ROSSFORD EXEMPTED VILLAGE SCHOOLS Regular Board of Education Meeting of Monday, October 9, 2023

Link to join Webinar: https://us02web.zoom.us/j/81236752942

Administrative Offices Board Room 701 Superior Street Rossford, OH 43460 6:30 p.m.

PROPOSED AGENDA

		Exhibit Number
I.	Call the Board to Order by President Dawn Burks (pledge to flag)	1
II.	Roll Call of the Board: Present Absent Tiffany Densic Jackie Huffman Emily Klocko Kent Murphree Dawn Burks Present ————————————————————————————————————	2
III.	Adjustment to Proposed Agenda	3
	A. Adoption of Agenda and Consent Agenda The Board approves the proposed agenda and the consent agenda to k routine matters within a reasonable timeframe. Any member of the Bomay request any item be removed from the consent resolution and deffor a specific action and more discussion.	oard .
IV.	Consent Agenda	4
	A. Approval of the minutes of the Regular Meeting of September 27, 2023	
	 B. Treasurer's Report 1. Treasurer's Report 2. Monthly Reconciliation 3. Financial Reports 4. Financial Charts 5. Appropriation Modifications and Changes to Revenue 6. Investment Reports 7. Other a. Leave b. Certified and Classified Substitutes 	

		Exhibit Number
V.	Recognition of Visitors	5
VI.	Principals', Directors', and Supervisors' Monthly Reports	6
VII.	Superintendent's and Board President's Report	7
	A. SOS Club Update	
VIII.	Superintendent's and Board President's Recommendations	8
	 A. Classified Personnel [1] 1. Resignations B. Supplemental Contracts [2-3] 1. Employment 2. Volunteers 	
IX.	Request for Audience Participation [4]	9
	A. Recognition of Audience Participation	
X.	Board of Education Reports [4]	10
	A. ReportsB. CorrespondenceC. Nice Job Notes	
XI.	Open Discussion [4]	11
XII.	Adjournment [4]	12

Next Regular Board Meeting: Thursday, November 16, 2023 Administrative Offices - Board Room 701 Superior Street Rossford, OH 43460 6:30 p.m.

Upon request to the superintendent's secretary, the District shall make reasonable accommodation for a disabled person to be able to participate in this activity.

MISSION STATEMENT

Our mission is to ensure educational equity that focuses on social diversity and encourages excellence.

~~~

### **VISION STATEMENT**

Preparing, inspiring and empowering all students to achieve success

# EXHIBIT NO. 1 Call the Board to Order by President

President Dawn Burks will call the meeting to order. Pledge to flag.

| EX              | HIBIT NO. 2 Roll C                                                              | Call of the Boa               | rd                          |                           |                     |                 |
|-----------------|---------------------------------------------------------------------------------|-------------------------------|-----------------------------|---------------------------|---------------------|-----------------|
|                 | Tiffany Densic<br>Jackie Huffman<br>Emily Klocko<br>Kent Murphree<br>Dawn Burks | Present                       | Absent                      |                           |                     |                 |
| <u>ЕЛ</u><br>А. | Adjus  Adjus  Adoption of Proposed A                                            | tment to Prop<br>aenda and Co | •                           |                           |                     |                 |
| •               | The approval of the continued timeframe. Any member motion and defer it for a   | consent agender of the Board  | a is to keep<br>may request | routine ma<br>any item be |                     |                 |
|                 | It is recommended the adjusted and approve the                                  |                               |                             |                           | agenda as presente  | d and           |
|                 | MOTION: Iadopt the accompanying agenda, with any excep                          | g agenda as p                 | resented and                | adjusted and              | also approve the co | ereby<br>onsent |
|                 | SECOND: I                                                                       | se                            | cond the mot                | ion.                      |                     |                 |
|                 | ROLL CALL:                                                                      | <u>Aye</u>                    |                             | <u>Nay</u>                |                     |                 |
|                 | Tiffany Densid<br>Jackie Huffma<br>Emily Klocko<br>Kent Murphre<br>Dawn Burks   | an                            |                             |                           |                     |                 |

## EXHIBIT NO. 4 Consent Agenda

#### A. Approval of Minutes

It is recommended the Board of Education approve the minutes of the Regular Meeting of September 27, 2023, as presented under this exhibit.

## B. Treasurer's Report

- 1. The monthly reconciliation follows the investment report.
- 2. For your information, the cash position report is included.
- 3. The three-year financial reports, for fiscal year and calendar year, are also enclosed. The revenue and expenditure charts are enclosed in color: fiscal year revenue by month; fiscal year expenditures by month; fiscal year and calendar year comparison.
- 4. Appropriation Modifications and Changes to Revenue
- 5. Budget versus Actual
- 6. Approve Investment Reports provided by RedTree Investment Group for the month of September 2023
- 7. Other:
  - a. Approve unpaid leave for Bill Magee, bus mechanic, effective October 9, 2023
  - b. Approve certified and classified substitutes effective the 2023-2024 school year

#### EXHIBIT NO. 5 Recognition of Visitors

# A. Recognition of Visitors

This space is reserved for recognition of visitors.

#### EXHIBIT NO. 6 Principals', Directors', and Supervisors' Monthly Reports

The following reports are provided under separate cover:

- Junior-Senior High School
- Elementary School
- Buildings & Grounds
- Communications
- Curriculum
- Food Service
- Human Resources
- Student Services
- Technology
- Transportation

### **EXHIBIT NO. 7** Superintendent's and Board President's Report

#### A. SOS Club Update

SOS Club Advisor Martha Fellman and the student members will provide the Board with an update on the projects they have completed and are currently working on, and their plans for future projects.

#### Superintendent's and Board President's Recommendations EXHIBIT NO. 8

| Δ  | Classified | Personnel     |
|----|------------|---------------|
| Д. | Classilieu | L CI SOIIIICI |

| 4 |       | 4.       |
|---|-------|----------|
| 1 | Resid | gnations |
|   |       |          |
|   |       |          |

It is recommended the Board of Education approve the resignations of the following classified personnel:

Alexa Curl, cook/cashier at Rossford Junior-Senior High School, effective at the end of the work day on September 22, 2023

Mary Rabquer, paraprofessional/special needs aide at Rossford Elementary School, effective at the end of the work day on October 5, 2023

| the end of paraprofessional | lexa Curl, cook/ca<br>the work day                                              | shier at Rossford<br>on September<br>e at Rossford Eler | Junior-Senior High<br>22, 2023; and<br>mentary School, ef | ucation approve the School, effective at Mary Rabquer, fective at the end of |
|-----------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|
| SECOND: I                   |                                                                                 | second the motion                                       | n.                                                        |                                                                              |
| ROLL CALL:                  |                                                                                 | <u>Aye</u>                                              | <u>Nay</u>                                                |                                                                              |
|                             | Tiffany Densic<br>Jackie Huffman<br>Emily Klocko<br>Kent Murphree<br>Dawn Burks |                                                         |                                                           |                                                                              |

#### **EXHIBIT NO. 8** Superintendent's and Board President's Recommendations, Continued

| B. \$ | Supp | lemer | ntal ( | Contr | acts |
|-------|------|-------|--------|-------|------|
|-------|------|-------|--------|-------|------|

| 1. Employment                                               |                      |                                                           |
|-------------------------------------------------------------|----------------------|-----------------------------------------------------------|
| It is recommended the Board 2023-2024 school year to the fo | • •                  | nental contracts effective the                            |
| Allison Switzer                                             | Activity Coordinator | \$888                                                     |
| MOTION: Isupplemental contracts effective th                |                      | Board of Education approve presented under Exhibit 8-B-1. |
| SECOND: I                                                   | _ second the motion. |                                                           |
| ROLL CALL:                                                  | <u>Aye</u>           | <u>Nay</u>                                                |
| Tiffany Densic                                              |                      |                                                           |

Jackie Huffman Emily Klocko Kent Murphree

Dawn Burks

# EXHIBIT NO. 8 Superintendent's and Board President's Recommendations, Continued

| B. Supplemental Contracts, Continue | В. | Supplemental | Contracts, | Continue |
|-------------------------------------|----|--------------|------------|----------|
|-------------------------------------|----|--------------|------------|----------|

| Z. VOIGITICOIS | 2. | Volunteers |
|----------------|----|------------|
|----------------|----|------------|

| It is recommended  | the Board | of Education | approve th | ne following | volunteers | effective | the |
|--------------------|-----------|--------------|------------|--------------|------------|-----------|-----|
| 2023-2024 school y | year:     |              |            |              |            |           |     |

Dawn Rodriguez TiMikko Sanders Leanne Scaife-Tank

| MOTION: I<br>volunteers effecti |                                                                                 |                  | sford Board of Educatesented under Exhibit 8 | • • |
|---------------------------------|---------------------------------------------------------------------------------|------------------|----------------------------------------------|-----|
| SECOND: I                       | Si                                                                              | econd the motior | 1.                                           |     |
| ROLL CALL:                      |                                                                                 | <u>Aye</u>       | <u>Nay</u>                                   |     |
|                                 | Tiffany Densic<br>Jackie Huffman<br>Emily Klocko<br>Kent Murphree<br>Dawn Burks |                  |                                              |     |

# **EXHIBIT NO. 9** Request for Audience Participation

A. Recognition of Audience Participation

This space is reserved for those in attendance who wish to have a place on the agenda.

### EXHIBIT NO. 10 Board of Education Reports

- A. Reports
- B. Correspondence
- C. Nice Job Notes

Motion to adjourn:

There were nine (9) Nice Job Notes sent this past month.

### EXHIBIT NO. 11 Open Discussion

This space is reserved for open discussion.

# **EXHIBIT NO. 12** Adjournment

| •                              |                                                                                 |                 |                 |           |         |     |
|--------------------------------|---------------------------------------------------------------------------------|-----------------|-----------------|-----------|---------|-----|
| MOTION: I Regular Meeting of O |                                                                                 | ove that the Ro | ossford Board o | Education | adjourn | the |
| SECOND: I                      | seco                                                                            | ond the motion. |                 |           |         |     |
| ROLL CALL:                     |                                                                                 | <u>Aye</u>      | <u>Na</u> y     | ·<br>•    |         |     |
|                                | Tiffany Densic<br>Jackie Huffman<br>Emily Klocko<br>Kent Murphree<br>Dawn Burks |                 |                 |           |         |     |
| Meeting adjourned at           |                                                                                 | p.m.            |                 |           |         |     |

Next Regular Board Meeting: Thursday, November 16, 2023 Administrative Offices - Board Room 701 Superior Street Rossford, OH 43460 6:30 p.m.