



## **Hancock County Pheasants Forever Chapter #261**

### **2026 Annual Wildlife Scholarship**

The Pheasants Forever Chapter #261 of Hancock County is pleased to offer one (1) \$750 scholarship each to two (2) graduating seniors in Hancock County, Ohio. Our Chapter is dedicated to the preservation of wildlife with a special emphasis on pheasantry. Along with activities for our Youth, we support and recognize the value and importance of education in the lives of individuals whose interest focus on conservation and habitat.

Available to: All High Schools located in Hancock County, Ohio

GPA Requirement: 3.5

Application Deadline: Feb. 1, 2026

Criteria:

1. Graduating senior who attends a Hancock County, Ohio school and a U. S. Citizen.
2. Preference will be given to students planning on going into conservation related fields such as Wildlife Management, Conservation, and Habitat Conservation but not necessarily the only requirement.
3. Student must be pursuing a degree at an accredited institution of higher education in the United States.
4. Student will complete application and return to :  
Sue Spoon  
10993 County Rd. 26  
Findlay, Ohio 45840
5. The chosen Students will be invited to attend our Pheasants Forever Banquet held Saturday March 21, 2026 at The Ole Millstream Fairgrounds to be recognized.
6. Payment by check form will be sent directly to the academic institution.
7. The Pheasants Forever Hancock County Chapter reserves the right to modify or adjust any or all requirements.

Application Pheasants Forever Chapter #261

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

High School \_\_\_\_\_ GPA \_\_\_\_\_

List any organizations you are a member (i.e, choir, student council, FFA)

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What University/College do you plan to attend?

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Have you been accepted? \_\_\_\_\_ Intended major \_\_\_\_\_

Why did you choose this area of study?

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What are your career plans? \_\_\_\_\_

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Signature of Guidance Counselor verifying GPA.\_\_\_\_\_

Student signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Please mail/return application **PRIOR TO Feb. 1, 2026** to:

Sue Spoon  
10993 County Rd. 26  
Findlay, Ohio 45840