
Josh Olin	Lead Mentor

2. Approve the following Local Professional Development Committee members for the 2022-2023 school year:

Kristen Leiby  
Brittany Palmer  
Scott Gerwig  
Mandy Charnigo  
Skip Fulton

3. Approve the following for long-term substitute positions:

Adam Wright	Approximately August 22-October 28, 2022
Adam Wright	Approximately November 29, 2022-February 11, 2023
Lori Slotter	Approximately September 12-23, 2022
Lori Slotter	Approximately October 12-December 16, 2022

### C. Employment – Classified

1. Approve the following hours per day for bus drivers during the 2022-2023 school year:

Michelle Ocheltree	4.50
George Parks	4.50
Mary Cieplowski	4.25
Wendy Spicer	4.00
Vicki Rickett	4.00
Tamie Haupricht	4.00
Christine Finley	4.00
Carrie Taylor	3.75
Sandy Wilcox	3.50
Ken Skala	3.50

2. Approve the resignation of Jenna Saylor as Mapleton Elementary School paraprofessional effective August 30, 2022.
3. Approve a limited one-year contract for Amanda Farley as Mapleton Elementary School paraprofessional effective August 29, 2022.
4. Approve Linda Pickering and Pat Ames as food service substitutes.

### D. Employment – Supplemental

1. Approve the following as Mapleton Virtual Academy teachers for the 2022-2023 school year with a stipend of \$100 per student for a year-long course:

Emily Boyer  
Sherri Shafer  
Jeff Burkholder

- 2. Approve the following as After School Programming advisors/tutors for the 2022-2023 school year with an hourly rate of \$20 per hour using ARP ESSER funds to provide services and activities related to the collaborative approach to learning and wellness in the Ohio Department of Education’s Whole Child Framework.

Ashley Sherman	Cassie Swanson	Bryan Spade
Kerry Reisinger	Katie Hennessy	Craig Wentworth
Raichel Herte	Lauren Elson	

**E. Employment – Pupil Activity**

- 1. Approve the following as After School Programming advisors/tutors for the 2022-2023 school year with an hourly rate of \$20 per hour using ARP ESSER funds to provide services and activities related to the collaborative approach to learning and wellness in the Ohio Department of Education’s Whole Child Framework.

Amber Wright  
Dave Bishop

**Superintendent’s Consent Agenda Approval – Items A – E.**

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

**7. NEW BUSINESS**

- A. Approve the following donations for August 2022 as follows:

Norma McKinley Foundation	Citizenship Fund	\$500.00
Ashland Co. Community Foundation	Mapleton Baseball	\$2,500.00
Ashland Co. Community Foundation	Mapleton Football	\$5,000.00
Ashland Co. Community Foundation	Mapleton Boys/Girls Track	\$640.00
Ashland Co. Community Foundation	Mapleton Wrestling	\$2,500.00
Ashland Co. Community Foundation	Mapleton Softball	\$800.00

Moved by\_\_\_\_\_ Seconded by\_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

- B. Approve the employment services contract with the Tri-County Educational Service Center for paraprofessional services at the Dale Roy School during the 2022-2023 school year. (Exhibit 6)

Moved by\_\_\_\_\_ Seconded by\_\_\_\_\_

Benner\_\_\_\_\_ Donley\_\_\_\_\_ Grundy\_\_\_\_\_ McKean\_\_\_\_\_ Scurlock\_\_\_\_\_

C. Approve the 2022-2023 Hourly Rates for Career Based Intervention:

**2022-2023 Hourly Rates for CBI**

<b>Year 4</b>	Step 11 Raise (24 weeks)	<b>\$5.96</b>
<b>Year 4</b>	Step 10 Raise (12 Weeks)	<b>\$5.83</b>
<b>Year 4</b>	Step 9 Raise (Begin School Year)	<b>\$5.70</b>
<b>Year 3</b>	Step 8 Raise (24 Weeks)	<b>\$5.57</b>
<b>Year 3</b>	Step 7 Raise (12 Weeks)	<b>\$5.44</b>
<b>Year 3</b>	Step 6 Raise (Begin School Year)	<b>\$5.31</b>
<b>Year 2</b>	Step 5 Raise (24 Weeks)	<b>\$5.05</b>
<b>Year 2</b>	Step 4 Raise (12 Weeks)	<b>\$4.92</b>
<b>Year 2</b>	Step 3 Raise (Begin School Year)	<b>\$4.79</b>
<b>Year 1</b>	Step 2 Raise (24 Weeks)	<b>\$4.66</b>
<b>Year 1</b>	Step 1 Raise (12 Weeks)	<b>\$4.53</b>
<b>Year 1</b>	Entry Level	<b>\$4.40</b>

**Note:** \$75.00 bonus at the end of each semester based on evaluations and classroom performance.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

D. Approve the integration of Agriculture courses and Science courses at Mapleton High School to allow students to meet learning expectations and earn multiple credits for more than one academic subject area and/or career technical course through a single course experience. **(Exhibit 7)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

E. Approve the tiered substitute teacher rates effective August 17, 2022:

- 1-60 Days in the District                      \$85.00 per day
- 61+ Days in the District                      \$190.00 per day
- Long-Term Substitute Teachers              \$190.00 per day

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**F. Approve the 2022-2023 Bus Routes. (Exhibit 8)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**G. Approve Mandy Charnigo, Chad Erwin and Corey Kline as OTES 2.0 evaluators and Scott Smith as an OPES 2.0 evaluator for the 2022-2023 school year.**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**H. Approve the overnight/extended field trip by the Mapleton FFA to Greenhand Camp at Ohio FFA Camp Muskingum on September 25-27, 2022. (Exhibit 9)**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_

**8. ITEMS FOR DISCUSSION**

**9. ADJOURNMENT: Time: \_\_\_\_\_**

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Benner \_\_\_\_\_ Donley \_\_\_\_\_ Grundy \_\_\_\_\_ McKean \_\_\_\_\_ Scurlock \_\_\_\_\_