



## MARINE CORPS LEAGUE



**ELTON E. MACKIN DETACHMENT # 837**  
**P.O. Box 482**  
**Norwalk, Ohio 44857**

Dear Counselor:

Each year the Elton E. Mackin Detachment of the Marine Corps League offers a scholarship in the amount of \$1500 to two qualified recipients, i.e., a relative of a former or current duty Marine.

Enclosed is a copy of the scholarship application and a qualification/information guideline to assist in securing applicants. These may be copied for distribution.

The Scholarship Committee would appreciate your assistance in distributing applications and guidelines to qualified students in your school.

The Scholarship Committee thanks you for your cooperation.

For the Scholarship Committee

Ron Kearney

Commandant COMMITTEE CHAIRMAN

## PROPOSED STANDARD OPERATING POLICY FOR SCHOLARSHIP

### ELTON E. MACKIN SCHOLARSHIP

#### PURPOSE:

To grant a scholarship to two qualified applicants. In order of preference as follows:

1. Sons and daughters of Marines who lost their lives in the line of duty.
2. Sons and daughters of active duty Marines, Marine Corp Leaguers and/or Auxiliary members.
3. Members of the Marine Corp League or an honorary discharge Marine in need of rehabilitation training not provided in government programs.
4. To any relative of a Marine seeking further education and training.  
Children, grandchildren, nieces or nephews are herewith included.

#### REQUIREMENTS:

1. **Applicants – new or renewal – must complete and submit the following:**
  - Scholarship application form
  - **Official** copy of high school or college transcript and GPA with a *TRADE SCHOOLS* cumulative grade point average of 3.0 or above on a 4.0 scale.
  - Copy of Marine relative's proof of service or Marine Corp League membership number.
  - Letter from applicant with a brief biography.
2. **Students and only** students may make a request for an application by writing directly to the scholarship committee any time after 15 February or by contacting their high school guidance counselor or if a college student, the Marine Corp League for an application. The completed application must be received by the deadline of 01 April of each award year.
3. **Scholarships** can be awarded to two recipients. **No exceptions.**
4. The successful applicants will be awarded at the school Awards Ceremony.

5. **Scholarship funds will be mailed directly to the winners upon completion of his/her first college term.** If applicant is a college student, then the same rules apply.
- Winner and/or winners must inform the scholarship committee by letter with a copy of transcript and a minimum of a 2.0 GPA, furnish an address so the award may be forwarded.
  - There is a six (6) months time limit for **completion** of initial enrollment term and grade transmittal. This time limit can be extended only at the discretion of the scholarship committee.
6. All eligibility requirements must be strictly adhered to or the application may be rejected. **Students must personally complete the scholarship application and his/her brief life history.**
7. All decisions of the scholarship committee are final.
8. **Mail to:** Scholarship Committee  
Elton E. Mackin Det. #837  
Marine Corps League  
P.O. Box 482  
Norwalk, OH 44857-0482

Scholarship Committee  
Elton E. Mackin Detachment #837

## ELTON E. MACKIN SCHOLARSHIP APPLICATION

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Telephone (\_\_\_\_) \_\_\_\_\_

Name and relationship of Marine (Submit proof of service or Marine Corps League Membership Number)

Name	Relationship
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High School Graduated \_\_\_\_\_ GPA \_\_\_\_\_

Name of College or University you are planning to attend or are currently enrolled in

Name	City	State
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Date you expect to enter \_\_\_\_\_

Class starting this fall (ie. Fresh. Soph.) \_\_\_\_\_

School or College Honors \_\_\_\_\_

Extra-Curricular Activities \_\_\_\_\_

Community and/or Church Activities \_\_\_\_\_

Occupational or Professional Goals \_\_\_\_\_

I understand that the decision of the Scholarship Committee is final and that the information contained in this application and the accompanying documentation is true and correct to the best of my knowledge.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Mail to: Scholarship Committee  
Elton E. Mackin Detachment # 837  
Marine Corps League  
P. O. Box 482  
Norwalk, Oh 44857