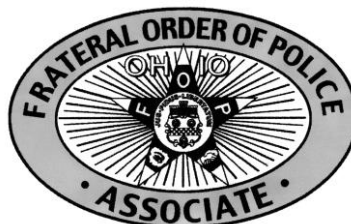


# The Howard N. “Butch” Pangle Memorial Scholarship Fund Application



Administered by  
**FRATERNAL ORDER OF  
POLICE ASSOCIATES**  
(SCHOLARSHIP COMMITTEE)  
George B. Quatman, Sr., Lodge No. 8  
750 W. Robb Ave., Lima, Ohio 45801



Please print legibly with a blue or black pen. Answer all questions to the best of your ability. If additional room is needed to answer, please attach additional sheets of paper and identify which area is being addressed.

**(1) STUDENT INFORMATION**

LAST NAME			FIRST NAME			M.I.		
ADDRESS								
CITY			STATE		ZIP		HOME PHONE	
EMAIL ADDRESS						CELL PHONE		

**(2) SCHOOL INFORMATION**

NAME OF SCHOOL								
ADDRESS								
CITY			STATE		ZIP		PHONE	
DATE OF GRADUATION			GRADE POINT AVERAGE			CLASS RANK		OUT OF

**(3) FAMILY INFORMATION**

FATHER'S NAME				FATHER'S OCCUPATION			
MOTHER'S NAME				MOTHER'S OCCUPATION			
SPOUSE'S NAME				SPOUSE'S OCCUPATION			
NAMES OF OTHER DEPENDENT CHILDREN IN YOUR FAMILY ATTENDING COLLEGE							

**(4) INTERESTS AND ACTIVITIES** List all extracurricular activities, sports, clubs, church groups, etc. that you participate in during the school week and the number of hours spent each week on each of them.


**(5) WORK EXPERIENCE**

<u>Employer</u>	<u>Address</u>	<u>How Long</u>	<u>Supervisor</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**(6) CAREER INFLUENCE** Indicate below why you are interested in pursuing a law enforcement career.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**(7) OTHER** Please note anything about yourself that you would like the selection committee to be aware of, including any unusual demands on your family's financial resources.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**(8) SCHOOL TO ATTEND** Indicate which schools you have applied to and what major course of study.

<u>School</u>	<u>Location</u>	<u>Major</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**(9) FOP / FOPA and/or LAW ENFORCEMENT AFFILIATION**

Are you, or any of your family members, a member of any Fraternal Order of Police (FOP) or Fraternal Order of Police Associates (FOPA) Lodge? ( ) Yes ( ) No

If yes: Member Name \_\_\_\_\_ FOP or FOPA? \_\_\_\_\_ Lodge Name / Number \_\_\_\_\_  
\_\_\_\_\_

Are you, or any of your family members, currently engaged in any law enforcement affiliated career?

If yes: Name \_\_\_\_\_ Agency \_\_\_\_\_ Location \_\_\_\_\_  
\_\_\_\_\_

**(10) TOTAL FAMILY INCOME** (Check One:)

- ( ) Less then \$10,000 per year
- ( ) Between \$10,000 - \$20,000 per year
- ( ) Between \$20,000 - \$30,000 per year
- ( ) Between \$30,000 - \$40,000 per year
- ( ) Between \$40,000 - \$50,000 per year
- ( ) Between \$50,000 - \$75,000 per year
- ( ) Between \$75,000 - \$100,000 per year
- ( ) More than \$100,000 per year

Copies of the current transcript, and if applicable, copies of past year college transcript must be attached to application.

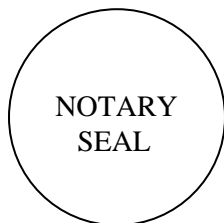
**ACKNOWLEDGEMENTS**

I have read the By-Laws and Regulations of the "Howard N. 'Butch' Pangle, Jr. Memorial Scholarship Fund", and I agree to abide by said By-Laws, Rules and Regulations. In the event that I am found to be in violation of the By-Laws, Rules and Regulations, and therefore disqualified from receiving grants, I jointly and severally promise to pay the Scholarship Fund the total amount granted, plus interest in the amount agreed upon with the "Fund". Payments will be made as provided in the Scholarship By-Laws.

\_\_\_\_\_  
APPLICANT SIGNATURE DATE

\_\_\_\_\_  
PARENT or GUARDIAN SIGNATURE (if applicant is minor) DATE

Sworn to before me and subscribed in my presence this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_



\_\_\_\_\_  
NOTARY PUBLIC

My commission expires \_\_\_\_/\_\_\_\_/\_\_\_\_

**APPLICATION MUST BE POSTMARKED NO LATER THAN APRIL 15 OF THE YEAR SUBMITTED.**

Mail completed application and supporting documents to:

**Fraternal Order of Police Associations, ATTN: Scholarship Committee,  
P.O. Box 1681, Lima, Ohio 45802-1681**