Board N O T E S

Dr. Amy M. Burch Superintendent of Schools

Board of School Directors

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Next Month's Meetings

Combined Agenda Planning/ General Purpose Meeting July 21, 2025 @ 7:00 PM

School District of Borough of Brentwood July 21, 2025

The information listed below is a *summary* of action taken at the July 21, 2025 Combined Agenda Planning / General Purpose Meeting. The official minutes of these meetings should be consulted if more detail is sought on any item.

July 21, 2025 – General Purpose Meeting

- Mrs. Nancy Rounsley provided an update on the Brentwood Elementary Project.
- 1. The minutes from the June 9, 2025 Agenda Planning Meeting and the June 16, 2025 General Purpose Meeting were approved.
- 2. The General Fund 10, the Statement of Cash Receipts, Disbursements and Cash Balances for the period ending June 30, 2025 were approved; and approved bill payments for the period June 17 thru July 21, 2025. In addition, the Board acknowledged receipt of the bank letter.
- 2. Revised Policy 718 Service Animals in Schools, was adopted after the second and final reading.

3. The first reading of the following revised policies:

Policy #	Status	Title	Section
626	Revised	Federal Fiscal Compliance	Finances
626.1	Revised	Travel Reimbursement -Federal Programs	Finances
827	Revised	Conflict of Interest	Operations

- 4. An agreement with PSBA for Professional Services in the amount of \$1,750 was approved.
- 5. A preventative maintenance and service agreement with G&G Fitness was ratified.
- 6. A quote from Eichenlaub, Co., to repair the bleachers in the Gold Gym at a cost of \$14,983.00 was accepted.
- 7. A contract with East West Manufacturing & Supply Co., in the amount of \$277,200 was approved.
- 8. A change order ASG-1 (Academy Security Group, Inc.) for the Lock and Key Project in the amount of \$3,375 was ratified. The cost of the project is \$69,079 and is being paid for through the PCCD School Safety Grant #45594.
- 9. The Board approved change order GC-1 (Walter Mucci Construction Co., Inc) as listed below for a total decrease of \$87,434.
 - Credit for selected standard metal panel colors in lieu of custom color per Mucci's change request CR #2-Deduct (\$110,000).
 - Credit for selected standard color roof edge metals with mechanically attached miters in lieu of custom color factory welded miters per Mucci's CR#3- Deduct (30,000).
 - Credit for changing the courtyard underground outflow piping to PVC per Mucci's change request CR #4- Deduct (\$2,181).
 - Credit for changing to Barrier One for the gym concrete slab in lieu of sheet moisture mitigation per Mucci's change CR #5 -Deduct (\$2,500).
 - Provide all labor and materials associated to add roof sails per Mucci's change request CR#7- Add \$68,762.
 - Credit to delete the casework storage totes per Mucci's change request #8 Deduct (\$11,515).
- 10. The Board approved purging obsolete and unused books from the Brentwood MS/HS library.

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- 11. The Board accepted the following:
 - \$25,000 Moonshot grant from Remake Learning.
 - \$11,550 from the Grable Foundation for the Western Learning Alliance 2025.
- 12. Transportation contracts for the 2025-2026 school year were approved.
- 13. The Board authorized the Superintendent to approve additional transportation runs for the 2025-2026 school year, as needed, with ratification at the next School Board Meeting.
- 14. Section 125 Flexible Fringe Benefits Plan for the employees was adopted, effective on October 1, 2025.
- 15. Admission fees for the 2025-2026 school year were approved as follows:

Sport	Adult Fee	Senior Citizen Fee	Student Fee
Football	\$6.00	\$4.00	\$4.00
Basketball	\$6.00	\$4.00	\$4.00
Volleyball	\$4.00	\$3.00	\$3.00
Swimming	\$4.00	\$3.00	\$3.00

The "Golden Ager" card (allowing senior citizens 65 and over free access to District-sponsored events) will be available again this year as well as the admission of active military personnel free of charge with military ID.

- 16. The Board accepted with regret, the resignation of Mrs. Patricia Bubacz, as the head coach of the middle school girls' volleyball and authorized the Superintendent to post the position.
- 17. The Board accepted with regret, the resignation of Mrs. Taylor Kortze, as the Elementary Life Skills Special Education Teacher and ratified the posting of the position.
- 18. Ms. Sara Crowder was hired as the varsity assistant cheer coach, pending receipt of all appropriate paperwork.
- 19. Ms. Taylor Davis was hired as the assistant volleyball coach, pending receipt of all appropriate paperwork.
- 20. Ms. Natalie Andrews was hired as the Chemistry teacher at Step 1 Masters.
- 21. The postings for two paraprofessional positions were ratified.
- 22. Mrs. Katy Rodriguez's resignation as an assistant band camp instructor was approved.
- 23. Mr. Jim Weltman was approved as the low brass/trombone marching band assistant and band camp instructor for the summer, pending receipt of appropriate paperwork.
- 24. Mr. Greg Perdziola was hired for the custodial position, effective August 13, 2025, and pending receipt of all appropriate paperwork.
- 25. Ms. Sarah Wilson was hired as a paraprofessional, pending receipt of all appropriate paperwork.
- 26. Volunteers for the 2025-26 school year were approved.
- 27. The Clear Proflex agreement was ratified, and is being paid for through the PCCD School Safety Grant #45594.
- 28. The insurance renewal for the Student Athletic Insurance with the Zurich American Insurance Company at a cost of \$8,342 (no increase from last year) was approved.
- 29. The agreement with PA Department of Human Services to participate in the PA school-based Access Program for the 2025-2026 school year was approved.
- 13. A 4% increase for confidential and at will employees, Mrs. Kristin Alex, Mrs. Michelle Fusco, Mr. Roger Gaughan, and Mr. Rick Huffman for the 2025-2026 school year was ratified.
- 14. A Placement Agreement with Western Governors University was approved.
- 15. The approved breakfast and lunch prices for the 2025-2026 school year are as follows:

Elementary Student Lunch Middle/High School Student Lunch Adult Lunch

\$2.65 (no change) \$2.90 (no change)

\$4.50 (no charge)

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Elementary Student Breakfast Middle/High School Student Breakfast Adult Breakfast Milk (Ala Carte) \$1.55 (no change) \$1.55 (no change) \$3.00 (prior Ala Carte) \$0.90 (.15 cent increase)

The August Board meeting dates are as follows:

Monday, August 11, 2025 Agenda Planning Meeting @ 7 pm in the Board Room Monday, August 18, 2025 General Purpose Meeting @ 7 pm in the Board Room

