

MONDAY, JUNE	<u>29, 2020</u>	ELEMENT	ARY LII	BRARY	<u>6:00 P.M.</u>
CALL TO ORDE	<u>R</u>				
PLEDGE TO THE	E FLAG				
ROLL CALL					
Lyn Bowsher	Tom Flegal	Christina	Herman	Nick Hug	Robert Siebenaler
REVISION AND A	ACCEPTANC	E OF AGEND	<u>)A</u>		
Moved		Seconded			
LB	TF	_CH	_NH	RS	
APPROVAL AND	SIGNING MA	AY BOARD M	<u>1EETIN(</u>	<u>G MINUTES</u>	
			_PRESIDE	ENT	
			_TREASU	RER/CFO	
Moved		Seconded			
LB	TF		NH	RS	



* PUBLIC PARTICIPATION

All meetings of the Edgerton Local Board of Education will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of thirty (30) minutes of public participation will be permitted at each meeting.

People not on the agenda wanting to address the Board must request permission from the President of the Board or the Superintendent prior to the start of the meeting.

Agendas will be distributed to all those who attend Board meetings. The section on the agenda for public participation will be marked with an asterisk (*.)

The Board expects Policy 9130-Public Complaints to be enforced prior to their involvement.

First level Public requested to speak with individual directly involved with the situation.

Second level Public requested to speak to an individual's immediate supervisor.

Third level Public may request to speak with the Superintendent.

Fourth level Public may request a meeting with the Board of Education.

Please review Public Complaints Policy 9130 for more details.

COMMUNICATIONS



TREASURER'S AGENDA

SUPERINTENDENT'S RECOMMENDATIONS

A. <u>Administrative Recommendations</u>

1. Approve book fees for the 2020-2021 school year

<u>Grades PK-6 35.00</u> (Includes 10.00 technology fee and 25.00 book fee)

<u>Grades 7-12 100.00</u> (Includes 40.00 technology fee, 50.00 book fee and 10.00 class dues)

- 2. Approve the athletic handbook for the 2020-2021 school year see link
- 3. Approve 2020-2021 student handbooks

PK-6 handbook (printed) see link
7-12 handbook (online only) see link

- 4. Approve all sports pass prices for the 2020-2021 school year see link
- 5. Approve an educational agreement with Northwest Ohio see link

 Juvenile Detention Training & Rehabilitation Center for the

 2020-2021 school year at a rate of \$44.00 per student, per week day
 for our students assigned to NWOJDT & RC
- 6. Approve proposal #P6124 from S & S Directional Boring for installation of poly waterline for a total of \$8,535.00
- 7. Accept public donation

Sarah Unger Digital piano to the music department

8. Approve revised 2020-2021 school calendar <u>see link</u>



9. Approve cafeteria prices for the 2020-2021 school year

Type A Lunch		<u>Breakfast</u>	
Grades K-8	2.60	Grades K-12	1.65
Grades 9-12	2.85		
Reduced price	.40	Reduced price	.30
Adult	3.35	-	
Milk	.50	Milk	.50

Ala carte items are available subject to eligibility, price and availability.

10. Commend *The Bryan Times* Design-an-Ad art winners

5th grade

Eva Elden JR Amato Brooklyn Mearing

6th grade

Emma VanStreader Dezarae Goebel Kyli Hazelton

7th grade

Emery Olson- 5th place

8th grade

Lola Giesige- 1st place

11. Approve a quote from ATG-Fort Wayne, IN for a camera upgrade in the district in the amount of \$7,964.46

<u>see link</u>

B. <u>Personnel Recommendations</u>

1. Approve summer maintenance worker

Gary Cooley five (5) hours/day 20 hours per week

2. Approve summer worker for mowing at current substitute custodial rate

Becky Mavis ten (10) hours per week



3. Approve staff for the elementary *Summer Literacy Camp* (currently online) Tuesdays and Thursdays, time tbd, July 6-30, 2020 at a rate of \$25.00 per hour

Crystal Miller full time Shari Owusu-Safo full-time

Ellen Wolfrum substitute as needed

- 4. Approve Godwin Owusu Safo as a technology volunteer for the summer
- 5. Accept the resignation of Janet Leppelmeier, elementary see link librarian, for the purpose of retirement effective July 1, 2020
- 6. Approve <u>2020-2021</u> supplemental contracts, volunteers and chaperones, <u>pending pre-employment requirements</u>

SUPPLEMENTALS

Samantha Lavin Volleyball - Varsity

Krista Pahl Volleyball - Assistant Varsity

Karen Cox Volleyball - Jr. High Stephanie Bexten Volleyball - Jr. High

Jim Saul Football - Jr. High

Jodie Arkwright Girls' Basketball - Assistant Varsity Kathe Stotz Girls' Basketball - 5th & 6th grade

Jason Zumbaugh Track - Varsity

Chase McClellan Track - Assistant Varsity
John Michael Track - Assistant Varsity

Mike Gilliland Baseball - Varsity



Jenna Florkowski Softball - Varsity Assistant

Brody Flegal Summer Strength Coach

Keith Merillat Athletic Director

Jenni Heisler Athletic Director - Assistant

Olivia Schaffner Freshman Class Advisor
Kelly Bales Sophomore Class Advisor
Jawn Merillat Co-Junior Class Advisor
Heather Timbrook Co-Junior Class Advisor
Jawn Merillat Senior Class Advisor

Lindsey Bever Gifted Coordinator

Jawn Merillat Language Club Advisor

Joe Bales Log of E Advisor

Olivia Schaffner National Honor Society Advisor

Kelly Bales High School Student Council Advisor

Taylor Nickeson Marching Band Advisor

Taylor Nickeson Pep Band Advisor

Jenni Heisler Future Teachers (FEA) Advisor Olivia Schaffner Scholastic Quiz Bowl Advisor Wendy Rice Elementary Quiz Bowl Advisor

Keith Merillat Resident Educator Mentor - 2
Lindsey Bever Resident Educator Mentor - 2
Gayle Adams Resident Educator Mentor - 1



VOLUNTEERS

	Kennedy Flower			tment - Girls' Bas	sketball
	Greg Jennings		Athletic Depart		
	Sharon Shaffer			tment - Softball	
	Jaime Newman		_	tment - Softball	
	Kennedy Flower		_	tment - Softball	
	Mike Caryer		Amenc Depar	tment - Softball	
7.	Approve the hour	rly rate for M	elinda Thiel at	\$15.76 per hour a	as
	district substitute	teacher for 1	80 days, with t	hree (3) personal	days and two (2)
	sick days for the	2020-2021 sc	chool year		
8.	Approve the hour	rly rate for Ca	arl Sonneherge	r at \$15.30 ner ho	nur as
O.		-	_	hree (3) personal	
	sick days for the			(c) F	
	•		•		
9.	Approve a one ye	ear contract fo	or Garrett Grim	ne as	
	certified teacher	(7-8 math/soc	cial studies) for	the 2020-2021 so	chool year,
	pending pre-emp	loyment requ	irements		
10.	Approve the our	ant NwOESC	Souh ligta for to	an ah ara	
10.	Approve the curr and paraprofession		Sub lists for te	achers	see link
	and paraprofession	mais			<u>see link</u>
Mo	ved _	Secon	ided		
LB	TF	СН	NH	RS	
		 -			



C. <u>SUPERINTENDENT'S REPORT</u>

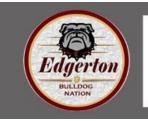
- 1. Updates
 - a. Varsity track facility
 - b. Football bathrooms
 - c. HS gym floor
 - d. HVAC system (Dykan unit insurance claim)
 - Ionization system in duct work
 - e. Annex air conditioning units
 - f. EL upstairs flooring
- 2. Annex renovation for superintendent and treasurer's office
- 3. Bus inspection report of June 24, 2020
- 4. Williams County Health Department School - drive through immunizations - July 14, 2020

see link

PRINCIPAL - KEVIN WOLFE

PRINCIPAL - BRETT GRIESER

TECHNOLOGY - SHARI SANEDA



EXECUTIVE SESSION

Pursuant to operation of departments		de Section 121.2	2 adjourn to	executive session for the express	
Per	rsonnel				
	Appointment or evaluation Employment Dismissal Discipline			Promotion Demotion Compensation Investigation of charges or complaints against and employee, official or student	
Co Ne Co Sec	gotiations (prepar nfidential matters curity arrangemen	attorney involving, conducting as required by a	or reviewing federal/state l		
Moved		Seconded			
LB	TF	CH	NH	<i>RS</i>	
Time:	ime:		Return to regular session:		
<u>ADJOURN</u>	<u>MENT</u>				
Mo	oved	Secon	ded		
LR	TF	СН	NH	RS	