



**SCHOOL DISTRICT OF BOROUGH OF
BRENTWOOD**
3601 Brownsville Road
Brentwood, Pittsburgh, PA 15227

AGENDA PLANNING MEETING
February 9, 2026 @ 7:00 PM

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Secretary's Report – Mrs. Donna Werner

Discuss a motion to approve the minutes from the January 12, 2026 Agenda Planning Meeting and the January 26, 2026 General Purpose Meeting.

V. Recognition of Public/Comments on Agenda Items

- Dr. Jason Olexa will present on the changes to the standardized testing schedule for the High School.
- Mrs. Rendulic is presenting on recommended changes to Special Education Programming for the 2026-2027 school year.
- Mrs. DeLuca is presenting curricular changes (new course selections and changes to elementary special area courses) and the proposed Comprehensive Plan 2026-2029.

VI. Recommendations of the Superintendent

The Superintendent is recommending discussion, approval, or ratification of the following items of business.

A. Budget and Finance – Mr. Richard Briner, Chairperson Presenting

1. Discuss a motion to approve the General Fund 10 Statement of Cash Receipts, Disbursements, and Cash Balances for the period ending January 31, 2026.
2. Discuss a motion to approve bill payments for the period of January 28, 2026 through February 23, 2026.
3. Discuss a motion to approve budget transfers for the month of February 2026.
4. Discuss acknowledging receipt of the bank letter.

B. Policy and Planning – Mrs. Donna Werner, Chairperson Presenting

C. Community Services – Mrs. Donna Werner, Chairperson Presenting

1. Discuss a motion to approve entering into an executive sales and leasing listing agreement with Fourth River Development, LLC for the purpose of selling Elroy Elementary, as presented.
2. Discuss a motion to approve entering into an executive sales and leasing listing agreement with Fourth River Development, LLS for the purpose of selling Moore Elementary, as presented.

D. Public Relations –Ms. Antonia Focer-Brown, Chairperson Presenting

E. Buildings and Grounds – Mr. Roger Newman, Chairperson Presenting

1. Discuss opting out of testing for lead in the drinking water for the current school as required by Act 39 of 2018.

F. Renovation / Construction – Mr. Robert Kircher, Chairperson Presenting

1. **Discuss and approve** a motion to accept a proposal for inspection services for project # 4393 Brentwood Elementary from Allegheny Building Consultants, LLC at a cost of \$20,082.50, as

presented.

G. Curriculum and Technology – Mr. David Schaap, Chairperson Presenting

1. **Discuss and ratify** the Interdisciplinary Moonshot Curriculum Project Proposal with the Attack Theatre for a total amount of \$23,400, as presented. This project is be funded through the Ready to Learn Grant for 2026.
2. **Discuss and ratify** approving Amplify ELA G8 UE Writing Journal: Holocaust: Memory & Meaning for one year at a cost of \$134.40, as presented.
3. Discuss a motion to approve adding the following courses to the middle high school course selections; Personal Finance, Digital Art II, Introduction to Data Science, AI Foundations, and Music Theory I.
4. Discuss a motion to dispose of the obsolete books and materials, as presented.

H. Health / Safety / Transportation – Mrs. Jennifer George, Chairperson Presenting

I. Special and Private Schools – Mr. David Schaap, Chairperson Presenting

J. Athletics – Mr. Michael Gruntz, Chairperson Presenting

K. Personnel – Mrs. Kristie Kraeuter, Chairperson Presenting

1. **Discuss and ratify** the hiring of Mr. Matt Episcopo as the middle school assistant girls' volleyball coach, effective immediately.

All other motions will be discussed in executive session.

L. Negotiations – Mr. Roger Newman, Chairperson Presenting

M. Legislative – Mr. David Schaap, Chairperson Presenting

N. Executive – Mr. Robert Kircher, President Presenting

1. **Discuss and approve** a motion to authorize Mrs. Jacelyn Pulleo, Mrs. Katie Casella, and Mrs. Jennifer Zunic to attend the Project Zero conference in Cambridge, MA from June 22, 2026-June 26, 2026. Most of the conference and travel will be split between a scholarship and Title II funding. The remainder of the travel costs will be reimbursed as per policy 331 Job related expenses.
2. **Discuss and approve** placing the Comprehensive Plan on public inspection and comment for 28 days beginning February 10, 2026, as presented.
3. Discuss a motion to approve Mrs. Ali Rendulic's attendance at PA Migrant Education Conference at the Penn Stater Conference Center, April 8-10, 2026. The conference is free and reimbursement as per policy 331 Job related expenses and will be paid for with Title III funds.
4. Discuss a motion to approve the 2026-2027 school calendar, as presented.
5. Discuss a motion to approve an affiliation agreement with Pennsylvania Western (Penn West) University, as presented.
6. Discuss a motion to approve increasing ticket prices for the high school musical as follows:
Students and Seniors \$8.00 (\$1 increase from previous year)
Adults \$12.00 (\$2 increase from the previous year)

VII. Other Items for Discussion – Dr. Amy Burch

VIII. SHASDA Update – Ms. Focer-Brown

IX. Solicitor's Report

X. Other Business/ Public Comment on Non-Agenda Items

XI. Adjournment