

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip HS wrestling tournament

Proposed Departure Date 3/7/24 Return Date 3/10/24

Proposer Graciela Roberts Position Wrestlerette Advisor/Teacher

Date by which response is needed _____ Proposal Date 10/31/23

A. Purpose

1. What is the major place to be visited or event to be attended?

State Wrestling Tournament at
Schottenstein Center: 555 Borror Dr,
Columbus, OH 43210

2. How is the trip related to the educational program of the District?

Athletic Event

3. In what ways will the students benefit?

The highest level of competition for athletes to participate in, recognition for performance.

4. In what ways will the District benefit?

Continued support of the wrestling team and development of wrestling program

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

The state tournament is the highest level of competition that a high school athlete can participate in.

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?
HS wrestling team and wrestlerettes
2. How many students in total?
8 students
3. How many students are currently experiencing academic problems?
None
4. Which staff member will be in charge?
Randy Hussar - Head Wrestling Coach
5. What previous experience has the staff member had in conducting overnight or extended field trips?

Randy Hussar has been the head coach since 2013 and has supervised trips various overnight trips each season
6. What other staff members will be going?

Wrestling Staff - DJ Recknegal, Graciela Roberts
7. How many chaperones, in addition to staff members, will be going?
None
8. What are their names and affiliations with the students?

Not applicable
9. How many school days will be missed?

None
10. How will teachers be advised in advance that the students will be out of school?
Not applicable

C. School Work

1. How will missed work be made up?

Not applicable

2. What special assistance will be provided students with academic problems?

Not applicable

D. Itinerary

1. What is the destination?

Schottenstein Center: 555 Berror Dr, Columbus, OH 43210

2. What will be the mode of transportation? What liability insurance does the carrier have?

Coach will drive a school van to shuttle students to event location and hotel

3. Where will the group be housed and fed?

Hotel: TownePlace Suites 4079 Lyman Dr,
Hilliard, OH 43026

4. What enroute or supplementary activities are planned?

None

5. What arrangements have been made for dealing with emergency situations?

Parent contact information and medical info through
FinalForms

6. If tour guides are involved, what liability insurance do they carry?

Not applicable

E. Finances

1. What is the estimated total cost and cost per student?

Room and Food, \$150 per student

2. What is the source of funds?

Varsity R Account - Athletics (wrestling)

3. How will the funds be collected and safeguarded?

Randy Hussar will have a cash advance and credit card from board:
credit card = hotel payment, cash advance = food. All receipts and
remaining cash will be supplied to board office on return.

4. How will any shortfall be made up or excess funds used?

Sufficient monies should be in account to cover costs, any
shortfall will be provided by the varsity R athletic account

5. What provision has been made for students who are financially unable to pay any
necessary costs?

School funded trip, all funds should come out of athletic funds for
wrestling. Students should not have to pay anything additional

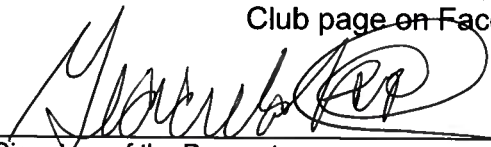
F. Communications

1. How will you communicate to parents prior to, during, and after the trip?
Remind message app, cell phone call if emergency to
parents/guardians

2. List telephone numbers at destination and where group will be housed.

Hotel: (614) 541-9309

3. What information will be provided to the media and the community?
Pictures of events are regularly posted via Bulldog Wrestling
Club page on Facebook



Signature of the Requestor

10/31/23

Date

Approved:

Principal

Date

Date

Board of Education

Date

12/05

