



SCHOOL DISTRICT OF BOROUGH OF BRENTWOOD

3601 Brownsville Road
Brentwood, Pittsburgh, PA 15227

AGENDA PLANNING MEETING December 2, 2025 @ 7:00 PM

- I. **Call to Order** (*Agenda meeting will immediately follow the Organization Meeting*)
- II. **Roll Call**
- III. **Pledge of Allegiance**
- IV. **Secretary's Report – Mrs. Donna Werner**
Discuss approving the minutes from the November 10, 2025 Agenda Planning Meeting and the November 17, 2025 General Purpose Meeting.
- V. **Recognition of Public/Comments on Agenda Items**
- VI. **Recommendations of the Superintendent**
The Superintendent is recommending discussion and ratification of the following items of business.
 - A. **Budget and Finance – Mr. Richard Briner, Chairperson Presenting**
 1. Discuss a motion to approve bill payments for the period November 18 thru December 8, 2025.
 2. Acknowledge receipt of the tax collector's report.
 - B. **Policy and Planning – Mrs. Donna Werner, Chairperson Presenting**
 - C. **Community Services – Mrs. Donna Werner, Chairperson Presenting**
 1. Discuss a motion to approve a public hearing to discuss the closures of Moore and Elroy elementary schools.
 - D. **Public Relations – Ms. Antonia Focer-Brown, Chairperson Presenting**
 - E. **Buildings and Grounds – Mr. Roger Newman, Chairperson Presenting**
 - F. **Renovation / Construction – Mr. Robert Kircher, Chairperson Presenting**
 - G. **Curriculum and Technology – Mr. David Schaap, Chairperson Presenting**
All other motions will be discussed in executive session.
 - H. **Health / Safety / Transportation – Mrs. Jennifer George, Chairperson Presenting**
 - I. **Special and Private Schools – Mr. David Schaap, Chairperson Presenting**
 - J. **Athletics – Mrs. Kristie Kraeuter, Chairperson Presenting**
 - K. **Personnel – Mrs. Donna Werner, Chairperson Presenting**
 1. **Discuss and ratify** Raeanne Malie (Emergency Certification) and Meghan Valentich (Elementary K-6) to the substitute list.
 2. **Discuss and ratify** an intermittent FMLA leave for Employee ID 222296, beginning on December 2, 2025. Employee ID 222296 plans to use available paid time off days, and any remaining days will be unpaid.

3. **Discuss and ratify** a motion approving Chase Rosing as a volunteer coach for Boys' Basketball Team.
4. **Discuss and ratify** the posting for one social studies mentor.

All other motions will be discussed in executive session.

L. Negotiations – Mr. Robert Kircher, Chairperson Presenting

M. Legislative – Mr. David Schaap, Chairperson Presenting

N. Executive – Mr. Robert Kircher, President Presenting

VII. Other Items for Discussion – Dr. Amy Burch

VIII. SHASDA Update - Mrs. Donna Werner

Informational Items:

- SHASDA Student Conference will be on Saturday, April 11, 2026, starting at 9 am, at the Hilton Garden Inn- Southpointe (additional details will follow).

IX. Solicitor's Report

X. Other Business/Public Comment on Non-Agenda Items

XI. Adjournment