Asheboro High School Athletics Hall of Fame

Nomination Form - TEAM

1. **Information About the Nominee**

*Note: Nominees must have graduated from high school at least 7 years prior to being nominated.*

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| --- | --- |
| **Name:** |  |
| **Current Address:** |  |
| **Date of Birth:** |  |
| **Telephone #** |  |
| **AHS Graduate?** | **Yes No** |
| **If Yes, What Year?** |  |

1. **Nominated for Outstanding Contribution to AHS Athletics as:**

|  |  |
| --- | --- |
| **Athlete □** | **Coach □** |
| **Administrator □** | **Volunteer □** |

1. **Nominee’s Achievements (High School/College/Professional)**

Note: Achievements would include: All-Conference; All-County; and/or All-State recognitions; team awards; school awards; and scholarships

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| **Sport** | **Achievement** | **Where?** | **Date** |
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1. **Statement of Support**

In no more than 250 words, use the space provided to describe the contributions the nominee has made to AHS Athletics. Please attach any documentation that may support the nomination.

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1. **Information for Person Making Nomination**

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| **Name:** |  |
| **Address:** |  |
| **Telephone #** |  |
| **Name Printed:** |  |
| **Signature:** |  |

Timeline for 2025

|  |  |
| --- | --- |
| **April 1** | **Request for Nominations** |
| **April 1 - June 1 (firm deadline)** | **Nomination Period Nominations to:****Athletic Director** **1221 S. Park Street Asheboro, NC 27302** |
| **By August 15** | **Selections and notifications made** |
| **October 3** | **Hall of Fame Induction - 6:00 pm** |