## **TRAVEL EXPENSE VOUCHER**

## **BATH LOCAL SCHOOLS**

| STAFF MEMBER.   |  |             |              |            |                |           |       |       |
|---|--|-------------|--------------|------------|----------------|-----------|-------|-------|
| Title or Sponsor of Meeting /                                   | Workshop: _                                    |             |              |            |                |           |       |       |
| Destination:  |  |             | Dates:       |            |                |           |       |       |
| Professional Leave Approval D                                   | Date:  |             |              |            |                |           |       |       |
| DATE  | SUN  | MON         | TUES         | WED        | THURS          | FRI       | SAT   | TOTAL |
| Breakfast -   |  |             |              |            |                |           |       |       |
| Lunch -   |  |             |              |            |                |           |       |       |
| Dinner -  |  |             |              |            |                |           |       |       |
| Me  | al reimbursem                                  | ent: maxin  | num of \$50. | 00 /day fo | r at least 2 r | neals     |       |       |
| Lodging   |  |             |              |            |                |           |       |       |
| Mileage Reimb. at Federal Rate<br>2024 = \$.67 and 2025 = \$.70 |  |             |              |            |                |           |       |       |
| Parking   |  |             |              |            |                |           |       |       |
| Registration  |  |             |              |            |                |           |       |       |
| Other - Explain   |  |             |              |            |                |           |       |       |
| TOTALS  |  |             |              |            |                |           |       |       |
| Lodging reimb   | ursement: ma                                   | aximum of s | \$100.00 /ni | ght unless | approved by    | Superinte | ndent |       |
|   | <b>Itemized rec</b><br>*All rec<br>Reimburseme | eipts must  | be include   | ed with th | nis form.      |           |       |       |
| Signature - Staff Member  |  |             |              |            |                | Date      |       |       |
| Signature - Supervisor  |  |             |              |            |                | Date      |       |       |
| Signature - Treasurer   |  |             |              |            |                | Date      |       |       |