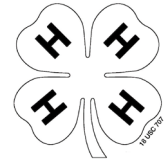


Christopher T. Norman Memorial Scholarship (Information Sheet and Application)



1. Applicants must be a current 4-H member in the following counties: Ashland, Defiance, Erie, Fulton, Henry, Huron, Lorain, Lucas, Ottawa, Richland, Sandusky, Seneca, Williams and Wood.
2. Must be a 2019 graduating high school senior.
3. Applicants must apply, be accepted, and attend a college or technical school.
4. Applicants enrolling at The Ohio State University, OSU Branch Campuses or ATI will be given preference.
5. Two letters of recommendation (preferably from instructors or employers) must be included with the application.
6. Mail completed application by April 13, 2019 to Pam Norman, 476 Edwards Road, Norwalk, Ohio 44857.

THIS IS A \$500.00 SCHOLARSHIP

Chris Norman was a ten-year 4-H member in Huron County. He received several awards, including being named Junior Fair King in 1989. Chris attended ATI for one year before transferring to The Ohio State University in Columbus.

While at Ohio State, Chris joined the Delta Upsilon Fraternity and became a member of the Undergraduate Student Government, representing the College of Agriculture. Chris went on to be elected President of the Ohio State Undergraduate Student Government and he received the Outstanding Senior award.

Chris had a successful 4 1/2 year career as Organization Director with the Ohio Farm Bureau. Chris was attending Palm Beach Atlantic College nearing completion of his MBA at the time of his death.

In an attempt to recognize Chris' accomplishments, we are offering a \$500 scholarship to a high school senior planning to further their education, preferably at The Ohio State University.

CHRISTOPHER T. NORMAN MEMORIAL
\$500 SCHOLARSHIP APPLICATION
(Completed application due April 13, 2019)

1. Name: _____
2. Age: _____
3. 4-H Club: _____
4. Residence: (home address) _____
City: _____ County: _____
State: _____ Zip: _____
5. Home Phone: _____ Cell Phone: _____
6. Name of High School now attending: _____
High School Address: _____
High School Phone Number: _____
 - A. Date of Graduation: _____
 - B. Scholastic grade point average: _____ out of _____ points.
 - C. Class Rank: # _____ in a class of _____.
7. College or Technical School you plan to attend: _____
Address: _____
City: _____ State: _____ Zip: _____
Admission Office Phone Number: _____
8. Summarize your high school activities and awards.
9. Summarize your community activities and awards including 4-H.
10. List your participation in any 4-H activities outside of your county 4-H program.
11. List your Major or field of study in College: _____

(Attach additional pages if necessary)

12. Outline your reasons for choosing this field of study:

13. Explain why you feel 4-H was important in your life and why other students should join a 4-H Club.

14. Family Information:

A. Name of Father or guardian: _____

Address: _____

Occupation: _____

B. Name of Mother or guardian: _____

Address: _____

Occupation: _____

C. Number of brothers under 21: _____ Number of sisters under 21: _____

I have personally prepared this application and believe it to be correct.

Date: _____ Signature of applicant _____

(Attach additional pages if necessary.)