

MAPLETON LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION MEETING AGENDA
635 Co. Rd. 801
Ashland, Ohio 44805
Mapleton HS/MS Media Center
Regular Meeting
September 18, 2023
4:30 p.m.

1. CALL TO ORDER

A. ROLL CALL:

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

B. PLEDGE OF ALLEGIANCE

2. RECOGNITION OF VISITORS/PUBLIC PARTICIPATION

1. Mapleton High School
2. Lisa Hodges—Food Service and Transportation Reports
3. Tim McKean & Shelly Stackhouse—Athletic Department Reports

3. EXECUTIVE SESSION: Time In: _____ Time Out: _____

The Board may adjourn into executive session to consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official; to consider the investigation of charges or complaints against a public employee or official unless the employee or official requests a public hearing; to consider the purchase or sale of property; to conference with an attorney to discuss pending or imminent court action; to discuss collective bargaining matters; to discuss matters required to be kept confidential by federal law, regulations or state statute or to discuss security matters.

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

4. APPROVE MINUTES OF PRIOR MEETING

Moved by _____; seconded by _____ to dispense with the reading of the minutes of the Regular Meeting held on August 14, 2023 in the absence of any corrections approve as written. **(Exhibit 1)**

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

5. TREASURER'S REPORT AND RECOMMENDATIONS

A. Financial Report

The Treasurer recommends accepting the August 2023 Financial Report as presented. (Exhibit 2)

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

B. Recommends approval of permanent appropriations for fiscal year 2024 as presented and submit same to the Ashland County Auditor. (Exhibit 3)

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

6. REPORTS AND PRESENTATIONS

A. Board Reports

1. OSBA
2. Career Center
3. Legislative
4. Athletic Council

B. Administrative Reports

- | | |
|-------------------------------|---------------|
| 1. Mapleton Elementary School | Mrs. Charnigo |
| 2. Mapleton Middle School | Mr. Runkle |
| 3. Mapleton High School | Mr. Kline |

7. SUPERINTENDENT'S REPORT AND RECOMMENDATIONS

Superintendent's Consent Agenda – Items A - E.

Note: Items under the Consent Agenda are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the Consent Agenda for separate action.

Moved by_____ Seconded by_____

Approval of personnel items pending criminal record checks and the meeting of all district, local and state requirements for the designated position.

A. Employment

1. Approve the following students to work on the Mapleton campus during the 2023-2024 school year as part of the Career Based Intervention program:

Grayson Parsons
Tristan Ables
Skylar Rumburg
Bryce Bailey
William Ables
Ava Ward
James Wiltrout

B. Employment – Certified

1. Approve a one-year limited contract for Valerie Uecker as the Literacy Intervention Instructor for the 2023-2024 school year using Reaching All Students grant funds.

C. Employment – Classified

1. Approve Schena Freeman as a secretarial substitute.
2. Approve a one-year limited contract for Sara Keener as an assistant cook for 3 hours per day at Mapleton Elementary School for the 2023-2024 school year, effective August 14, 2023.
3. Approve the resignation of Chris Finley as a bus driver effective September 30, 2023.
4. Approve a one-year limited contract for Allen Thompson as a bus driver effective September 13, 2023.
5. Approve the following hours per day for bus drivers during the 2023-2024 school year:

George Parks	4.50
Mary Cieplowski	4.50
Allen Thompson	4.50
Tami Haupricht	4.25
Carrie Taylor	4.25
Sandy Wilcox	4.25
Vicki Rickett	4.25
Wendy Spicer	4.25
Shelly Stackhouse	4.25

D. Employment – Supplemental

1. Approve Chyann Collins as sophomore class advisor for the 2023-2024 school year.
2. Approve the following mentors for the Resident Educator program for the 2023-2024 school year:

Brittany Palmer	(RE 1 Kate Boyer)
Matt Kidney	(RE 1 Nate Perry)
Lauren Elson	(RE 2 Carrie Rief)
Joe Ortiz	(RE 1 Dayna Martens)
Scott Gerwig	(RE 1 Adam Wright)
Shelby Ortiz	(RE 2 Faith Lutz)
Raichel Herte	(RE 1 Mitch Young)
Sandy Kowatch	(RE 2 Mackenzie Irelan)
Melissa Kodger	(RE 2 Chyann Collins)
Brittany Palmer	Lead Mentor

3. Approve the following Mapleton Virtual Academy teachers for the 2023-2024 school at \$100 per course:

Nancy Welch
Sandy Kowatch
Gena Krause
Matt Hess
Kristen Leiby
Kerry Reisinger
Emily Boyer
Matt Kidney
Lorraine Kaufman
Corey Kline

4. Approve the following as after-school detention monitors for the 2023-2024 school year:

Melissa Kodger
Matt Kidney
Chyann Collins
Matt Stafford
Brittany Palmer
Corey Kline
Lisa Hodges
Cory Runkle
Raichel Herte
Lauren Elson
Faith Lutz
Monica Ralph

E. Employment – Pupil Activity

1. Approve the following pupil activity contracts for the 2023-2024 school year:

Amy Sampson	MS Cheerleading Advisor
Emily Gordon	Junior Class Advisor
Heather Kline	Junior Class Prom Advisor

Superintendent's Consent Agenda Approval – Items A - E.

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

8. NEW BUSINESS

A. Accept the following donations from August 2023:

Mapleton Athletic Boosters	Cross Country	(Athletic Fees)	\$6,701.95
Mapleton Athletic Boosters	Volleyball	(Athletic Fees)	\$1,490.00
Mapleton Athletic Boosters	Football	(Athletic Fees)	\$3,600.00
Mapleton Athletic Boosters	Volleyball	(Athletic Fees)	\$1,700.00
Mapleton Athletic Boosters	Cheerleading	(Athletic Fees)	\$4,875.00
Mapleton Athletic Boosters	Football	(Athletic Fees)	\$11,600.00
Delbert Kettering	Music Dept.		\$5,000.00
Sandra Culross	Sweethearts		\$250.00

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

B. Approve the purchased service agreement with River Education Services, Inc for Leap Program services for the 2023-2024 school year. **(Exhibit 4)**

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

C. Approve the 2023-2024 bus routes. **(Exhibit 5)**

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

- D. Approve the first reading of the following Board of Education policy: **(Exhibit 6)**

4.01 Employment of Substitute Teaching Staff

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

- E. Approve Mandy Charnigo, Cory Runkle, Corey Kline and Skip Fulton as OTES evaluators and Scott Smith as OPES evaluator for the 2023-2024 school year.

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

- F. Approve the Career Based Intervention hourly rates for the 2023-2024 school year:

Year 4	Step 11 Raise (24 weeks)	\$6.48
Year 4	Step 10 Raise (12 Weeks)	\$6.35
Year 4	Step 9 Raise (Begin School Year)	\$6.22
Year 3	Step 8 Raise (24 Weeks)	\$6.09
Year 3	Step 7 Raise (12 Weeks)	\$5.96
Year 3	Step 6 Raise (Begin School Year)	\$5.83
Year 2	Step 5 Raise (24 Weeks)	\$5.70
Year 2	Step 4 Raise (12 Weeks)	\$5.57
Year 2	Step 3 Raise (Begin School Year)	\$5.44
Year 1	Step 2 Raise (24 Weeks)	\$5.31
Year 1	Step 1 Raise (12 Weeks)	\$5.18
Year 1	Entry Level	\$5.05

Note: \$75.00 bonus at the end of each semester based on evaluations and classroom performance.

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

- G. Approve the overnight/extended field trip by the Mapleton FFA to Greenhand Camp at Ohio FFA Camp Muskingum on September 24-26, 2023

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

- H. Approve the overnight/extended field trip by the Mapleton FFA to the National FFA Convention in Indianapolis, IN on October 31-November 3, 2023

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

- I. Approve the overnight/extended field trip by the Mapleton Middle School 6th grade class to Camp Nuhop on April 17-19, 2023

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

- J. Approve the overnight/extended field trip by the Mapleton Middle School 8th grade class to Washington, D.C. on May 15-18, 2023

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____

9. **ITEMS FOR DISCUSSION**

10. **ADJOURNMENT:** Time: _____

Moved by_____ Seconded by_____

Benner_____ Donley_____ Grundy_____ Hartzler_____ Scurlock_____