



SCHOOL DISTRICT OF BOROUGH OF BRENTWOOD

3601 Brownsville Road
Brentwood, Pittsburgh, PA 15227

GENERAL PURPOSE MEETING
December 8, 2025 @ 7:00 PM

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Secretary's Report – Mrs. Donna Werner

Motion to approve the minutes from the November 10, 2025 Agenda Planning Meeting and the November 17, 2025 General Purpose Meeting.

V. Recognition of Public/Comments on Agenda Items

- Ms. Nancy Rounsley will present an update on the Brentwood Elementary School project.
- Ms. Lily Briggs will present an update on the cafeteria.

VI. Recommendations of the Superintendent

The Superintendent is recommending approval or ratification of the following items of business.

A. Budget and Finance – Mr. Richard Briner, Chairperson Presenting

1. Motion to approve bill payments for the period of November 18 thru December 8, 2025.
2. Acknowledge receipt of the tax collector's report.

B. Policy and Planning – Mrs. Donna Werner, Chairperson Presenting

C. Community Services – Mrs. Donna Werner, Chairperson Presenting

1. Motion to approve a public hearing for the closure of Moore and Elroy Elementary Schools as described below:
Pursuant to Article VII, Section 780 of the Pennsylvania Public School Code of 1949, as amended, and the Pennsylvania Sunshine Act of 1986, July 3, P.L. 388, No. 84, as amended, notice is herewith given that the Board of Directors of the Brentwood Borough School District will hold a Public Hearing on Monday, January 26, 2026 at 6:00 p.m. at the Brentwood Borough School District Middle/High School Auditorium, 3601 Brownsville Road, Pittsburgh PA 15227 upon the question of whether or not to permanently close the Elroy Elementary School located at 3129 Elroy Avenue, and the Moore Elementary School located at 3809 Dalewood Street, both schools also located in Brentwood Borough, Allegheny County, Pennsylvania. Closure is planned to occur at the end of the 2025-2026 school year.
2. Motion to approve accepting the Valbridge Property Advisors' proposal to appraise Moore and Elroy elementary schools for a cost not to exceed \$5,500, as presented.

D. Public Relations – Ms. Antonia Focer-Brown, Chairperson Presenting

E. Buildings and Grounds – Mr. Roger Newman, Chairperson Presenting

F. Renovation / Construction – Mr. Robert Kircher, Chairperson Presenting

G. Curriculum and Technology – Mr. David Schaap, Chairperson Presenting

1. Motion entering into an agreement with See the Good for professional development and access to resources for a total cost of \$7,200. Title II funds will be used to pay for the PD and resources.

H. Health / Safety / Transportation – Mrs. Jennifer George, Chairperson Presenting

1. Motion to ratify a transportation contract for one student to Moore Elementary to begin December 8, 2025, at a cost of \$141/day with Quigley

I. Special and Private Schools – Mr. David Schaap, Chairperson Presenting

J. Athletics – Mrs. Kristie Kraeuter, Chairperson Presenting

K. Personnel – Mrs. Donna Werner, Chairperson Presenting

1. Motion to accept the resignation of Ms. Harley Vincler, as the Life Skills teacher, effective immediately.
2. Motion to transfer Mr. Scott Gindlesperger from an Assistant Maintenance/Custodian to a Maintenance/Custodian with retroactivity to July 1, 2025.
3. Motion to ratify an intermittent FMLA leave for Employee ID 794168, beginning on November 19, 2025. Employee ID 794168 plans to use available paid time off days, and any remaining days will be unpaid.
4. Motion to approve the hiring of Mrs. Katy Rodriguez as the Play- Producer, effective immediately.
5. Motion to accept the resignation of Mrs. Katy Rodriguez and Mr. Michael Henninger as the Play- Art Directors and authorize the superintendent to post the position.
6. Motion to accept the resignation of Mrs. Katy Rodriguez as the Play- Tech Director.

L. Negotiations – Mr. Robert Kircher, Chairperson Presenting

M. Legislative – Mr. David Schaap, Chairperson Presenting

N. Executive – Mr. Robert Kircher, President Presenting

VII. Other Items for Approval– Dr. Amy Burch

VIII. Solicitor's Report

IX. Other Business/Public Comment on Non-Agenda Items

X. Adjournment