



## SCHOOL DISTRICT OF BOROUGH OF BRENTWOOD

3601 Brownsville Road  
Brentwood, Pittsburgh, PA 15227

**GENERAL PURPOSE MEETING**  
**September 21, 2026 @ 7:00 PM**

### I. Call to Order

### II. Roll Call

### III. Pledge of Allegiance

### IV. Secretary's Report – Mrs. Donna Werner

Motion to approve the minutes from the August 10, 2026 Agenda Planning Meeting and the August 17, 2026 General Purpose Meeting.

### V. Recognition of Public/Comments on Agenda Items

### VI. Recommendations of the Superintendent

The Superintendent is recommending approval or ratification of the following items of business.

#### A. Budget and Finance – Mr. Richard Briner, Chairperson Presenting

1. Motion to approve the Statement of Cash Receipts, Disbursements, and Cash Balances for the period ending August 31, 2026.
2. Motion to authorize bill payments for the period of August 18 thru September 21, 2026.
3. Motion to authorize budget transfers for the 2025-2026 school year.
4. Acknowledge receipt of the bank letter and the tax collector's report.

#### B. Policy and Planning – Mrs. Donna Werner, Chairperson Presenting

1. Discuss the first reading of the following revised and new policies:

| Policy # | Status  | Title                                           | Section    |
|----------|---------|-------------------------------------------------|------------|
| 102      | Revised | Academic Standards (formerly Educational Goals) | Operations |
| 105      | Review  | Curriculum                                      | Programs   |
| 204.2    | New     | Virtual Attendance and Wellness Checks          | Pupils     |
| 209      | Revised | Health Examinations/Screenings                  | Pupils     |
| 237      | Revised | Electronic Devices                              | Pupils     |
| 246      | Revised | School Wellness                                 | Pupils     |
| 249      | Revised | Bullying/Cyberbullying                          | Pupils     |
| 704      | Revised | Maintenance                                     | Property   |
| 803      | Revised | School Calendar                                 | Operations |
| 805.2    | Revised | School Security Personnel                       | Operations |
| 918      | Review  | Title I Parental and Family Engagement          | Community  |

*The above policies will be made available for public review on September 22, 2026, in all school offices, the Superintendent's office, and on the website.*

#### C. Community Services – Mrs. Donna Werner, Chairperson Presenting

#### D. Public Relations – Ms. Antonia Focer-Brown, Chairperson Presenting

#### E. Buildings and Grounds – Mr. Roger Newman, Chairperson Presenting

1. Motion to accept the quote from South Hills Movers in the amount of \$17,661 to move the boxes and supplies to the new Brentwood Elementary from the former Elroy and Moore elementaries.

**F. Renovation / Construction – Mr. Robert Kircher, Chairperson Presenting**

1. Motion to approve a no cost change order #EC-2A from Blackhawk Neff extending the completion date of project to November 20, 2026, as presented.

**G. Curriculum and Technology – Mr. David Schaap, Chairperson Presenting**

1. Motion to approve the 2026-2027 Brentwood Elementary Family & Student Handbook, as presented.
2. Motion to approve the 2026-2027 MS and HS Family & Student Handbook, as presented.
3. Motion to approve the continuation of the Chief Executive Officer (CXO) position for the 2026-2027 school year. This initiative is being paid for with funds from the Grable Foundation.

**H. Health / Safety / Transportation – Mrs. Jennifer George, Chairperson Presenting**

1. Motion to ratify the Sun Coach Line drivers for the 2026-2027 school year, as presented.
2. Motion to ratify a transportation contract for one student with Quigley to Wesley Bridge School at a daily rate of \$141/day starting September 8, 2026.
3. Motion to authorize the superintendent to apply for the 2026 Safety and Mental Health Grant (#50590). The funds will be used to purchase new cameras, potentially update ADA access, and partially fund the school psychologist salary and benefits. The grant amount total is \$148,572.00.

**I. Special and Private Schools – Mr. David Schaap, Chairperson Presenting**

**J. Athletics – Mr. Michael Gruntz Chairperson Presenting**

1. Motion to approve a girls' varsity and junior varsity wrestling co-op agreement between the Brentwood Borough School District, the Baldwin Whitehall School District, and the South Park School District for the 2026-2027 and 2027-2028 school years.

**K. Personnel – Mrs. Kristie Kraeuter, Chairperson Presenting**

1. Motion to approve the hiring of Mr. Galen McKinney as the Music Mentor for the 2026-2027 and 2027-2028 school years.
2. Motion to approve the hiring of Mrs. Whitney Reynolds as the School Counselor Mentor for the 2026-2027 school year.
3. Motion to approve the hiring of Mrs. Terri Kauric as the School Counselor Mentor for the 2026-2027 and 2027-2028 school years.
4. Motion to approve Mrs. Kristen White as a paraprofessional, effective upon receipt of the appropriate paperwork.
5. Motion to approve the following additional volunteers for the 2026-2027 school year, as presented.

**L. Negotiations – Mr. Roger Newman, Chairperson Presenting**

**M. Legislative – Mr. David Schaap, Chairperson Presenting**

**N. Executive – Mr. Robert Kircher, President Presenting**

1. Motion to accept a Highmark Foundation Grant in the amount of \$2,000.
2. Motion to approve the selection of the following PSBA Officer candidates for 2026 (visit <https://myspsba.org/psba-officer-elections%e2%80%af/> to obtain information about each of the candidates listed below):  
President Elect (1-year term):
  - Matt Vannoy\* -Sharon City School DistrictVice President (1-year term):
  - Kristy Bolte\* -Northwestern School DistrictTreasurer (two year term)
  - David Hein\* -Parkland School DistrictPSBA Insurance Trustees (3 Year Term, ending December 31, 2029) – Vote for up to 2 candidates:
  - Marianne L. Neel\* -West Jefferson Hills School District
  - Dr. Michael Faccinnetto\* -Bethlehem Area School District\*PSBA designates these people as highly qualified.
4. Motion to enter into an agreement with the Allegheny Intermediate Unit (AIU3) and the Brentwood Borough School District to participate in the BridgeUp Teach Program, as presented.
5. Motion to enter into an agreement with the AIU to participate in the Bridges to Wellness Program at no cost to the District, as presented.

6. Motion to approve Ms. Antonia Focer-Brown to attend the 2026 PASA-PSBA School Leadership Conference in Poconos, Pennsylvania, from October 18-20, 2026, as presented. The costs of the trip will be covered as per Policy 004.

**VII. Other Items for Approval – Dr. Amy Burch**

Motion to approve tenure for the following teachers:

| <b>Name</b>       | <b>Certification</b> | <b>Hire Date</b> |
|-------------------|----------------------|------------------|
| Ms. Erin Meckler  | English (7-12)       | 08/23/2024       |
| Ms. Abbey Bordone | Mathematics (7-12)   | 09/16/2024       |

**VIII. Solicitor's Report**

**IX. Other Business/Public Comment on Non-Agenda Items**

**X. Adjournment**