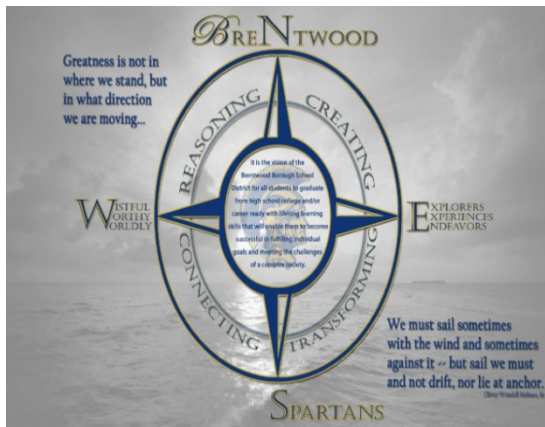




SCHOOL DISTRICT OF BOROUGH OF BRENTWOOD

3601 Brownsville Road
Brentwood, Pittsburgh, PA 15227

AGENDA PLANNING MEETING
September 14, 2026 @ 7:00 PM

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Secretary's Report – Mrs. Donna Werner

Discuss a motion to approve the minutes from the August 10, 2026 Agenda Planning Meeting and the August 17, 2026 General Purpose Meeting.

V. Recognition of Public/Comments on Agenda Items

VI. Recommendations of the Superintendent

The Superintendent is recommending discussion, approval, or ratification of the following items of business.

A. Budget and Finance – Mr. Richard Briner, Chairperson Presenting

1. Discuss a motion to approve the Statement of Cash Receipts, Disbursements, and Cash Balances for the period ending August 31, 2026.
2. Discuss a motion to authorize bill payments for the period of August 18 thru September 21, 2026.
3. Discuss a motion to authorize budget transfers for the 2025-2026 school year.
4. Acknowledge receipt of the bank letter and the tax collector's report.

B. Policy and Planning – Mrs. Donna Werner, Chairperson Presenting

1. Discuss the first reading of the following revised and new policies:

Policy #	Status	Title	Section
102	Revised	Academic Standards (formerly Educational Goals)	Operations
105	Review	Curriculum	Programs
204.2	New	Virtual Attendance and Wellness Checks	Pupils
209	Revised	Health Examinations/Screenings	Pupils
237	Revised	Electronic Devices	Pupils
246	Revised	School Wellness	Pupils
249	Revised	Bullying/Cyberbullying	Pupils
704	Revised	Maintenance	Property
803	Revised	School Calendar	Operations
805.2	Revised	School Security Personnel	Operations
918	Review	Title I Parental and Family Engagement	Community

The above policies will be made available for public review on September 21, 2026, in all school offices, the Superintendent's office, and on the website.

C. Community Services – Mrs. Donna Werner, Chairperson Presenting

D. Public Relations – Ms. Antonia Focer-Brown, Chairperson Presenting

E. Buildings and Grounds – Mr. Roger Newman, Chairperson Presenting

1. Discuss a motion to accept the quote from South Hills Movers in the amount of \$17,661 to move the boxes and supplies to the new Brentwood Elementary from the former Elroy and Moore elementaries.

F. Renovation / Construction – Mr. Robert Kircher, Chairperson Presenting

1. Discuss a motion to approve a no cost change order #EC-2A from Blackhawk Neff extending the completion date of project to November 20, 2026, as presented.

G. Curriculum and Technology – Mr. David Schaap, Chairperson Presenting

1. Discuss a motion to approve the 2026-2027 Brentwood Elementary Family & Student Handbook, as presented.
2. Discuss a motion to approve the 2026-2027 MS and HS Family & Student Handbook, as presented.
3. Discuss a motion to approve the continuation of the Chief Executive Officer (CXO) position for the 2026-2027 school year. This initiative is being paid for with funds from the Grable Foundation.

H. Health / Safety / Transportation – Mrs. Jennifer George, Chairperson Presenting

1. **Discuss and ratify** a transportation contract for one student with FirstAlt Operations to PACE school at a daily rate of \$211.90/day starting September 8, 2026.
2. **Discuss and ratify** a parent transportation contract for one student to Pathfinder for the 2026-2027 school year.
3. **Discuss and ratify** a transportation contract for two students with FirstAlt Operations to Brentwood Middle School at a daily rate of \$180.10/day starting September 14, 2026.
4. **Discuss and ratify** the Buckled In driver for the 2026-2027 school year, as presented.
5. **Discuss and ratify** the Sun Coach Line drivers for the 2026-2027 school year, as presented.

I. Special and Private Schools – Mr. David Schaap, Chairperson Presenting

J. Athletics – Mr. Michael Gruntz, Chairperson Presenting

K. Personnel – Mrs. Kristie Kraeuter, Chairperson Presenting

1. **Discuss and approve** the resignation of Ms. Maleah Neiport as a paraprofessional. Ratify the posting of the paraprofessional position.
2. **Discuss and approve** the resignation of Mrs. Sarah Wilson as a paraprofessional. Ratify the posting of the paraprofessional position.
3. **Motion to approve** the following additions to the substitute list: Gabriella Frisco (Grades PK-4), Anthony Etzi (Emergency Certification PK-12), Sarah Wilson (Emergency Certification PK-12), and Christopher Peck (Social Studies 7-12).
4. **Discuss and ratify** the hiring of Mrs. Renee Gelston for the custodial position, effective September 8, 2026.
5. **Discuss and ratify** the hiring of Mr. David Rapach for the school counselor position, at step 1 masters plus 30 of the collective bargaining agreement, effective September 8, 2026.
6. **Discuss and approve** the hiring of Ms. Nicole Yasko as a paraprofessional, effective upon completion of all appropriate paperwork.
7. **Discuss and ratify** the following middle school team leaders for the 2026-2027 school year:
Grade 6 – Mrs. Jaime Staab
Grade 7 – Mrs. Stephanie Faust
Grade 8 – Mrs. Kristin Jordan
8. **Discuss and ratify** the hiring of the following professionals as Elementary Grade Level Leaders for the 2026-2027 and 2027-2028 school years:

Rachael Maiden	Kindergarten Grade Level Leader
Amy Smith	1st Grade Level Leader
Karri Forsyth	2nd Grade Level Leader
Mindy Golvash	3rd Grade Level Leader
Jessica Downey	4th Grade Level Leader
Sheri Duing	5th Grade Level Leader

9. **Discuss and ratify** the hiring of Ms. Rebecca Hagerty as the Elementary Mathematics leader for the 2026-2027 and 2027-2028 school years.
10. **Discuss and ratify** the hiring of Mrs. Lindsay Vinay and Mrs. Lynne Zietak as the Elementary English Language Arts leaders for the 2026-2027 and 2027-2028 school years. The stipend will be split equally.

11. **Discuss and ratify** the hiring of Mrs. Jamie Dobson as the Elementary Science leader for the 2026-2027 and 2027-2028 school years.
12. **Discuss and ratify** the approval of the following department chair leaders for 2026-2027 and 2027-2028 school years:

Michael Spano	Health and Phys. Ed. Department Chair
Christopher Weaver	Science Department Chair High School
Diana Kleinhampl	Special Education Department Chair High School
Jennifer Ditoro	Social Studies Department High School
Katy Phillips	Math Department Chair

13. **Discuss and ratify** approving the following Canvas Mentors to be paid for out of Title II funds:
Brentwood Elementary- Mr. Jeff Wastchak
Brentwood Elementary- Ms. Jess Downey
Middle School- Mrs. Jaime Staab
High School- Mrs. Marcia Schweitzer

All other motions will be discussed in executive session.

L. Negotiations – Mr. Roger Newman, Chairperson Presenting

M. Legislative – Mr. David Schaap, Chairperson Presenting

N. Executive – Mr. Robert Kircher, President Presenting

1. **Discuss and ratify** an educational services agreement with the Watson Institute for one student for the 2026-2027 school year at a total cost of \$69,148.
2. Discuss a motion to accept a Highmark Foundation Grant in the amount of \$2,000.
3. Discuss a motion to approve a motion the elections of the following PSBA Officer candidates for 2026 (visit <https://mypsba.org/psba-officer-elections%e2%80%af/> to obtain information about each of the candidates listed below):
President Elect (1-year term):
 - Matt Vannoy* -Sharon City School DistrictVice President (1-year term):
 - Kristy Bolte* -Northwestern School DistrictTreasurer (two year term)
 - David Hein* -Parkland School DistrictPSBA Insurance Trustees (3 Year Term, ending December 31, 2029) – Vote for up to 2 candidates:
 - Marianne L. Neel* -West Jefferson Hills School District)
 - Dr. Michael Faccinetto* -Bethlehem Area School DistrictForum Steering Committee (term ends December 31, 2028) – Vote for up to 2 candidates:
 - Betsy Gates*-Dauphin County School District
 - Lauryn Weaver* -IU*PSBA designates these people as highly qualified.
4. Discuss a motion to enter into an agreement with the Allegheny Intermediate Unit (AIU3) and the Brentwood Borough School District to participate in the BridgeUp Teach Program, as presented.
5. Discuss a motion to enter into an agreement with the AIU to participate in the Bridges to Wellness Program at no cost to the district, as presented.

VII. Other Items for Discussion – Dr. Amy Burch

All other motions will be discussed in executive session.

VIII. Solicitor's Report

IX. Other Business/Public Comment on Non-Agenda Items

X. Adjournment