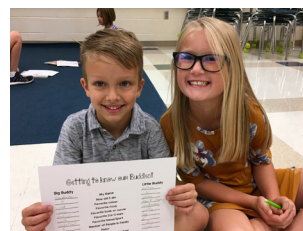


Ottoville Schools
PO Box 248
Ottoville, OH 45876

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Postal Customer



Kindergartners meet their new 3rd grade partners for the year.

NEW SCHOOL YEAR, NEW BUDDIES



OTTOVILLE IS A TOP SCHOOL IN THE STATE

For the second year in-a-row Ottoville has been honored as one of the top schools in the state. Ottoville is one of thirty-one districts in the state to receive an "A" on their State Report card (611 total districts). Congratulations to the staff, parents, and most importantly the students.

COMMUNITY CARE PROGRAM



The Elementary School would like to thank the Kaverman family for their donation of \$162.16. This donation was made possible through the AmeriGas program:

With the Community Care Program, qualifying organizations earn \$0.02 per gallon based on your members' propane usage.

Your organization can earn up to \$2,000 per calendar year through our Community Care program! Best of all, our Community Care program is virtually hassle-free. Simply collect and submit your members' original AmeriGas propane receipts to participate. Whether your membership is large or small, you'll be surprised at how quickly the gallons add up to additional money for your organization.

Pictured here is Audrey Kaverman, daughter of Matt and Anna Kaverman, delivering the check to Mr. Mangas

SUBSTITUTE TEACHER AIDES NEEDED

If you are interested in being a substitute aide for the Ottoville Elementary school, please contact Scott Mangas at 419-453-3357. The substitute position pays \$10 per hour and the typical day is from 7:45 a.m. to 3:00 p.m.

VOLUNTEERS NEEDED ON OCT. 12TH

The Athletic Boosters is looking for trucks, trailers, and muscle. If you are available October 12th, please come to the Ottoville Hardware Warehouse at 7:45 a.m. We have sold over 3,000 bags of salt and need help loading and delivering. If you can only provide the truck, and/or trailer, we'll take you and provide you with the workers to load and unload.

NHS BLOOD DRIVE

The National Honor Society is proud to sponsor Ottoville school's next blood drive with the American Red Cross on October 30.

An estimated 38 percent of Americans are eligible to give blood or platelets, but of those, less than 10 percent actually donate each year. If you are healthy and eligible, please come out to donate. Most donations take about an hour, so book your appointment, roll up your sleeve and become a part of the lifesaving mission of the Red Cross and NHS. To donate you must be healthy and feel well the day of the donation, be 17 or 16 years old with parental consent, and weigh at least 110 pounds (additional weight requirements for high school students www.redcrossblood.org). Be sure to bring a photo id.

Donation times are from 7:00 am to 1:00 pm. To sign up, email sjones@ottovilleschools.org or call the high school at 419-453-3358. All donations are appreciated!

CHICKEN BBQ FUNDRAISER

The Class of 2021 is sponsoring a Chicken BBQ Fund Raiser on Sunday, October 13 at Lock 16 Catering from 11:00 a.m. to 1:00 p.m. Contact an Ottoville junior for tickets. "Day-of" sales are welcomed.

2018-2019 YEARBOOKS ARE IN

There are only a few yearbooks left for the 2018-2019 school year. Contact Mr. Kumfer at kkumfer@ottovilleschools.org to secure your copy for \$50.00 today.

2019-2020 CLASS OFFICERS

Grade	President	Vice President	Vantage Vice Pres.	Secretary	Treasurer	Student Council	Student Council
12	Eli Knodell	Joe Miller	Nolan German	Trevor Horstman	Halle Landin	Evan Turnwald	Drew Fisher
11	Ben Horstman	Jack Langhals	Kaiden Trentman	Tori Thomas	Allie Honigford	Alayna Leis	Nicole Knippen
10	Chad Schnipke	Alyson Saxton		Heaven Ross	Carter Schnipke	Chad Schnipke	Alyson Saxton
9	Trey Landwehr	Elise Kramer		Skylar Turnwald	Audrey Niemeyer	Kellen Schlagbaum	Becca Turnwald

ANNUAL NEWSLETTER NOTICE

Employee notification of the Fair Labor Standards Act (FLSA) rights (see Policy 6700); Minimum Wage Notification; Employee Polygraph Protection Act (EPPA) – Federal law posters include this information

Employee notification of "rebuttable presumption" (see Policies 3170/4170) – notification that the results of, or the employee's refusal to submit to, an alcohol or other drug test may affect the employee's right to receive workers' compensation benefits – posting document provided by the Bureau of Workers' Compensation

Annual review of District Professional Development Plan

Annual report to ODE regarding teacher evaluation utilizing ODE-prescribed guidelines (Policy 3220)

Annual review and update of Student Assessment and Academic Intervention policy (Policy 2623)

Annual report to the State Board of the number of students who have not taken one (1) or more of the State-mandated tests

Report required information regarding student attendance/absence and absence intervention team actions to the Ohio Department of Education in a format and manner determined by the Department (Policy 5200)

Written notification to all designated staff regarding Standards of Ethical Assessment Practice and Assessment Security Procedures (see AG 2623D)

A copy of Ohio's Ethics Law to all new employees within fifteen (15) days of employment

Information about the Ohio fraud-reporting system (Auditor of State) and the means of reporting fraud to each new employee at the time of employment

A minimum of two (2) food safety inspections per school year; posting of most recent inspection report

Review adopted Emergency Management Plans (EMPs) and certify in writing to the ODE that the EMPs are current and accurate. Submit an electronic copy of each EMP developed and adopted to ODE and specified local law enforcement and related agencies not less than once every three (3) years (Policy 8400)

Annual review and report to the Board regarding District Wellness Policy; assessment of the policy at least once every three (3) years, with results published (Policy 8510)

File Business Advisory Council plan with the Ohio Department of Education and file with the Ohio Department of Education compliance statement by March 1st each year

Required Posting

Policy and guidelines on sexual and other forms of harassment (see Policies 1662, 3362, 4362, and 5517)

Policy on bullying/aggressive behavior toward students (see Policy 5517.01)

Report on verified incidents of harassment, intimidation or bullying (semi-annual) (Policy 5517.01)

Notice of use of video surveillance/electronic monitoring of school facilities (see Policy 7440.01)

Code of conduct/student discipline code

Warning regarding steroids (must be posted in locker rooms of school buildings with students in grades 7 or above)

Removal, suspension, expulsion and permanent exclusion of students (see Policies 5610 and 5610.01)

Suspension of bus riding/transportation privileges (see Policy 5610.04)

Prohibition from extra-curricular activities (see Policy 5610.05)

Due process rights (see Policy 5611)

Locker searches (see Policy 5771)

Handicapped Access (Policy 9160)

Meal charge procedures (AG 8500D); copy to all households at the start of the school year and to transfer/new enrollees during the school year

Recommended by Board Policy or District's AG's

Post information about enrollment requirements and procedures. Access to such information shall be available on the District's web site (Policy 5111)

Emergency medical authorization - Students (see Form 5341 F1) - send home or direct mailing

Emergency medical authorization – Staff (see Form 1460 F1/3160 F1/4160 F1) – back-to-school orientation or school memo; keep in office and/or personnel files

Parent signatures authorizing student early dismissal (see Form 5230 F1) and access to student records (see Form 8330 F4) – send home or direct mailing

Denial of Permission to Release Student Directory Information to Military Recruiters (see Form 8330 F9a)

Parent/student acknowledgement of risk when participating in interscholastic athletics (see Form 2431 F1/F2) - during sign-up or send home

Parent/student acknowledgement of receipt of concussion and head injury information as prepared by the Ohio Department of Health (see Form 2431 F1/F2)

Annual review and report to the Board regarding Food/Nutrition Services Policy and program

Blanket authorization by parents for child to go on trips associated with a co-curricular or extra-curricular activity such as football, band, etc. (see Form 2340 F2/F2A) – during sign up or send home

Notice to Parents Regarding Waiver of Fees (see Policy 6152.01)

Verification of insurance coverage for student accidents (see Form 8760 F1) – during sign-up or send home

Parent notification regarding blood-borne pathogens (see Form 8453.01 F5 - District newsletter or student/parent handbook)

Reminders to staff on student supervision/health/safety matters (Policy/AG 3213/4213)

Board policy on zero tolerance, violence, disruptive behavior, and excessive truancy student/parent handbook

ANNUAL NEWSLETTER NOTICE

As required by law parents, students, community members may refer to any of the annual notices listed. You may visit the Ottoville Local School website <https://www.boarddocs.com/oh/otv/Board.nsf/Public/open&id=policies>

____ Name and telephone number of Civil Rights Compliance Officer in student handbooks and District web site (see Generic Student Handbook, Policy 5517, or Form 2260 F2 and Form 2260.01A F3)

____ Nondiscrimination in education (see Policy 2260) – newspapers, course catalogs

____ Nondiscrimination in employment - staff handbooks, newspapers (see Policy 1422/3122/4122)

____ Genetic Information Nondiscrimination posting and Safe Harbor notification (see Policy 1422.02/3122.02/4122.02)

____ Parent Involvement Policy must be reviewed and approved annually and distributed to parents of children receiving Title I services (see Policy 2261.01)

____ Review and update, as necessary, Career Advising Policy at least once every two (2) years. Make available to students, parents/guardians/custodians, and local postsecondary institutions, residents of the District, and post on the District web site (Policy 2413)

____ Parent's right to request educational program and staff information for each school receiving Title I funds (see Policy 2261.02)

____ Copy (to each student's parent) of student's diagnostic assessment, assessment results, and accompanying documents used in the assessment (see Policy 2623.02)

____ Directory information on students (see Form 8330 F9) or Generic Student Handbook student/parent handbook, District newsletter, and/or local media

____ Drug prevention memorandum to parents (see Form 5530 F2 or Generic Student Handbook student/parent handbook, District newsletter, or direct mailing

____ Written statement describing the District's bullying policy (5517.01) and the consequences for violations of the policy sent to each student's custodial parent/guardian

____ Copy of Positive Behavior Intervention and Supports and Limited Use of Restraint and Seclusion Policy (see Policy 5630.01) to all parents annually and published on District website

____ Memorandum to staff on Federal drug regulations (see Form 3122.01 F3/4122.01 F3) - pay envelopes or direct mailing

____ Staff acknowledgement of information concerning toxic hazards (see Form 8431 F4) - staff orientation prior to the start of school

____ Request for or waiver of vaccination for Hepatitis B (see Form 8453.01 F1 or F4) - new staff orientation prior to the start of school

____ Acknowledgement of training in blood-borne pathogens (see Form 8453.01 F2) – new staff orientation prior to the start of school; annual training for identified staff

____ Notification of pesticide application at times of application (see P8431/AG 8431A)

____ Physician, and possibly parent, authorization for each staff member and any student who may be using a respirator (see Form 7430 F1, F2, and F3) – direct contact with appropriate staff members and mailing to appropriate parents

____ Rules regarding entry on school grounds or premises by persons other than students, staff, and faculty (see Policy 9150) – at or near the entrance to school grounds or premises and at the main entrance to each school building

____ Notice (prior to start of school year) to each enrolled student and his/her parent(s) of procedures to be used to notify parents in the event of an emergency or a serious threat to safety (Policy 8400, 8420)

____ Student privacy and parental access to information including surveys, analyses, and evaluations (see Policy 2416 and Form 8330 F9) – notice to parents – special note: Policy 2416 also requires notification of any substantive changes to this policy as well as the schedule of any upcoming “activities” (surveys, etc.)

____ Notice of nonemergency invasive physical examinations (see Policy 5310 and Form 8330 F9) – if such exams occur, notice to parents

____ Notification to public regarding inspection of instructional materials (see Policy 9130, Policy 2416, Policy 5780, and Form 9130 F4) – notice of rights to inspect instructional materials

____ Notice of opportunity for parents to review textbooks, reading lists, instructional materials, and academic curriculum used in the District

____ Provide information about the College Credit Plus (CCP) Program prior to February 1st to all students enrolled in grades six through eleven and their parents (AG 2271). Post CCP program information on District website, including the details of current agreements with partnering IHEs

____ Parents' rights to inspect, review and request amendments to student educational records (see Policy 8330 and Form 8330 F9)

____ Address where parents and students can file a complaint if they believe their rights under Federal law (Family Educational Rights and Privacy Act and Protection of Pupil Rights Amendment) have been violated (see Form 8330 F9)

____ Prohibition on carrying a deadly weapon or dangerous ordnance in a school safety zone – paragraph from Policy 3217/4217/5772/7217 – conspicuously posted at each entrance of a school or building and in areas inside the building where visitors are required to report; at each entrance leading into a school activity (particularly those activities held outside of the school building) and parcel of land; in each school bus and other Board owned vehicle, including a school van

____ Posting and Distribution of Public Records Policy (see Policy 8310); approve and submit signed Records Retention Schedule State Archives and State Auditor's Office (AG 8310A)

____ Employee Rights & Responsibilities under FMLA (see Policy 1630.01/3430.01/4430.01)

____ Check for current forms on U.S. Department of Labor website - <http://webapps.dol.gov/>

____ Employee notification of the Uniformed Services Employment and Reemployment Rights Act (USERRA) rights and benefits – Federal law posters should include this information

____ Participant notification (by group health plan) of privacy practices to each new health plan participant upon enrollment and every participant within sixty (60) days of a material revision to the notice (see AG 1619.01/3419.01/4419.01)

OTTOVILLE CREATES A “YET” ROOM

Led by staff and administration, a new makerspace room has been designed to inspire creativity, where students can come up with solutions to problems they haven't mastered “yet”. Several arts, crafts, and building supplies have been donated, and we are searching for more donations through local community members and business leaders. Please contact the school if you would like to make a donation.



BOARD MEETING SUMMARY

OTTOVILLE LOCAL SCHOOL DISTRICT

Board of Education Regular Meeting

September 18, 2019

7:30 P.M. – St. Barbara's Parish, Cloverdale

A. CALL TO ORDER

President Kevin Landin called the meeting to order.

B. ROLL CALL OF BOARD MEMBERS

Mrs. Wannemacher	_____	Mrs. Bendele	_____
Mrs. Calvelage	_____	Mr. Landin	_____
Mrs. Hoersten	_____		

C. INTRODUCTION/WELCOME TO ALL GUESTS

Mr. Jon Thorbahn – High School Principal	_____
Mrs. Shelley Mumaw – Technology Coordinator	_____
_____ - Media	_____
_____ - Teacher	_____
_____ - Teacher	_____

D. PUBLIC COMMENTS

In order for the board to fulfill its obligation to complete the planned agenda in an effective and efficient manner, a maximum of thirty (30) minutes of public participation will be permitted at each meeting. Each person addressing the board must give his or her name and organizational affiliation, if any. Each person who wishes to address the board will be given no more than three minutes to do so. No participant may speak more than once on the same topic unless all others who wish to speak have been heard. Persons desiring more time should follow the procedure of the board to be placed on the regular agenda. The period of participation may be extended by the vote of the majority of board members present. All statements will be directed to the presiding officer; no person may address or question board members individually.

E. TREASURER'S REPORT

1-1 Motion to approve the minutes from the Regular Board of Education meeting held August 21, 2019, and accept the August Treasurer reports which include the Monthly Cash Reconciliation, Financial Summary Report, Summary Check Report, Receipt Ledger, Appropriated vs. Spent/Encumbered Report, SM-2 Report, and Anticipated Revenue vs. Amount Received Report which were included with the board member's packets. (See Attachments) **Mrs. Bendele will need to abstain from voting because of bills paid to Ottoville Do-It Center.**

Motion _____ Second _____

Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

CONTINUED ON PAGE 8

CHANGES TO BOX TOPS FOR EDUCATION

--DOWNLOAD THE APP TO HELP OTTOVILLE SCHOOLS--

--TAKE PICTURES OF YOUR RECEIPTS--

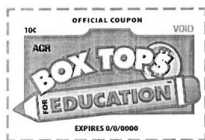
--HELP US EARN CASH FOR OUR SCHOOL--



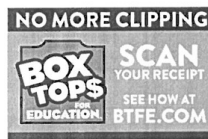
Dear Families,

The Box Tops for Education program is changing the way we can earn cash for our school!

Over the summer, participating brands have begun to change their packaging from the traditional Box Tops clip to the new Box Tops label.



SEE THIS...
CLIP IT



SEE THIS...
SCAN
YOUR RECEIPT

Going forward, instead of clipping from packages and checking expiration dates, all Box Tops will be earned digitally by scanning your receipt. The Box Tops for Education team has worked hard to build a NEW-and-improved, user-friendly Box Tops mobile app, available now.

The new app features state-of-the-art technology that allows you to scan your store receipt, find participating products and instantly add Box Tops to our school's earnings online.

BE SURE TO DOWNLOAD THE NEW APP
OR UPDATE YOUR EXISTING APP:



If you still have traditional Box Tops clips at home, make sure to send them to school. We will still earn cash for all clipped Box Tops until they expire. Better yet, you can "double dip" during the packaging transition by clipping traditional Box Tops AND scanning your store receipt containing participating products.

Thanks for helping our school get what it needs!

LEARN MORE ABOUT THESE CHANGES AT

BTFE.COM

BOARD MEETING SUMMARY

FCCLA

Pam Hickey

Spirit Wear Combination
Assisting Judy/Donna in EL
Hometown Designs Donation
Bake Sale – Reality Babies

Student Activity/Athletics Projected Carry-Over Balances, Revenues, Expenses Activities for the 2018-2019 School Year

<u>Fund</u>		<u>Projected</u> <u>Beg. Bal.</u>	<u>Projected</u> <u>Revenues</u>	<u>Projected</u> <u>Expenses</u>
Class of 2020	(200-9019)	\$ 1,359.20	\$ 12,000.00	\$ 13,359.20
Class of 2021	(200-9020)	1,825.35	25,000.00	23,640.80
Class of 2022	(200-9021)	650.00	3,000.00	3,000.00
Class of 2023	(200-9022)	-----	1,000.00	1,000.00
Student Council	(200-9620)	1,744.40	1,000.00	1,000.00
FCCLA	(200-9640)	1,245.31	25,000.00	25,000.00
Yearbook	(200-9680)	10,070.35	8,000.00	8,000.00
National Honor Soc	(200-9710)	1,490.47	5,000.00	5,000.00
Athletics	(300's)	27,248.51	250,000.00	240,000.00
Music	(300-9440)	12,581.97	30,000.00	28,000.00
Musical	(300-9490)	11,789.16	6,000.00	8,000.00
Totals		\$ 70,004.72	\$366,000.00	\$356,000.00

Motion _____ **Second** _____
Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

Treasurer Discussion Items:

- OSBA Capital Conference – November 10-12, 2019 – Columbus, Ohio, Kevin, Marilyn, attending

F. Superintendent's Recommendations

- 2-1 Motion to approve the attached list of substitute workers for the 2019-2020 school year. (See Attached)

Motion _____ **Second** _____
Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

- 2-2 Motion to accept the rate of \$75.00 per day for students at the Wood County Juvenile Detention Center and \$75.00 per student per day for students in long-term care at the Juvenile Residential Center of Northwest Ohio.

Motion _____ **Second** _____
Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

G. Discussion Items

- Vantage Career Center Update – September Board Meeting
- High School Update – Mr. Jon Thorbahn, Principal
- Superintendent/Principal Update – Mr. Scott Mangas
- Technology Update – Mrs. Shelley Mumaw

H. Board Comments

I. Adjournment

3-1 Motion to adjourn.
Motion _____ **Second** _____
Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

BOARD MEETING SUMMARY

- 1-2 Motion to distribute interest earned in the Ottoville Bank Super NOW Savings Account from the month of August 2019 in the amount of \$133.03 as follows: \$122.70 to the General Fund, \$7.39 to the Classroom Facilities Maintenance Fund, and \$2.94 to the Lunch Room Fund. In addition, \$32.48 interest to Miller Scholarship Fund and \$1.24 to Ottoville Staff Scholarship Fund.

Motion _____ Second _____

Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

- 1-3 Motion to distribute interest earned on the following CD's with Ottoville Bank:

	General Fund	Classroom Fac. Maint. Fund	Lunchroom Fund	Totals
#12768	\$5,168.76	\$358.11	\$126.81	\$5,653.68
#12925	706.88	46.66	17.86	771.40
#12926	1,429.92	97.07	35.29	1,562.28
#12927	2,153.65	149.21	52.84	2,355.70
#12928	2,874.61	199.83	68.51	3,142.95

Motion _____ Second _____

Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

- 1-4 Motion to approve the following Then & Now Certificate:

P.O. # Vendor Fund Amount Description

Motion _____ Second _____

Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

- 1-5 Motion to accept and thank the following individuals for their donations to Ottoville Local Schools:

Motion _____ Second _____

Mrs. Wannemacher __ Mrs. Calvelage __ Mrs. Hoersten __ Mrs. Bendele __ Mr. Landin __

- 1-6 Motion to accept and approve the Student Activity/Athletic Budgets and proposed money making activities for school year 2019-2020 as follows:

Student Activity/Athletics Proposed Money Making Activities for the 2019-2020 School Year

<u>Activity</u>	<u>Advisor</u>	<u>Fund Raiser</u>
Class of 2020 Seniors	Keith Utendorf Ruth Wannemacher	
Class of 2021 Juniors	Susan Jones	
Class of 2021 Sophomores	Tony Castronova	Class Dues Homecoming Dance
Class of 2021 Freshman	Mark Odenweller	Class Dues Food Sale
Yearbook	Kyle Kumfer	Yearbook Sales Yearbook Advertisements
National Honor Society	Susan Jones Keith Utendorf	
Cheerleaders	Shanda Martz Saundra Modica	Basketball Program Ads Program Sales Laundry Detergent Sales Cheer Camp
Music Department	Ashley Koenig	Crowne Excellence Frozen Food/Cookie Dough Parades & Donations Resale (Reeds/Books/Etc.) Instruments Rental
Musical	Warren Bowery	Musical Admissions

CHANGES TO BOX TOPS FOR EDUCATION

--DOWNLOAD THE APP TO HELP OTTOVILLE SCHOOLS--

--TAKE PICTURES OF YOUR RECEIPTS--

--HELP US EARN CASH FOR OUR SCHOOL--



EARN CASH FOR OUR SCHOOL

NO MORE CLIPPING. ALL YOU NEED IS YOUR SMARTPHONE.

The NEW and improved Box Tops mobile app uses state-of-the-art technology to scan your store receipt, find participating products and instantly add Box Tops to our school's earnings online.

LOOK FOR THE NEW LABEL:



HERE'S HOW IT WORKS:



BUY BOX TOPS PRODUCTS

You can find Box Tops on hundreds of products throughout the store.



SCAN YOUR RECEIPT

Use the app to snap a photo of your receipt within 14 days of purchase.



EARN CASH FOR OUR SCHOOL

Box Tops earnings are identified and automatically updated at BTFC.com.

You do not need to clip or send Box Tops labels to school.



BOX TOPS CLIPS ON PACKAGES

Traditional Box Tops clips are being phased out of production but may continue to be found on many products throughout the store as packages transition to the new Box Tops labels. **You can still clip these and send them to school.** Please make sure each clip has a valid expiration date.



BUY BOX TOPS PRODUCTS



CUT OUT THE BOX TOP FROM EACH PACKAGE



SEND YOUR BOX TOPS TO SCHOOL

SEE PRODUCTS & LEARN MORE ABOUT THE BOX TOPS APP AT BTFC.COM

THE ALL-NEW BOX TOPS IS HERE! DOWNLOAD THE APP:



OCTOBER LUNCH MENU

Monday	Tuesday	Wednesday	Thursday	Friday
	1 Shredded Chicken Sandwich Tossed Salad Applesauce Milk	2 Hamburgers & Hot Dogs Tater Tots Pears Milk	3 Walking Taco Tacos & Corn (K-3) Refried Beans Pears Cookie Milk	4 Grilled Chicken Sandwich Steamed Carrots Peaches Milk
7 Chicken Patty Green Beans Peaches Milk	8 Pizzaburgers Tossed Salad Pears Cookie Milk	9 Vegetable Soup Butter/PB Bread Cheese Stix Blueberry Crumble Milk	10 Hot Dog Green Beans Goldfish Crackers Strawberries Milk	11 Turkey Gravy Mashed Potatoes Butter Bread Peas Mixed Fruit Milk
14 Hot Dog Baked Beans Mixed Fruit Goldfish Crackers Milk	15 Chicken Noodle Soup Butter/PB/Tuna Bread Applesauce Carrots/Cheese Stix Milk	16 Pork Burger Green Beans Strawberries Milk	17 Taco Pizza Tossed Salad Peaches Jello Milk	18 Chicken Gravy Mashed Potatoes Butter Bread Peas Mixed Fruit Milk
21 Cold Sub Baked Beans Cocoa Raisin Bar Goldfish Crackers Milk	22 Pizza Broccoli w/Cheese Peaches Cookie Milk	23 Salisbury Steak Mashed Potatoes Butter Bread Peas Applesauce Milk	24 Rotini Garlic Bread Green Beans Mixed Fruit Milk	25 Chicken Strips Steamed Carrots Butter Bread Banana Milk
28 Hamburger Baked Chips Steamed Carrots Peaches Milk	29 Corn Dog Tossed Salad Pineapple Pudding Milk	30 Popcorn Chicken Green Beans Butter Bread Pears Milk	31 Pizzaburgers Corn Strawberry Cup Cookie Milk	1 No School

OCTOBER EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 4:00 PM Cross Country @ PCL	2 7:30 AM Jostens Order Pick-Up	3 5:00 PM Girls Soccer @ Continental ----- 5:00 PM JH Volleyball @ Ottawa Elem. ----- 5:30 PM HS Volleyball @ TInora	4 7:00 PM Boys Soccer vs Kalida	5 9:00 AM Cross Country @ Antwerp ----- 10:00 AM HS Volleyball Tri-Match vs Coldwater/LCC ----- 11:00 AM Girls Soccer vs Columbus Grove
6	7 Vision Screens grades 1, 3, 5, 7, 9, 11 and KG re-screens ----- 5:00 PM JH Volleyball @ Glandorf	8 5:00 PM Boys Soccer vs Ft. Jennings ----- 6:00 PM Girls Soccer @ Coldwater	9	10 5:00 PM Girls Soccer vs Ft. Jennings ----- 5:00 PM JH Volleyball vs Ottawa St. P&P ----- 5:30 PM HS Volleyball vs Continental	11	12 6:00 PM Boys Soccer @ Riverdale
13 Chicken BBQ Fundraiser	14 5:00 PM JH Volleyball vs Continental	15	16 PSAT for Juniors	17	18 Makerfest for Juniors	19
20	21	22	23 Picture Retakes	24	25 End of First Quarter	26
27	28	29	30	31 Lunch with Parents (K-3) ----- Fall Parade (K-5)	1 No School	2